

2850 CEDAR BLDG 1

Don Hooley 11-4-83

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C-114 DATE 8/2/83 CONST. VAL. \$ 306,600.00

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT  
FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 2850 CEDAR AVE. BLD # 1 OWNER SCHULMAN DEVELOPMENT

CONTRACTOR RENAISSANCE DEVELOPMENT CO. STATE LICENSE NO. 018985 CITY C11 L75 2 21996

LOT(s) SEE ATTACHED FOR LEGAL DESCRIPTION BLOCK 107 SUBDIVISION NOT ZONE R-4

PROPOSED CONSTRUCTION: FAMILY APARTMENT COMPLEX TYPE 1 APT USE: 2-33-80  
BUILDING PERMIT NO. 3902 ELECTRIC PERMIT NO.  PLUMBING PERMIT NO.  AIR COND. PERMIT NO.

ADD'L PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Fire S.S. ☐ Off-Site P. ☐

OCCUPANCY GROUP  CONSTRUCTION TYPE

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 10,220 2nd 10,220 3rd  Other  TOTAL SQ. FT. 20,440

ARCHITECT: MASSANARI GROUP CIVIL ENGINEER: KRAEMER ENG. NO. of UNITS 24 NO. of STORIES 2

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site, and public right of way.

See Plans for  
Conditions of  
Approval  
PLAN CH. PER  
PAID \$4,000.00  
PERMIT - 950.00  
3,050.00  
Width Ft.

RENAISSANCE DEVELOPMENT CO., INC.  
SIGNED Robert E. Van Ordstrand CONTRACTOR

BY Robert E. Van Ordstrand, Pres. AGENT/OWNER

LICENSE DEPT. MA DATE 8-22-83  
PLANNING DEPT. MA DATE 8/22/83  
BUILDING DEPT. MA DATE 8/22/83

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER 2310-2401 DATE

SEWER CONNECTION

FIXTURES 24 UNITS 315 7,560.00

FEE 8,400.00

PLAN REVIEW FEE

PERMIT FEE N/A

TOTAL FEES 7,560.00

RECEIPT  
1 JULI \$9000.00  
SEIR \$9000.00  
SEIR \$9000.00  
SEIR \$9000.00  
SEIR \$8965.50  
COMM \$2845.50  
STL \$47811.00  
TITL \$47811.00  
CHK \$7811.00  
CHK \$40000.00  
A#3902 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
11/01/83

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Don Hooley

11-4-83

Situate in the County of Clark, State of Nevada:

The East 345.98 feet of Lot One (1) and the North 299.5 feet of the East 345.98 feet of Lot Two (2), both in Block Seven (7) of ARTESIAN ACRES, as shown by map thereof on file in Book 1 of Plats, Page 38, in the Office of the County Recorder of Clark County, Nevada.

Rona & Hovely

11-30-83

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY-PLUMBING APPLICATION & PERMIT

PHONE NO. 383-0045

ADDRESS OF CONSTRUCTION: 2850 Cedar #1

OWNER'S NAME: Renaissance Development Co., Inc.

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APP. COMM. PUBLIC

CONTRACTOR'S NAME: Positive Plumbing

STATE LICENSE # 20543

CITY LICENSE # CH801-211392

| UNITS                            | DESCRIPTION                                                | FEE     | TOTAL |
|----------------------------------|------------------------------------------------------------|---------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                            |         |       |
|                                  | For Issuing Each Permit                                    | 10.00   | 10    |
|                                  | For Issuing Each Supplemental Permit                       | 4.50    |       |
| <b>FIXTURE CHARGE</b>            |                                                            |         |       |
| 24                               | Bathtub, Shower, Lavatory, Toilet, Urinal                  | EA 2.00 | 288   |
| 24                               | Floor Drain, Floor Sink, Wash Tray, Sink                   | EA 2.00 | 48    |
| 24                               | Garbage Disposal, Clothes Washer, Dishwasher (residential) | EA 2.00 | 48    |
|                                  | Garbage Disposal (commercial)                              | EA 8.00 |       |
|                                  | Clothes Washer, Dishwasher (commercial)                    | EA 2.00 |       |
|                                  | Clothes Dryer (gas) (venting)                              | 2.00    |       |
|                                  | Dental Unit                                                | 2.00    |       |
|                                  | Drinking Fountain                                          | 2.00    |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                  | 2.00    |       |
|                                  | Any other water using equipment, Attached                  | 2.00    |       |
|                                  | Coffee Makers, Ice Makers                                  | 2.00    |       |
| 2                                | Hot Water Heater (Gas or Electric)                         | EA 2.00 | 4     |
| <b>SEWER SYSTEM</b>              |                                                            |         |       |
|                                  | New, Replacement, Modification, or Any Drainage Work       | 10.00   | 10    |
|                                  | Grease or Sand Trap or Interceptor                         | 2.00    |       |
|                                  | Trailer Trap (rental parks)                                | 5.00    |       |
| <b>WATER SOFTENERS</b>           |                                                            |         |       |
|                                  | Non Permanent Type (rental)                                | 2.00    |       |
|                                  | Permanent Type (connected to drain)                        | 2.00    |       |
| <b>SWIMMING POOLS</b>            |                                                            |         |       |
|                                  | Private or Wading Pool (including spa)                     | 20.00   |       |
|                                  | Public or Semi-Public                                      | 30.00   |       |
|                                  | Spas - Preformed (private)                                 | 10.00   |       |
|                                  | Spas - Preformed (commercial)                              | 20.00   |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                            |         |       |
| 24                               | Single Family Dwelling                                     | 6.00    | 144   |
|                                  | Multi-Family Dwelling                                      | 6.00    |       |
|                                  | Plus Each Dwelling Unit                                    | 3.00    | 72    |
|                                  | Commercial Building per floor                              | 3.00    |       |
|                                  | Plus Each Unit (leased space or office)                    | 2.00    |       |
|                                  | Hotel or Motel                                             | 8.00    |       |
|                                  | Plus Each Unit                                             | 3.00    |       |
|                                  | Trailer Park                                               | 30.00   |       |
|                                  | Plus Each Space                                            | 2.00    |       |
|                                  | Irrigation                                                 | 8.00    |       |
| <b>FUEL PIPING SYSTEM</b>        |                                                            |         |       |
|                                  | Single Family Dwelling                                     | 6.00    |       |
|                                  | Multi-Family Dwelling                                      | 10.00   | 10    |

| UNITS                                      | DESCRIPTION                                                                  | FEE            | TOTAL |
|--------------------------------------------|------------------------------------------------------------------------------|----------------|-------|
|                                            | Plus Each Unit                                                               | 2.00           |       |
|                                            | Commercial Building (per floor)                                              | 6.00           |       |
|                                            | Plus Each Unit (leased space or office)                                      | 6.00           |       |
|                                            | Medium Pressure Gas System (plan check)                                      | 12.00          |       |
| 2                                          | Each Gas Appliance (any type)                                                | 2.00           | 4     |
|                                            | Standby Emergency (generating engines)                                       | 5.00           |       |
|                                            | Steam Boilers                                                                | 5.00           |       |
|                                            | Service Station Fuel Tank and Piping System                                  | 10.00          |       |
|                                            |                                                                              | 10.00          |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                              |                |       |
|                                            | Underground Piping                                                           | 20.00          |       |
|                                            | Distribution Piping (per foot)                                               | .05            |       |
|                                            | Sprinkler Head (each)                                                        | .20            |       |
|                                            | In Range Hood and Vent                                                       | 10.00          |       |
|                                            | Dry Standpipe System                                                         |                |       |
|                                            | Piping                                                                       | 75.00          |       |
|                                            | Each Outlet                                                                  | 2.00           |       |
|                                            | Wet Standpipe System                                                         |                |       |
|                                            | Piping                                                                       | 10.00          |       |
|                                            | Fire Hose Cabinet                                                            | 2.00           |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                              |                |       |
|                                            | Collectors (including piping) (per collector)                                | 8.00           |       |
|                                            | Storage Tanks (each)                                                         | 10.00          |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                              |                |       |
|                                            | For Onsite Sewer, Gas or Water                                               | STL \$ 2185.00 |       |
|                                            | Fee based on Building Code Permit Valuation Chart                            |                |       |
|                                            | TOTAL \$ 2185.00                                                             |                |       |
|                                            | Inspections for which no fee is charged (minimum charge \$ 2185.00 per hour) |                |       |
|                                            | Additional plan review (minimum charge \$ 2185.00 per hour)                  |                |       |
|                                            | tions, or revisions to approved plans (minimum charge - one half hour)       |                |       |
|                                            | Misc.                                                                        |                |       |
|                                            | 11/29/83                                                                     |                |       |
|                                            |                                                                              |                | 496   |
|                                            |                                                                              |                | 4     |
|                                            |                                                                              |                | 500   |
| <b>TOTAL PERMIT FEE \$</b>                 |                                                                              |                |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

CITY MASTER CARD NO. 200

SIGNED Anthony Russo Date 11-28-83  
Registered Master Plumber, Spec. Contr. or Owner

BUILDING DIVISION P. Alfano Date 11-28-83

PERMIT NO. 4540 PERMIT FEE \$ 500-

=1721-2403

RECEIPT

Alona Amery

12-22-83

## CITY OF LAS VEGAS, NEVADA

LOG NO. &amp; AREA

DATE DEC. 20, 1983

CONST. VAL. \$ 154,000<sup>00</sup>

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

## ELECTRICAL PERMIT

ADDRESS OF  
CONSTRUCTION

2850 CODAR AVENUE

OWNER

RENAISSANCE DEVELOPMENT CO., INC.

CONTRACTOR

CUSTOM ELECTRIC

STATE

LICENSE NO.

016614

CITY

LICENSE NO.

17559

LOT(S)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

RENAISSANCE VILLAGE APARTMENTS

USE

ELECTRIC  
PERMIT NO.

5257 BLDG "A"

Approval for the work under this permit will be given only after refuse  
and debris have been removed from job site and public right of way

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                              | FEE   | TOTAL |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                          |       |       |
| 1                       | For Issuing Each Permit                                                                                                                                                                                                                                                  | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                         | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                          |       |       |
|                         | Receptacle _____ Switch _____                                                                                                                                                                                                                                            | .40   |       |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                                             | .30   |       |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER KW), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   |       |
|                         | X-Ray Unit                                                                                                                                                                                                                                                               | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                        | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                              | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                           |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                 | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                  | .50   |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                              | .30   |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                  | 6.00  |       |
|                         | Electric Service (Incl'd First Meter)                                                                                                                                                                                                                                    | 6.00  |       |
|                         | Up to 200 AMP                                                                                                                                                                                                                                                            |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                      | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                 | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                            | 50.00 |       |
|                         | Each Additional Meter, Socket                                                                                                                                                                                                                                            | .50   |       |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                                         | 3.00  |       |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                              | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                              | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                     | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                       | 3.00  |       |
|                         | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                                                                                                                 | 3.00  |       |

| UNITS                              | DESCRIPTION                                                                                                                   | FEE               | TOTAL |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                    | Gasoline Dispenser                                                                                                            | 2.00              |       |
|                                    | All Misc. Electric                                                                                                            |                   |       |
|                                    | Permanent A/C Unit (Pkg. Units)                                                                                               | 3.00              |       |
|                                    | Each Air Handler                                                                                                              | 1.00              |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>   |                                                                                                                               |                   |       |
|                                    | Speaker Outlets (Each)                                                                                                        | 30                |       |
|                                    | Signal or Alarm Outlets (Each)                                                                                                | 30                |       |
|                                    | Amplifiers                                                                                                                    | 2.00              |       |
|                                    | Control Panel                                                                                                                 | 50                |       |
|                                    | TV Master System                                                                                                              | 30                |       |
|                                    | Telephone or Computer Outlet                                                                                                  | 30                |       |
|                                    | Starter Permit                                                                                                                |                   |       |
|                                    | Contract Price or Cost of Installation                                                                                        |                   |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                               |                   |       |
|                                    | Inspections outside of normal business hours<br>(minimum charge — two hours)                                                  | 25.00<br>per hour |       |
|                                    | Reinspection fee assessed under provisions of<br>TABLE 3-A of the Uniform Building Code — \$ 2.00 EACH                        | 15.00<br>each     |       |
|                                    | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour)                                    | 15.00<br>per hour |       |
|                                    | Additional plan review required by charges,<br>additions or revisions to approved plans (mini-<br>mum charge — one-half hour) | 15.00<br>per hour |       |
|                                    | Misc. <b>Based on 154,000</b>                                                                                                 | <b>560</b>        |       |
|                                    | <b>CONTRACT</b>                                                                                                               |                   |       |
|                                    | CONDUIT ONLY                                                                                                                  |                   |       |

Electrical permit fees may be com-  
puted the same as building permit fees  
by using the cost of installation for  
valuation amount when such work is  
not included in the above schedule.

2314-2402

154000 RECEIVED  
ELM \$ 691.60  
STL \$ 691.60  
TOTL \$ 691.60  
CHK \$ 691.60  
#5257 SR#001 01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
12/21/83I hereby certify that I have carefully examined and read the above applica-  
tion; that the same is true and correct, and that the work herein described is  
to be done in accordance with all the provisions of the applicable Ordinances  
of the City of Las Vegas, Nevada and the State Laws, whether herein  
specified or not.SIGNED [Signature] CONTRACTOR MASTER CARD NO. #92BY P. Alfano Spec. Contr. or Owner  
BUILDING DEPT. DATE 12-20-83PERMIT FEE 578<sup>00</sup>TOTAL  
FEES

3/83

Permit Expires 180 Days After Abandonment of Work

RECEIVED MACHINE VALIDATED

Alona [Signature] 12-22-83

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE DEC. 20, 1983 CONST. VAL. \$ 154,000.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 2850 CODAR AVENUE OWNER RENAISSANCE DEVELOPMENT Co., Inc.

CONTRACTOR CUSTOM ELECTRIC STATE LICENSE NO. 016614 CITY LICENSE NO. 17559

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION RENAISSANCE VILLAGE APARTMENTS USE \_\_\_\_\_

ELECTRIC PERMIT NO. 5257 BLDG "A"

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                                | FEE   | TOTAL |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                            |       |       |
| 1                       | For Issuing Each Permit                                                                                                                                                                                                                                                    | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                           | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                            |       |       |
|                         | Receptacle _____ Switch _____                                                                                                                                                                                                                                              | .40   |       |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                                               | .30   |       |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   |       |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                 | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                          | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                                | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers,<br>Welders, Generators                                                                                                                                                                                                            |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                    | .50   |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                                | .30   |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                    | 6.00  |       |
|                         | Electric Service (Incl'd First Meter)                                                                                                                                                                                                                                      | 6.00  |       |
|                         | Up to 200 AMP                                                                                                                                                                                                                                                              |       |       |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                        | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                   | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                              | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                               | .50   |       |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                                           | 3.00  |       |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                                | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                                | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                       | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                         | 3.00  |       |
|                         | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                                                                                                                   | 3.00  |       |

| UNITS                              | DESCRIPTION                                                                                                                   | FEE               | TOTAL |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                    | Gasoline Dispenser                                                                                                            | 2.00              |       |
|                                    | All Misc. Electric                                                                                                            |                   |       |
|                                    | Permanent A/C Unit (Pkg. Units)                                                                                               | 3.00              |       |
|                                    | Each Air Handler                                                                                                              | 1.00              |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>   |                                                                                                                               |                   |       |
|                                    | Speaker Outlets (Each)                                                                                                        | 30                |       |
|                                    | Signal or Alarm Outlets (Each)                                                                                                | 30                |       |
|                                    | Amplifiers                                                                                                                    | 2.00              |       |
|                                    | Control Panel                                                                                                                 | 50                |       |
|                                    | TV Master System                                                                                                              | 30                |       |
|                                    | Telephone or Computer Outlet                                                                                                  | 30                |       |
|                                    | Starter Permit                                                                                                                |                   |       |
|                                    | Contract Price or Cost of Installation                                                                                        |                   |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                               |                   |       |
|                                    | Inspections outside of normal business hours<br>(minimum charge — two hours)                                                  | 25.00<br>per hour |       |
|                                    | Reinspection fee assessed under provisions of<br>TABLE 3-A of the Uniform Building Code = \$ 5.00 EACH                        | 15.00<br>each     |       |
|                                    | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour)                                    | 15.00<br>per hour |       |
|                                    | Additional plan review required by charges,<br>additions or revisions to approved plans (mini-<br>mum charge — one-half hour) | 15.00<br>per hour |       |
|                                    | Misc. <u>Based on 154,000.00</u>                                                                                              | <u>568.00</u>     |       |
|                                    | <u>CONTRACT</u>                                                                                                               |                   |       |
|                                    | CONDUIT ONLY                                                                                                                  |                   |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

2310-2402

154,000.00 RECEIVED  
ELM \$ 691.60  
STL \$ 691.60  
TOTL \$ 691.60  
CHK \$ 691.60  
R#5257 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
12/21/83

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] #92 CONTRACTOR MASTER CARD NO.

BY P. Alfano 12-20-83 Spec. Contr. or Owner DATE

3/83 Permit Expires 180 Days After Abandonment of Work

PERMIT FEE 578.00

TOTAL FEES \_\_\_\_\_

NOT BE MACHINE VALIDATED



Marianna Francis 6-5-84

|                                |                                |                                                           |                 |
|--------------------------------|--------------------------------|-----------------------------------------------------------|-----------------|
| OWNER                          | Schulman Dev.                  | ADDRESS                                                   | 2850 Cedar #1 h |
| DATE                           | 11-1-83                        | GEN. CONT.                                                | Renaissance Dev |
| TYPE OF STRUCTURE              | Apt. Complex                   | PERMIT NO.                                                | 3902            |
| LEGAL DESCRIPTION              | See attached legal description |                                                           |                 |
| AREA #                         | C-114                          |                                                           |                 |
| APPROVED FOR OCCUPANCY & METER |                                |                                                           |                 |
| BUILDING                       |                                | MECHANICAL                                                |                 |
| Investigation                  |                                | Plumbing Cont.                                            | Positive Plumb  |
| Location & Footing             | TS11-21-83                     | Permit No.                                                | 4540            |
| Concrete Slab Floor            | TS12-6-83                      | Heat & Vent. A/C Cont.                                    |                 |
| Vert. Steel Reinf.             |                                | Permit No.                                                |                 |
| Horiz. Steel Reinf.            |                                | Sewer Cont.                                               | Renaissance     |
| Framing                        | TS1-11-84                      | Permit No.                                                | 3902            |
| Ext. Lath                      |                                | Rough Sewer                                               | GF12-5-83       |
| Ext. Brown                     |                                | Rough Water                                               |                 |
| Final Building                 | TS4-13-84                      | Top-Out                                                   | GF12-27-83      |
| Appr. for Occu.                | TS4-18-84                      | Rough Gas                                                 |                 |
|                                |                                | A/C Rough Duct                                            |                 |
|                                |                                | Final Plumbing                                            | GF3-21-84       |
|                                |                                | Final Gas                                                 |                 |
| ELECTRICAL                     |                                | Final Air Cond.                                           |                 |
| Temp. pole cont.               | Custom Elec.                   | Final Sewer                                               | GF12-8-83       |
| Permit No.                     | 4444                           | Date                                                      | 11-1-83         |
| Inspection                     | TS                             | Date                                                      | 11-10-83        |
| Electrical Cont.               | Custom Elec.                   | PLEASE NOTE REMARKS ON REVERSE SIDE                       |                 |
| Permit No.                     | 5257                           | 19-21-83                                                  |                 |
| Rough                          | RP7-4-84                       | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                 |
| Final Rough                    |                                | 79-3-12                                                   |                 |
| Final Electrical               | AS 4-3-84                      |                                                           |                 |
| Temporary Service              |                                |                                                           |                 |

Marianne Francis 6-5-84

Ind. for deck mail TS 12-8-83  
res. Shtg. 11-5-84  
till roofing TS 1-27-84



# Certificate of Occupancy

City of Las Vegas, Nevada  
Department of Building & Safety

This Certificate issued pursuant to the requirements of the Uniform Building Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction or use. For the following:

Use/Classification Apartment Complex R-1 Bldg. Permit No. 3907  
Building Address 2850 Cedar #1 Floor, Suite or Room \_\_\_\_\_  
Owner of Building Schulman Development Address Same  
By: Michael J. Marshall  
Date: May 30, 1984

Clay Hymers  
Building Official

POST IN CONSPICUOUS PLACE