

2645 CEDAR

PTN LOT 5 BLK 1 ARTESIAN ACRES ZONE R-E

Y. Gatewood 2-13-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 500

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Mobile Residential Const.

ADDRESS OF CONSTRUCTION:

2645 Cedar Ave

OWNER:

Phillip M. Vey

LOT(s)

BLOCK

SUBDIVISION

part of Lot 5 Block 1 Artesian Acres NW 1/4 Sec 3 T20S R6E

ZONE: R-E

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Interior Remodel

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes No

Calculations Submitted

Yes No

Sewer Fee Req'd.

Yes No

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Incinerators

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Contractor

BY:

Mr. Phillip M. Vey

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

~~Handwritten signature~~

Date:

8-26-74

PUBLIC WORKS DEPT.:

Date:

8/16/74

BUILDING DEPT.:

Date:

700

12850

PERMIT NO.:

18319

PERMIT FEE \$

RECEIPT

6135 \$007.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 AUG 74

L. Gattwood 2-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2645 Cedar Ave

OWNER'S
NAME:

Phillip M. Vay

CIRCLE: New Bldg.; Add'l.; Remodel;

TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Prover

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
4	Wall or ceiling space heater	.35	1.40
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.10
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

10037

PERMIT FEE

4.10

RECEIPT

6136 \$004.10 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

H. Gatewood 2-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2645 Cedar

OWNER'S
NAME:

Philip M. City

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
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	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
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	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000-watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
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SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

addn to 10037

DATE

#12860

PERMIT NO.

10218

PERMIT FEE

12.00

RECEIPT

7349 \$001.90 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Kate Veal Address 2645 Cedar Ave. Date 12-15-65
Contractor Nevada Plmg Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor <u>Nevada Plmg</u>	Contractor _____
Permit No. _____	Permit No. <u>18843</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer <u>WJ 12-16-65</u>	
	Final Septic Tank _____	

23.06.D Address 2645 Cedar Ave. Log No. _____ Area sewer tap

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER PHILLIP MCVEY ADDRESS 2645 Cedar DATE 8/27/74
GEN. CONT. OWNER TYPE OF STRUCTURE Int. Remodel
PERMIT NO. 18319 LEGAL DESCRIPTION Por L 5 Blk 1 Artesian Acres

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection <u>Phillip McVey</u> Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. <u>10037-10218</u> Date <u>8/27</u>
Floor Framing _____	Sewer Cont. _____	Fixtures Cont. _____
Fireplace Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Chimney Steel _____	Rough Soil _____	Slab <u>VP 9-3-74</u>
Vert. Steel Reinf. _____	Rough Water _____	Rough <u>WJS 9-10-74 YP 2-24-75</u>
Horiz. Steel Reinf. _____	Top Out _____	Final Rough _____
Roof Sheathing _____	Rough Gas _____	Final Fixture _____
Framing _____	A/C Rough Duct _____	Final Electrical <u>VP 10-23-75</u>
Backing for siding _____	Ref. Rough Piping _____	Temporary Service <u>AB 10-9-74</u>
Ext. Lath _____	Final Plumbing _____	MISCELLANEOUS
Ext. Scratch _____	Final Gas _____	Grading & Drainage _____
Ext. Brown _____	Final Air Cond. _____	On-Site Parking Spaces <u>8</u> App. _____
Int. Lath _____	Final Refrig. _____	Eng. Approval of _____
Int. Brown _____	Final Sewer _____	Off-Site Improvements _____
Drywall _____	Final Septic Tank _____	
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2645 Cedar

LOG # _____ AREA # _____