

2621 Castlewood Dr

L 16 B-1 Sub Ench Vill. # 1 Zone R-1

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR FENCE, WALL OR
RETAINING WALL

LOG NO. _____

AREA: _____

KARDEX CARD: ☒

TELEPHONE: 737-1846

CONSTRUCTION

VALUATION: 81.50

INSPECTION

VALUATION: 65.00

PERMIT FEE: 2.00

PERMIT NUMBER: 32608

DATE: 2-14 1966

ADDRESS OF

CONSTRUCTION: 2621

OWNER'S

NAME: Neil S. S. S. S.

OWNER'S

ADDRESS: Las Vegas

Lot (s) 16

Block 1

Subdivision Encl. Vile #1

Zone: R-1

Materials of Concrete

Construction: Block () Concrete () Wire () Wood () Other ()

Total Square Feet: _____

Total Lineal Feet: 65

CONTRACTOR'S NAME: American Fence

STATE

LICENSE # 8581

CITY

LICENSE# _____

Architect's Name: _____

PLANS SUBMITTED: Yes _____ No _____

Engineer's Name: _____

CALCULATIONS: Yes _____ No _____

Street Name: Castlewood

Front Yard: _____ Feet 65

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type. I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: American Fence

By: Star Thibault

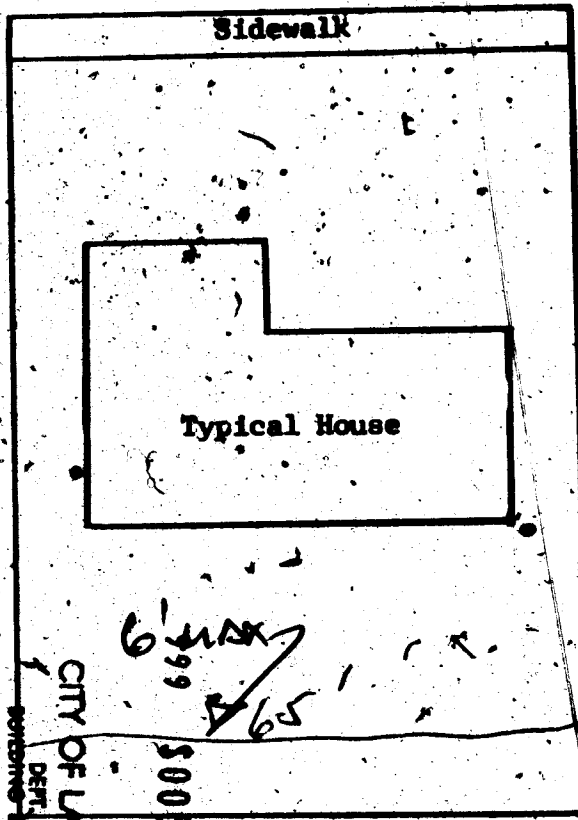
APPROVED BY: 2/16/66

PLANNING DEPT. & CODE ASSISTANCE DATE: _____

FIRE DEPARTMENT DATE: _____

ENGINEERING DEPT. DATE: _____

BUILDING & SAFETY DEPT. DATE: 2-16-66



Side Yard Length _____ Feet

Side Yard Length _____ Feet

17 FEB 66

Ready _____

Feet 65

23.14

Note: Owner or Contractor must call for all inspections required.

B. Latwood 2-16-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

1468 896⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2621 Castlewood

OWNER: Tom Wisener

LOT(s): 1/2 BLOCK 1 SUBDIVISION Enchanted Village #1 ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Patio cover & BAR-B-Q USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 448

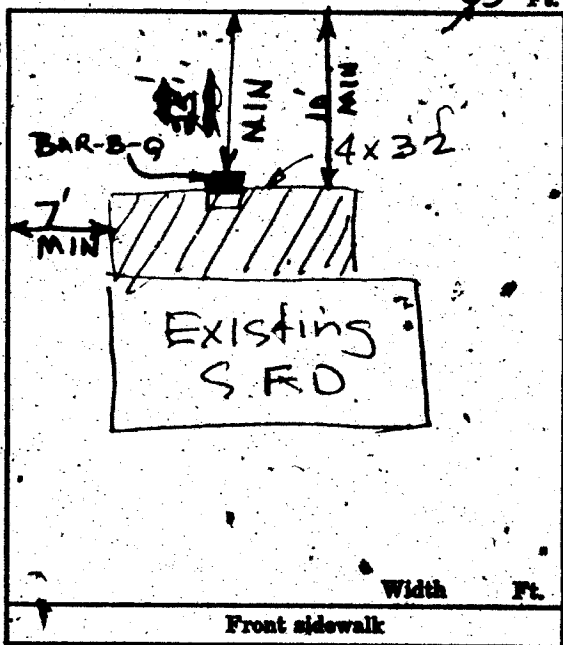
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Tom Wisener Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

RECEIPT

5653 \$009.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 SEP 68

PLANNING DEPT: DLB Date: 9-30-68

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: R. R. R. Date: 9-30-68

#12350 PERMIT NO: 44485 PERMIT FEE \$ 900

23.04

Angela L. Jackson

9-30-68

job completed before permit
was taken out. - O.S.

Permit 44485

Chapelle J. Packman

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER H. B. MORGAN ADDRESS 2701 CASTLEWOOD DR. DATE 2-13-63
GEN. CONT. OWEN W. RUST TYPE OF STRUCTURE S. F. DWLG.
PERMIT NO. 15921 LEGAL DESCRIPTION Lot 15, Blk. 1, Enchanted Village

BUILDING		MECHANICAL	ELECTRICAL
LOCATION	<u>008 2-22-63</u>	PLUMBING CONT. <u>Thomas</u>	TEMP. POLE CONT. <u> </u>
FIREPLACE FTS	<u>W 2-22-63</u>	PERMIT NO. <u>10055</u> DATE <u>2-13-63</u>	PERMIT NO. <u> </u> DATE <u> </u>
FOOTINGS	<u>W 2-22-63</u>	HEAT & VENT. AC CONT. <u>Preferred</u>	INSPECTION <u> </u> DATE <u> </u>
FOUNDATION WALL	<u>W 2-22-63</u>	PERMIT NO. <u>66230</u> DATE <u>3-11-63</u>	ELECTRICAL CONT. <u>2871</u>
FLOOR FRAMING	<u>W 2-22-63</u>	SEWER CONT. <u> </u>	PERMIT NO. <u>1119</u> DATE <u>3-12-63</u>
SLAB	<u>W 2-22-63</u>	PERMIT NO. <u> </u> DATE <u> </u>	FIXTURES CONT. <u>2871</u>
CHIMNEY STEEL (FIREPLACE)	<u> </u>	ROUGH SOIL <u>SW 2-21-63</u>	PERMIT NO. <u>1119</u> DATE <u>2-12-63</u>
WALL STEEL	<u> </u>	ROUGH WATER <u>SW 2-21-63</u>	SLAB <u>Miller 3-1-63</u>
COLUMN STEEL	<u> </u>	TOP-OUT <u>SW 3-25-63</u>	ROUGH <u> </u>
BEAM STEEL	<u>2-25-63</u>	ROUGH GAS <u>SW 3-25-63</u>	FINAL ROUGH <u> </u>
FRAMING	<u>2-25-63</u>	AC ROUGH DUCT <u>SW 3-25-63</u>	FINAL FIXTURE <u> </u>
ROOF SHEATHING	<u> </u>	REF. ROUGH PIPING <u> </u>	FINAL ELECTRICAL <u> </u>
DRYWALL	<u>2-24-63</u>	FINAL PLUMBING <u>2-25-63</u>	TEMPORARY SERVICE <u> </u>
LATHING	<u>2-24-63</u>	FINAL GAS <u>2-28-63</u>	
BACKING (SIDING)	<u> </u>	FINAL AIR COND. <u>2-28-63</u>	
PLASTER	<u> </u>	FINAL REFRIG. <u> </u>	
URBAN REDEVELOPMENT APPROVAL	<u> </u>	FINAL SEWER <u>2-26-63</u>	
FINAL BLDG	<u> </u>	FINAL SEPTIC TANK <u> </u>	

APPROVED FOR OCCUPANCY & METER Miller 7-29-63
PLEASE NOTE REMARKS ON REVERSE SIDE

2701 CASTLEWOOD DR.

LOG # T-6 AREA # 4 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER H. B. MORGAN ADDRESS 2621 CASTLEWOOD DRIVE DATE 2-13-63
GEN. CONT. OWEN W. RUST TYPE OF STRUCTURE S. F. DWLG.
PERMIT NO. 15929 LEGAL DESCRIPTION Lot 16, Blk. 1, Enchanted Village

BUILDING		MECHANICAL	ELECTRICAL
LOCATION	<u>008 2-22-63</u>	PLUMBING CONT. <u>Thomas</u>	TEMP. POLE CONT. <u> </u>
FIREPLACE FTS	<u>W 2-22-63</u>	PERMIT NO. <u>10056</u> DATE <u>2-13-63</u>	PERMIT NO. <u> </u> DATE <u> </u>
FOOTINGS	<u>W 2-22-63</u>	HEAT & VENT. AC CONT. <u>Preferred</u>	INSPECTION <u> </u> DATE <u> </u>
FOUNDATION WALL	<u>W 2-22-63</u>	PERMIT NO. <u>66244</u> DATE <u>3-11-63</u>	ELECTRICAL CONT. <u>2871</u>
FLOOR FRAMING	<u>W 2-22-63</u>	SEWER CONT. <u> </u>	PERMIT NO. <u>1120</u> DATE <u>3-12-63</u>
SLAB	<u>W 2-22-63</u>	PERMIT NO. <u> </u> DATE <u> </u>	FIXTURES CONT. <u>2871</u>
CHIMNEY STEEL (FIREPLACE)	<u> </u>	ROUGH SOIL <u>SW 2-21-63</u>	PERMIT NO. <u>1120</u> DATE <u>3-12-63</u>
WALL STEEL	<u> </u>	ROUGH WATER <u>SW 2-21-63</u>	SLAB <u>Miller 3-1-63</u>
COLUMN STEEL	<u> </u>	TOP-OUT <u>SW 3-25-63</u>	ROUGH <u> </u>
BEAM STEEL	<u>2-25-63</u>	ROUGH GAS <u>SW 3-25-63</u>	FINAL ROUGH <u> </u>
FRAMING	<u>2-25-63</u>	AC ROUGH DUCT <u>SW 3-25-63</u>	FINAL FIXTURE <u> </u>
ROOF SHEATHING	<u> </u>	REF. ROUGH PIPING <u> </u>	FINAL ELECTRICAL <u> </u>
DRYWALL	<u>2-24-63</u>	FINAL PLUMBING <u>2-25-63</u>	TEMPORARY SERVICE <u> </u>
LATHING	<u>2-24-63</u>	FINAL GAS <u>2-28-63</u>	
BACKING (SIDING)	<u> </u>	FINAL AIR COND. <u>2-28-63</u>	
PLASTER	<u> </u>	FINAL REFRIG. <u> </u>	
URBAN REDEVELOPMENT APPROVAL	<u> </u>	FINAL SEWER <u>2-26-63</u>	
FINAL BLDG	<u> </u>	FINAL SEPTIC TANK <u> </u>	

APPROVED FOR OCCUPANCY & METER Miller 7-29-63
PLEASE NOTE REMARKS ON REVERSE SIDE

2621 CASTLEWOOD DRIVE

LOG # T-6 AREA # 4 23.04