

2721 Castlewood Dr.

L 10 B-1 Sub Ench. Vill. # 1 Zone R-1

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2721 Castlewood OWNER'S NAME: Mr. Johnson

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Murphy Smith STATE LICENSE # 4461 CITY LICENSE # 4242

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
<u>16</u>	Light, receptacle or switch outlet	.20	<u>3.20</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>4.00</u> <u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Murphy Smith Date 9-16-69
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT P.R. Date 9-16-69
#12860 PERMIT NO. 28852 PERMIT FEE: \$ 4.00

RECEIPT

2226 \$004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 SEP 69

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1200⁰⁰

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2721 CASTLEWOOD

OWNER:

ARVIL JOHNSON

LOT(s)

10

BLOCK

SUBDIVISION

Enchanted Village #1

ZONE:

R-1

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Convert garage to rec room & 1/2 bath

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

400

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☐

No ☐

CONTRACTOR: OWNER

STATE

LICENSE #

CITY

LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.

2. I agree that when the job is completed that I will call for final inspection before occupancy.

3. I agree to perform all construction in accordance with City Ordinances and Building Codes.

4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Arvil E. Johnson

Contractor

BY:

ARVIL E. JOHNSON

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

8/8/69

PUBLIC WORKS DEPT:

Date:

8/8/69

BUILDING DEPT:

Date:

8/8/69

12850

PERMIT NO.:

48902

PERMIT FEE \$

1200

RECEIPT

\$012.00

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 AUG 69

L. Lattwood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: *2721 Castewood Dr*

OWNER'S NAME: *ARVIL E JOHNSON*

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: _____

STATE LICENSE # _____

CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	<i>1.00</i>
	Toilet	1.00	<i>1.00</i>
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	<i>1.00</i>
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	<i>4.00</i>
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling	4.00	
	plus each unit	2.00	
	Bldg. Group "A" thru "G"		
	per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling	6.00	
	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <i>7.00</i>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Arvil E Johnson*
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: _____

Building Department *J. W. W. W.*

Date: *8-19-69*

#12870

Permit No. *27795*

Permit Fee \$ *7.00*

986 RECEIPT \$607.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MAINTAINED & VALIDATED

OWNER H. B. MORGAN DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN CONT OWNER W. RUST ADDRESS 2721 CASTLEWOOD DRIVE DATE 2-13-63
PERMIT NO. 15935 LEGAL DESCRIPTION Lot 10, Blk. 1, Enchanted Village TYPE OF STRUCTURE S. F. DWLG.

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>2721-63</u>		PLUMBING CONT. <u>2721-63</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. <u>15935</u> DATE <u>2-13-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-21-63</u>		HEAT & VENT. AC CONT. <u>2721-63</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2-21-63</u>		PERMIT NO. <u>15935</u> DATE <u>3-11-63</u>	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB <u>2-21-63</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT <u>3-21-63</u>	ROUGH <u>3-21-63</u>
BEAM STEEL _____		ROUGH GAS <u>3-21-63</u>	FINAL ROUGH _____
FRAMING <u>3-21-63</u>		AC ROUGH DUCT <u>3-21-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>3-21-63</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>3-21-63</u>	TEMPORARY SERVICE _____
DRYWALL <u>3-21-63</u>		FINAL GAS <u>3-21-63</u>	
LATHING _____		FINAL AIR COND. <u>3-21-63</u>	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER <u>3-21-63</u>		FINAL SEWER <u>3-21-63</u>	
SCRATCH _____		FINAL SEPTIC TANK _____	
BROWN _____			
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>3-21-63</u>			

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR 7/11/63 DATE 2-13-63

LOG # _____ AREA # _____ 23.04

2721 CASTLEWOOD DRIVE

OWNER ARVIL JOHNSON DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN CONT 48902 ADDRESS 2721 Castlewood DATE 8/11/69
PERMIT NO. _____ LEGAL DESCRIPTION Lot 10 Blk 1 Enchanted Village #1 TYPE OF STRUCTURE Convert garage

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. <u>2721-69</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. <u>27795</u> DATE <u>8-19-69</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>27795</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>27795</u> DATE <u>9-16-69</u>
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>8-28-69</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>8-28-69</u>	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>8-28-69</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>8-28-69</u>		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>8-28-69</u>
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>8-28-69</u>		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER <u>8-28-69</u>		FINAL SEWER _____	
SCRATCH _____		FINAL SEPTIC TANK _____	
BROWN _____			
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>8-28-69</u>			

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

2721 Castlewood

LOG # _____ AREA # _____ 23.04