

. 2617 Castlewood Dr .

. L 17 B-1 Sub Ench. Vill. # 1 Zone R-1 .

D. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA.  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR FENCE, WALL OR  
RETAINING WALL

LOG NO. \_\_\_\_\_

AREA: \_\_\_\_\_

KARDEX CARD: \_\_\_\_\_

TELEPHONE: 737-1246

CONSTRUCTION

VALUATION: 81.50

INSPECTION

VALUATION: 65.00

PERMIT FEE: 3.00

PERMIT NUMBER: 32609

DATE: 2-16-1966

ADDRESS OF

CONSTRUCTION: 2617

OWNER'S

NAME

NEW SIGNS & LAM

OWNER'S

ADDRESS

Las Vegas

Lot (s) 17

Block 1

Subdivision

ENCIN VILL #1

Zone: R-1

Materials of Concrete

Construction: Block ( )

Concrete ( )

Wire ( )

Wood ( )

Other ( )

Total Square Feet: \_\_\_\_\_

Total Lineal Feet 65

CONTRACTOR'S NAME: American Fence

STATE

LICENSE # 8581

CITY

LICENSE# \_\_\_\_\_

Architect's Name: \_\_\_\_\_

Engineer's Name: \_\_\_\_\_

PLANS SUBMITTED: Yes \_\_\_\_\_ No \_\_\_\_\_

CALCULATIONS: Yes \_\_\_\_\_ No \_\_\_\_\_

Street Name: Castlewood

Front Yard: \_\_\_\_\_

Feet 65

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: American Fence

By: Stan Huber

APPROVED BY: 2/16/66

PLANNING/DEPT. & CODE ASSISTANCE

DATE: \_\_\_\_\_

FIRE DEPARTMENT

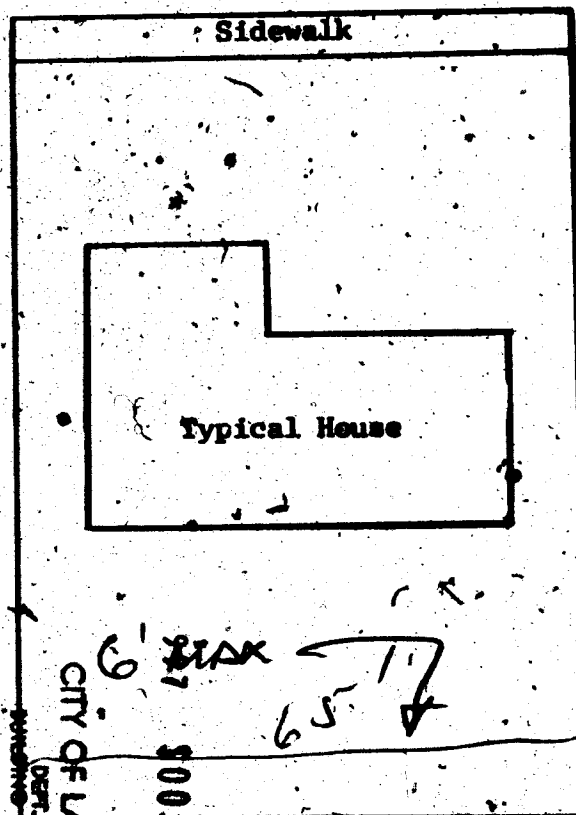
DATE: \_\_\_\_\_

ENGINEERING DEPT.

DATE: \_\_\_\_\_

BUILDING & SAFETY DEPT.

DATE: 2-16-66



Ready

Feet 65

Note: Owner or Contractor must call for all inspections required.

L. Latawood 2-16-79

1966

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR FENCE, WALL OR  
RETAINING WALL

LOG NO. \_\_\_\_\_  
AREA: \_\_\_\_\_  
KARDEX CARD: ☒ \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_ DATE: 5-2-1966

CONSTRUCTION  
VALUATION: 41 -  
INSPECTION  
VALUATION: 33  
PERMIT FEE: 3  
PERMIT NUMBER: 33595

ADDRESS OF CONSTRUCTION: 2617 Castlewood OWNER'S NAME: Kent Rollins

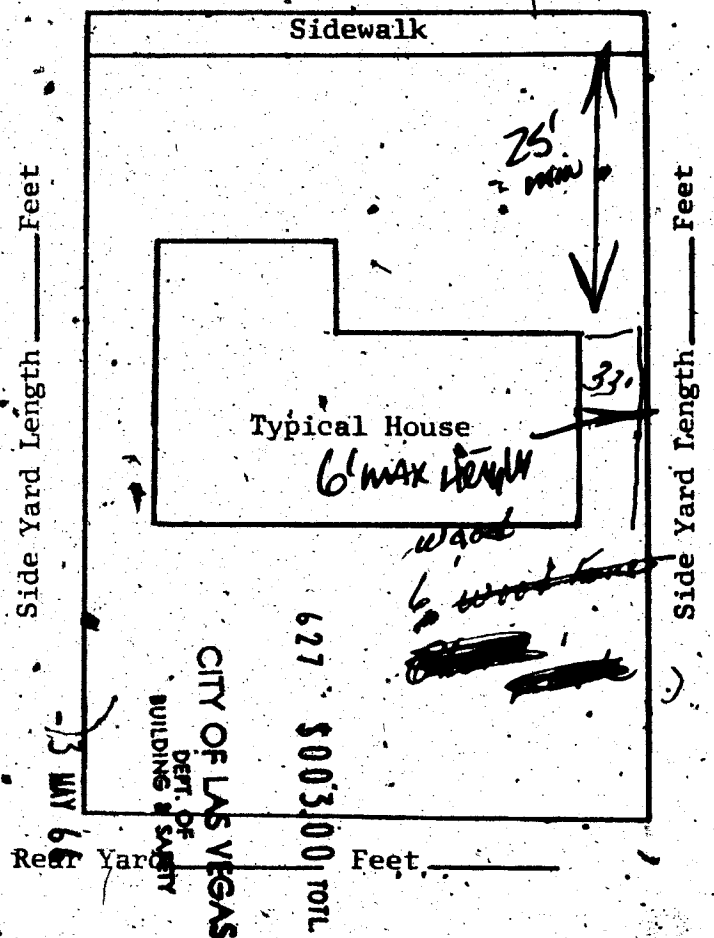
Lot (s) 17 Block 1 Subdivision ENCHANTED VILLAGES Zone: R1  
Materials of Concrete Construction: Block ( ) Concrete ( ) Wire  Wood (X) Other ( )

Total Square Feet: \_\_\_\_\_ Total Lineal Feet 33'

CONTRACTOR'S NAME: American Fence STATE LICENSE # 8581 CITY 7954 LICENSE#

Architect's Name: \_\_\_\_\_ PLANS SUBMITTED: Yes \_\_\_\_\_ No \_\_\_\_\_  
Engineer's Name: \_\_\_\_\_ CALCULATIONS: Yes \_\_\_\_\_ No \_\_\_\_\_

Street Name: \_\_\_\_\_  
Front Yard: \_\_\_\_\_ Feet



I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box, and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: \_\_\_\_\_  
By: \_\_\_\_\_

APPROVED BY: 5/2/66  
PLANNING DEPT. & CODE ASSISTANCE DATE:  
FIRE DEPARTMENT DATE:  
ENGINEERING DEPT. DATE:  
BUILDING & SAFETY DEPT. 5-2-66 DATE:

Note: Owner or Contractor must call for all inspections required.

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Nevada Savings & Loan ADDRESS 2617 Castlewood DATE 3/17/66  
CONTRACTOR American Fence PERMIT NO. 32609  
LOT 17 BLOCK 1 SUBDIVISION Enchanted Village # 1 WOOD FENCE

|                                                                                                                                              |                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Fence (wire, wood, etc.)                                                                                                                     | Walls (masonry, rock, etc.)                                                                         |
| Location _____<br>Final Inspection <u>CH 2-22-66</u>                                                                                         | Location _____<br>Footing _____<br>Wall Steel 1st _____ 2d _____ 3d _____<br>Final Inspection _____ |
| Retaining Wall (masonry)                                                                                                                     | Retaining Wall (concrete)                                                                           |
| Location _____<br>Footing _____<br>Wall Steel 1st _____ 2d _____ 3d _____<br>Bond Beam 1st _____ 2d _____ 3d _____<br>Final Inspection _____ | Location _____<br>Footing _____<br>Wall Steel 1st _____ 2d _____ 3d _____<br>Final Inspection _____ |

23.14 B ADDRESS 2617 Castlewood LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Kent Rollins ADDRESS 2617 Castlewood DATE 5/2/66  
CONTRACTOR American Fence PERMIT NO. 33595  
LOT 17 BLOCK 1 SUBDIVISION Enchanted Village  
Wood fence

|                                                                                                                                              |                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Fence (wire, wood, etc.)                                                                                                                     | Walls (masonry, rock, etc.)                                                                         |
| Location _____<br>Final Inspection <u>LD 5-3-66</u>                                                                                          | Location _____<br>Footing _____<br>Wall Steel 1st _____ 2d _____ 3d _____<br>Final Inspection _____ |
| Retaining Wall (masonry)                                                                                                                     | Retaining Wall (concrete)                                                                           |
| Location _____<br>Footing _____<br>Wall Steel 1st _____ 2d _____ 3d _____<br>Bond Beam 1st _____ 2d _____ 3d _____<br>Final Inspection _____ | Location _____<br>Footing _____<br>Wall Steel 1st _____ 2d _____ 3d _____<br>Final Inspection _____ |

23.14 B ADDRESS \_\_\_\_\_ AREA \_\_\_\_\_

Angela S. Jackson

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                               |                                                            |                     |            |  |
|-----------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|---------------------|------------|--|
| OWNER <u>H. B. MORGAN</u>                           |                                               | ADDRESS <u>2617 CASTLEWOOD DRIVE</u>                       | DATE <u>2-13-63</u> |            |  |
| GEN. CONT. <u>OWEN W. RUST</u>                      |                                               | TYPE OF STRUCTURE <u>T. DWLG.</u>                          |                     |            |  |
| PERMIT NO. <u>15939</u>                             |                                               | LEGAL DESCRIPTION <u>Lot 17, Blk. 1, Enchanted Village</u> |                     |            |  |
| BUILDING                                            |                                               | MECHANICAL                                                 |                     | ELECTRICAL |  |
| LOCATION <u>2-12-63</u>                             | PLUMBING CONT. <u>Johnman</u>                 | TEMP. POLE CONT. _____                                     |                     |            |  |
| FIREPLACE FTS. <u>03 2-22-63</u>                    | PERMIT NO. <u>10-25-7</u> DATE <u>2-13-63</u> | PERMIT NO. _____ DATE _____                                |                     |            |  |
| FOOTINGS _____                                      | HEAT & VENT. AC CONT. <u>Johnman</u>          | INSPECTION _____ DATE _____                                |                     |            |  |
| FOUNDATION WALL <u>2-22-63</u>                      | PERMIT NO. <u>6-25-7</u> DATE <u>3-11-63</u>  | ELECTRICAL CONT. <u>Johnman</u>                            |                     |            |  |
| FLOOR FRAMING _____                                 | SEWER CONT. _____                             | PERMIT NO. <u>11121</u> DATE <u>3-12-63</u>                |                     |            |  |
| SLAB <u>2-22-63</u>                                 | PERMIT NO. _____ DATE _____                   | FIXTURES CONT. <u>Johnman</u>                              |                     |            |  |
| CHIMNEY STEEL (FIREPLACE) _____                     | ROUGH SOIL <u>SW 2-21-63</u>                  | PERMIT NO. <u>11121</u> DATE <u>2-12-63</u>                |                     |            |  |
| WALL STEEL _____                                    | ROUGH WATER <u>SW 2-21-63</u>                 | SLAB _____                                                 |                     |            |  |
| COLUMN STEEL _____                                  | TOP-OUT <u>SW 3-25-63</u>                     | ROUGH <u>Johnman 3-21-63</u>                               |                     |            |  |
| BEAM STEEL _____                                    | ROUGH GAS <u>SW 3-25-63</u>                   | FINAL ROUGH _____                                          |                     |            |  |
| FRAMING <u>3-24-63</u>                              | AC ROUGH-DUCT <u>SW 3-25-63</u>               | FINAL FIXTURE _____                                        |                     |            |  |
| ROOF SHEATHING <u>2-23-63</u>                       | REF. ROUGH PIPING _____                       | FINAL ELECTRICAL _____                                     |                     |            |  |
| INTERIOR <u>2-4-19-63</u>                           | FINAL PLUMBING <u>SW 4-28-63</u>              | TEMPORARY SERVICE _____                                    |                     |            |  |
| EXTERIOR <u>11-3-27-63</u>                          | FINAL GAS <u>SW 4-28-63</u>                   | MISCELLANEOUS _____                                        |                     |            |  |
| DRYWALL _____                                       | FINAL AIR COND. <u>SW 4-28-63</u>             | GRADING & DRAINAGE _____                                   |                     |            |  |
| LATHING _____                                       | FINAL REFRIG. _____                           | ON-SITE PARKING SPACES _____ APP. _____                    |                     |            |  |
| BACKING (SIDING) _____                              | FINAL SEWER <u>SW 6-1-63</u>                  | ENG. APPROVAL OF _____                                     |                     |            |  |
| PLASTER SCRATCH _____                               | FINAL SEPTIC TANK _____                       | OFF-SITE IMPROVEMENTS _____                                |                     |            |  |
| PLASTER BROWN <u>2-5-19-63</u>                      |                                               |                                                            |                     |            |  |
| URBAN REDEVELOPMENT APPROVAL _____                  |                                               |                                                            |                     |            |  |
| FINAL BLDG. <u>2-27-63</u>                          |                                               |                                                            |                     |            |  |

APPROVED FOR OCCUPANCY & METER Miller 2-27-63 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # AREA: # 23.04

2617 CASTLEWOOD DRIVE T-6 4