

113 Catalini St.

L 2 B-3 Sub Northridge # 1 Zone R-1

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 37⁵⁰

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 173 CATALINI OWNER'S NAME: WILLIAM EVANS

LOT BLOCK SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swimming Pool 13,000	37 ⁵⁰	37 ⁵⁰

TOTAL 37⁵⁰
Less Credit* —
TOTAL FEE \$ 37⁵⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. J. [Signature]
DEPARTMENT OF BUILDING & SAFETY

8-18-69
DATE

Receipt
914 \$037.50 — 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

L 73102

RECEIPT NO. 22230 SEWER FEE \$ 37⁵⁰

18 AUG 69
Must be machine validated

L. Latorwood 2-16-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

PERMIT FEE \$

1500

CONSTRUCTION

VALUATION: \$ 210000

INSPECTION

VALUATION: \$

LOG NO. & AREA 11-312

ADDRESS OF
CONSTRUCTION:

113 CATALINA

OWNER'S NAME: William Evans

LOT (s)

2

BLOCK 3

SUBDIVISION Northridge #1

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite ()

Reinforced Concrete ()

Other (X)

SQUARE FEET OF SURFACE AREA: 320

Fiberglass

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☒ No ☐

State

City

CONTRACTOR'S NAME:

License #

7066

License #

6324

ADDITIONAL PERMITS REQUIRED: Electrical ()

Plumbing ()

Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

BY:

(Agent or Owner)

CITY SWIMMING POOL ORDINANCE:

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

APPROVED BY:

PLAN. DEPT.

DATE:

ENG. DEPT.

DATE:

HEALTH DEPT.

DATE:

Sewer Conn. Fee:

(Eng. Dept)

BUILDING DEPARTMENT:

DATE: 8-18-69

#12850 PERMIT NO.

48979

PERMIT FEE:

1500

913 RECEIPT

\$015.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

Must be machine validated

18 AUG 69

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 113 CATALINI

OWNER'S
NAME: WM. J. EVANS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

Electrical for
Swimming Pool

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECTRIC

STATE
LICENSE # 6424A

CITY
LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	Total fee		\$ 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN)

DATE 8-13-69

BUILDING DEPARTMENT

DATE 8-18-69

12860

PERMIT NO.

28640

PERMIT FEE: \$

400

RECEIPT

924 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

18 AUG 69

L. Waterwood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 113 Catalini

OWNER'S NAME: William Evans

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Pool F.

CONTRACTOR'S NAME: On Plumbing & Heating STATE LICENSE # 7596 CITY LICENSE # 10100

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Ono E. Cox
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date:

Building Department

J. Wenzl

Date:

8-27-69

#12870

Permit No.

27871

Permit Fee \$

10.00

RECEIPT

1428 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 AUG 69

L. Gatewood 2-16-79

11-17

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 612.00

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 113 Catalina

OWNER: Jack Fuller

LOT(s) 2 BLOCK 3 SUBDIVISION Northridge Unit 1 ZONE: R1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes No
PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: R.J. Cant Inc

STATE LICENSE # 9421A

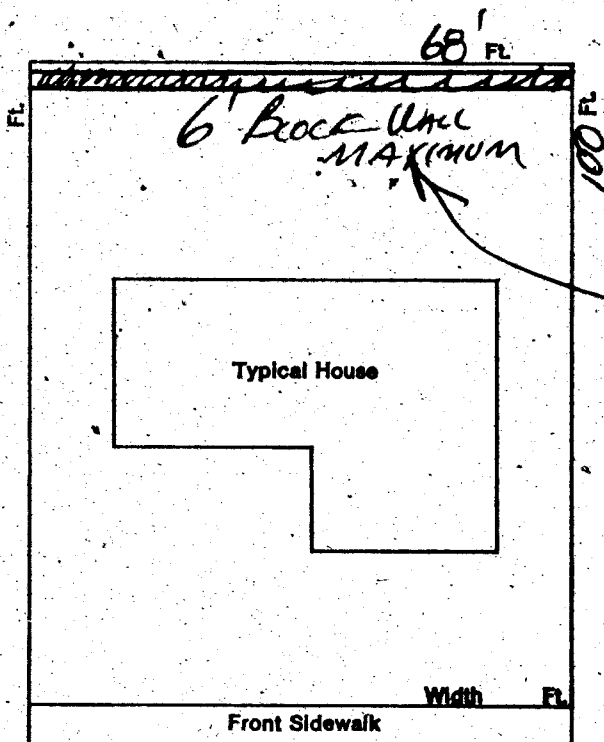
CITY LICENSE # 12411

TOTAL SQUARE FEET: 408 TOTAL LINEAL FEET: 68'

Remarks:

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
- It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date: 3-15-77

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date: 3-15-77

#12850

PERMIT NO:

1362

PERMIT FEE \$

9.00

RECEIPT

6751 \$009.00 — 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

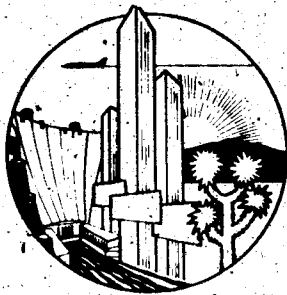
MUST BE MACHINE VALIDATED

1.5.77

H. Haterwood 4-17-79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 113 N. CATALINI Owner John Fuller
Legal LOT 2 BLK 3 Date 3-20-79
NORTHridge # 1

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

Michael Nguyen

This Certificate does not include conditions subject to normal maintenance.

No. _____

Fee \$ N/charge

12850

RECEIPT

Must be machine validated

No charge

Angela S. Jackson

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		KARDEX CARD FENCE & RETAINING WALLS	
OWNER	Jack Fuller	ADDRESS	113 Catalini
CONTRACTOR	A. J. Cona	PERMIT NO.	1362
LOT		BLOCK	
SUBDIVISION		Block fenced	
Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location		Location <u>B67-18-77</u>	
Final Inspection		Footing <u>B67-18-77</u>	
		Wall Steel 1st _____ 2d _____ 3d _____	
		Final Inspection _____	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location		Location _____	
Footing		Footing _____	
Wall Steel 1st _____ 2d _____ 3d _____		Wall Steel 1st _____ 2d _____ 3d _____	
Bond Beam 1st _____ 2d _____ 3d _____		Final Inspection _____	
Final Inspection _____			
23.14 B	ADDRESS	113 Catalini	AREA

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA		KARDEX CARD SWIMMING POOL	
OWNER	William Evans	ADDRESS	113 Catalini
CONTRACTOR	Flamingo	PERMIT NO.	48979
LOT	2	BLOCK	3
SUBDIVISION		Northridge #1	
LOCATION	FINAL PLUMBING	<u>W 8-29-69</u>	
ROUGH SOIL	FINAL ELECTRIC		
ROUGH WATER <u>M 8-19-69</u>	FINAL GAS		
ROUGH GAS	FINAL SEWER		
ROUGH ELECTRIC 1st <u>W 8-26-69</u> 2d _____ 3d _____	FINAL SEPTIC TANK		
STEEL INSPECTION <u>W 8-26-69</u>			
Sewer-Flamingo-27736			
FINAL POOL INSPECTION		DATE	
<u>Simpson & Bogart 28640</u>		(Inspector)	
<u>Cotching 27871 8-27-69</u>			
23.24 B	ADDRESS	113 Catalini	AREA

Ujabe S. Jackson

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Jack Bell

ADDRESS 113 Catalina

DATE 7-30-64

CONTRACTOR Owner

PERMIT NO. 27290

LOT 2

BLOCK 3

SUBDIVISION Northridge #1

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>Stubbs 6-24-65</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location <u>113 7-31-64</u>	Location _____
Footings <u>113 7-31-64</u>	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 113 Catalina

LOG NO. _____

AREA _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Avalon Homes

ADDRESS 113 Catalina St.

DATE 9-18-63

GEN. CONT. Same

TYPE OF STRUCTURE SFD

PERMIT NO. 18751

LEGAL DESCRIPTION Lot 2 Block 3 Northridge #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>May</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>15355</u> DATE <u>4-6-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Samuel 8-24-63</u>	INSPECTION <u>M. J. 8-24-63</u>
FOUNDATION WALL <u>Stubbs 7-30-63</u>	PERMIT NO. <u>10255</u> DATE <u>12-2-63</u>	ELECTRICAL CONT. <u>Vegas 10-4-63</u>
FLOOR FRAMING _____	SEWER CONT. <u>May</u>	PERMIT NO. <u>14527</u> DATE <u>10-4-63</u>
SLAB <u>Stubbs 10-14-63</u>	PERMIT NO. <u>15355</u> DATE <u>4-6-64</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>Stubbs 4-30-63</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>Stubbs 4-30-63</u>	SLAB <u>Stubbs 12-2-63</u>
COLUMN STEEL _____	TOP-OUT <u>Stubbs 11-21-63</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>Stubbs 12-2-63</u>	AC ROUGH DUCT <u>Stubbs 11-22-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>Stubbs 11-18-63</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>M. J. 11-20-64</u>
INTERIOR <u>Stubbs 12-9-63</u>	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER <u>Stubbs 12-4-63</u>	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN DEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

113 Catalina

T-69