

2701 Castlewood Dr

L 15 B-1 Sub Ench. Vill # 1 Zone R-1

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR FENCE, WALL OR  
RETAINING WALL

LOG NO. 1966 CONSTRUCTION VALUATION 8150  
AREA: \_\_\_\_\_ INSPECTION VALUATION 6500  
KARDEX CARD: ✓ PERMIT FEE: 300  
TELEPHONE: 737-1246 PERMIT NUMBER: 32610  
DATE: 2-16 1976

ADDRESS OF Castwood OWNER'S NAME Mr. S. S. & Mrs. S. S. OWNER'S ADDRESS Las Vegas  
CONSTRUCTION: 2707 Lot (s) 15 Block 1 Subdivision Enclave Zone: R-1

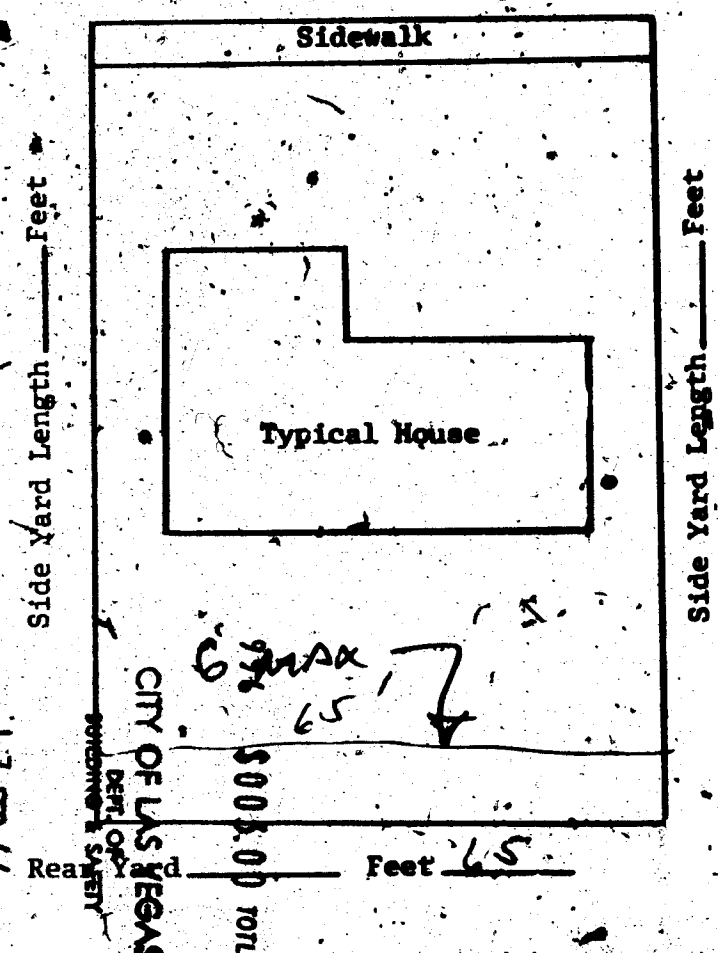
Materials of Concrete Construction: Block ( ) Concrete ( ) Wire ☒ Wood ☒ Other ( )

Total Square Feet: \_\_\_\_\_ Total Linear Feet 65

CONTRACTOR'S NAME: American Fence STATE LICENSE # 8581 CITY LICENSE # \_\_\_\_\_

Architect's Name: \_\_\_\_\_ PLANS SUBMITTED: Yes \_\_\_\_\_ No \_\_\_\_\_  
Engineer's Name: \_\_\_\_\_ CALCULATIONS: Yes \_\_\_\_\_ No \_\_\_\_\_

Street Name: Castwood  
Front Yard: \_\_\_\_\_ Feet 65



I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box, and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: American Fence  
By: Stan Hurlbut

APPROVED BY: [Signature] DATE: 2/16/76  
PLANNING DEPT. & CODE ASSISTANCE  
FIRE DEPARTMENT  
ENGINEERING DEPT.  
BUILDING & SAFETY DEPT. DATE: 2-16-76

Note: Owner or Contractor must call for all inspections required.

L. Latwood 2-16-79

**CITY OF LAS VEGAS, NEVADA**  
**BUILDING AND SAFETY DEPARTMENT-APPLICATION AND PERMIT FOR SWIMMING POOL**

LOG No. M-269 Const. valuation \$ 2490

ADDRESS OF CONSTRUCTION: 2701 CASTLEWOOD DR OWNER'S NAME: J. L. PONZIO

LOT 15 BLOCK 1 SUBDIVISION ENHANCED VILLAGE (ZONE R-1)

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒ Reinforced concrete ☐ Other ☐

SQUARE FEET OF SURFACE AREA: 423 VOLUME IN GALLONS 16,000

ARCHITECTS NAME: \_\_\_\_\_ ENGINEER NAME: \_\_\_\_\_

PLANS SUBMITTED: Yes \_\_\_\_\_ No \_\_\_\_\_ CALCULATIONS SUBMITTED: Yes \_\_\_\_\_ No \_\_\_\_\_

CONTRACTOR'S NAME: TROPICANA POOLS INC State License # \_\_\_\_\_ City License # \_\_\_\_\_

ADDITIONAL PERMITS REQUIRED: Electrical ☐ Plumbing ☒ Other ☐ Sewer fee req'd: Yes ☐ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: TROPICANA POOLS INC

(Contractor)

By W. P. Dahn  
(Agent or Owner)

**CITY SWIMMING POOL ORDINANCE**

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature]

DATE 7-12-72

PUBLIC WORKS DEPT. [Signature]

DATE \_\_\_\_\_

BUILDING DEPT. [Signature]

DATE 7-12-72

PERMIT No. 0184 PERMIT FEE: \$ 18

RECEIPT

321 \$018.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JUL 72

G. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 2701 CASTLEWOOD DR OWNER'S NAME: J.L. PONZIO

LOT 15 BLOCK 1 SUBDIVISION: ENCHANTED VILLAGE #1

| QUANTITY | OCCUPANCY            | UNIT FEE | AMOUNT |
|----------|----------------------|----------|--------|
|          | SEWER Hook-up (Pool) |          | 3750   |
|          |                      |          |        |
|          |                      |          |        |
|          |                      |          |        |
|          |                      |          |        |
|          |                      |          |        |
|          |                      |          |        |
|          |                      |          |        |
|          |                      |          |        |

PAID BY: \_\_\_\_\_

TOTAL \_\_\_\_\_

Less Credit\* \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

3750

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

7-12-72

RECEIPT NO.

5023

SEWER FEE \$

3750

# 73102

RECEIPT

319 \$037.50 - 3

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L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: ~~XXXX~~ 2701 Castlewood Drive

OWNER'S NAME: J. L. Ponzino

CIRCLE (New) ~~Remodel~~: Add'n; Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

swimming pool

CONTRACTOR'S NAME: M & S Electrical

STATE LICENSE # 8638B

CITY LICENSE # 369-2 09570

| NUMBER | FIXTURE OR INSTALLATION                                                                              | UNIT PRICE   |      |
|--------|------------------------------------------------------------------------------------------------------|--------------|------|
| 1      | Fixture or sockets                                                                                   | .15          | .15  |
| 1      | Light, receptacle or switch outlet                                                                   | .20          | .20  |
|        | Wall or ceiling space heater                                                                         | .35          |      |
|        | Blast coil heater per kilowatt                                                                       | .35          |      |
|        | Garbage grinder outlet                                                                               | .35          |      |
|        | Dishwasher outlet                                                                                    | .35          |      |
|        | Clothes dryer outlet                                                                                 | .35          |      |
|        | Automatic clothes washer                                                                             | .35          |      |
|        | Electric range outlet                                                                                | .35          |      |
|        | Electric water heater outlet                                                                         | .35          |      |
|        | Mercury arc lamp and equipment                                                                       | .35          |      |
|        | Special purpose outlet                                                                               | .35          |      |
|        | X-ray unit and its appurtenances                                                                     | 5.00         |      |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts               | 4.00<br>1.50 |      |
| 1      | Horsepower — all motors first horsepower or less for each additional horsepower                      | 1.75<br>.35  | 1.75 |
|        | Temporary power and lights (temporary pole)                                                          | 4.00         |      |
|        | Electric service (including any single meter socket) for each additional socket                      | 3.00<br>.35  |      |
|        | Air conditioning service amps.                                                                       | 1.50         |      |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA) | 2.00<br>.01  |      |
|        | Special inspection per hour                                                                          | 4.00         |      |
|        | Speaker outlets                                                                                      | .15          |      |
|        | Signal or Alarm outlets                                                                              | .35          |      |
|        | Amplifiers                                                                                           | .50          |      |
|        | Control panels                                                                                       | .25          |      |
|        | T. V. outlets — master system only                                                                   | .15          |      |
|        | Radio outlets                                                                                        | .15          |      |
|        | Main control racks                                                                                   | 1.00         |      |
|        | T. V. and Radio antennas — master system only                                                        | .75          |      |
|        | Minimum fee for any permit                                                                           | 4.00         |      |
|        | Total fee                                                                                            |              | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

3599

PERMIT FEE: \$

4.00

RECEIPT

334 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

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L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

2701 Castlewood Dr.

OWNER'S  
NAME:

J. R. Pongio

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

Pool

CONTRACTOR'S NAME:

Coy Plumbing & Heating

STATE  
LICENSE #

1526

CITY  
LICENSE #

10100

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  |       |
|                 | Sewer System — New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
| 1               | Private or Wading Pool                                     | 10.00 | 10.00 |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                               | DESCRIPTION                                  | FEE           | TOTAL |
|-------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                              |               |       |
|                                     | Single Family Dwelling                       | 4.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                     | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                   |                                              |               |       |
|                                     | Single Family Dwelling                       | 3.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                              |               |       |
|                                     | Underground Piping                           | 10.00         |       |
|                                     | Distribution Piping ea. ft.                  | .01           |       |
|                                     | Sprinkler Head each                          | .10           |       |
|                                     | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 50.00         |       |
|                                     | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 5.00          |       |
|                                     | Fire Hose Cabinet                            | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                           | 4.00          |       |
|                                     | PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$      |               |       |
|                                     | TOTAL PERMIT FEE \$                          | 10.00         |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Orlo E. Coy

Date:

Building Department

J. M. Miller

Date:

#12870

Permit No. 5728

Permit Fee \$ 10.00

RECEIPT

349

\$010.00

7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 JUL 72



DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER NEVADA SAVINGS & LOAN ADDRESS 2701 Castlewood DATE 2-17-66  
CONTRACTOR American Fence Co. PERMIT NO. 32610  
LOT 15 BLOCK 1 SUBDIVISION Enchanted Village #1 WOOD FENCE

|                                        |                                        |
|----------------------------------------|----------------------------------------|
| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
| Location _____                         | Location _____                         |
| Final Inspection <u>Nymex 2-22-66</u>  | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B

ADDRESS 2701 Castlewood LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER J. L. Ponzio ADDRESS 2701 Castlewood DATE 7-12-72  
CONTRACTOR Tropicana Pools PERMIT NO. 6184  
LOT 15 BLOCK 1 SUBDIVISION Enchanted Village #1

|                                                     |                               |
|-----------------------------------------------------|-------------------------------|
| LOCATION <u>7-17-72</u>                             | FINAL PLUMBING _____          |
| ROUGH SOIL <u>7-17-72</u>                           | FINAL ELECTRIC <u>7-24-72</u> |
| ROUGH WATER _____                                   | FINAL GAS _____               |
| ROUGH GAS _____                                     | FINAL SEWER _____             |
| ROUGH ELECTRIC 1st <u>7-17-72</u> 2d _____ 3d _____ | FINAL SEPTIC TANK _____       |
| STEEL INSPECTION <u>7-17-72</u>                     |                               |

M+S Elec - 3599  
Cof Plumb - 5728

FINAL POOL INSPECTION 7-10-73 DATE \_\_\_\_\_  
(Inspector)

Sewer: 5723

23.24 B

ADDRESS 2701 Castlewood AREA M-269