

4018 Castleford Pl

L 64 B-13 Sub Bradford Pl Unit 2 R-3 PUD

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-12-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 11,825.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, etc. Residential Const.

ADDRESS OF
CONSTRUCTION: 4018 CASTLE FORD PL

OWNER: R. H. Grant & Co. of Nevada

LOT(s) 64 BLOCK 13 SUBDIVISION Bradford Place Unit 2 ZONE: R-3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Planned Unit Development USE: 491

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 850 2nd 3rd Other TOTAL SQ. FT. 850

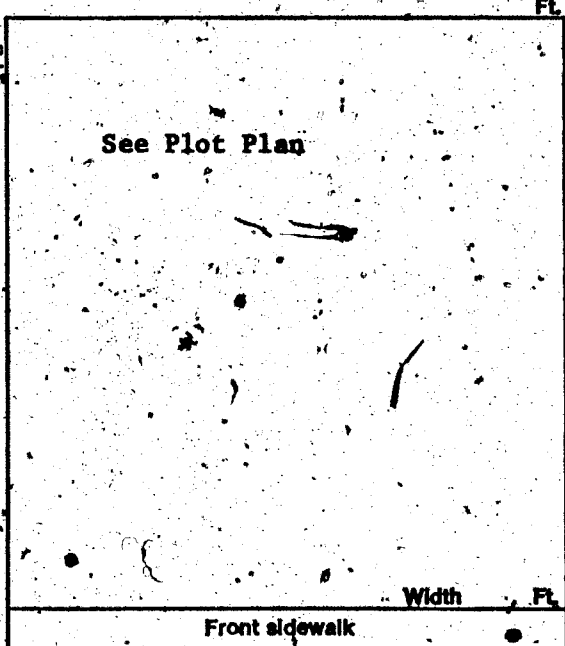
FIRE ZONE: 1 Occupancy Group R-1-2 CONST. TYPE: I II III IV XX

ARCHITECT: Kaltenbach ENGINEER: VIN of Nevada NO. of UNITS 53 NO. of STORIES 1 & 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: R. H. Grant & Co. of Nevada STATE LICENSE # 10200 CITY LICENSE # C11811200969

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R. H. Grant and Company of Nevada Contractor

BY: David Grant Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature] Date: 2/25/72

PUBLIC WORKS DEPT. [Signature] Date: 2-28

BUILDING DEPT. [Signature] Date: 2-29-72

#12850

PERMIT NO: 3126

PERMIT FEE: 50.00

RECEIPT

2657 \$050.00 — 8

CITY OF LAS VEGAS
DEPT. OF
MUNICIPAL AFFAIRS

3 MAR 72

L. Gatewood 2-16-79

Bldg.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

4018 Cottage Park Pl

OWNER'S
NAME:

Grant Co. of Nevada

CIRCLE: New Bldg.

Add'n; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

Trunkline

CONTRACTOR'S NAME:

Haggard Plbg.

STATE
LICENSE #

9843

CITY
LICENSE #

08621

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	7.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	1.00
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE <u>18.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Ernest Haggard
REGISTERED MASTER PLUMBER, SPEC. CONT. OF OWNER

Date:

4/4/72

Building Department

Date:

5-8-72

#12870

Permit No.

4630

Permit Fee \$

18.00

RECEIPT

6460 \$018.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 3 MAY 72

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Bradford Place 4018 Castleford Place
Lot 64 Block 13 OWNER'S NAME: Grant, Company

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE: 8016A CITY LICENSE: 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
38	Light, receptacle or switch outlet	.20	7.60
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		12.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Urban DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT NM DATE _____

*12860 PERMIT NO. 3243 PERMIT FEE: \$ 12.70

RECEIPT

7886 \$012.70 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Bradford Place 4018 Castleford Place
Lot 64 Block 13 OWNER'S NAME: Grant, Company

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE: 8016A CITY LICENSE: 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
38	Light, receptacle or switch outlet	.20	7.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.85	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		12.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Urban DATE _____
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT nm DATE _____

*12860 PERMIT NO. 3243 PERMIT FEE: \$ 12.70

RECEIPT

7886 \$012.70 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

G. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 4018 Castleford Place

OWNER'S
NAME: GRANT COMPANY OF NEVADA, INC.

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning, Inc. STATE LICENSE 10426 A CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
2 1/2 T	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
1	For each fan connected to a single duct	1.00	1.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
7	Duct work only — each opening	.25	1.75
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			8.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Arthur L. Wilson
Air Conditioning Contractor - Owner

Date

5-20-72

BUILDING DEPARTMENT

NM

Date

PERMIT NO.

2054

PERMIT FEE \$

8.00

12890

RECEIPT

8561 \$008.00 — 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

5-20-72

August Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA																																																																	
OWNER <u>R. H. Grant & Company</u>	ADDRESS <u>4018 Castleford Place</u>	DATE <u>3-2-72</u>																																																															
GEN CONT. <u>Same</u>	TYPE OF STRUCTURE <u>SPD PUD</u>																																																																
PERMIT NO. <u>3126</u>	LEGAL DESCRIPTION <u>L64 R 13 Bradford Place Unit 2</u>																																																																
<table border="1"><thead><tr><th>BUILDING</th><th>MECHANICAL</th><th>ELECTRICAL</th></tr></thead><tbody><tr><td>LOCATION <u>274-21-72</u></td><td>PLUMBING CONT. <u>Hayward</u></td><td>TEMP. POLE CONT. _____</td></tr><tr><td>FIREPLACE FTS _____</td><td>PERMIT NO. <u>41300</u> DATE <u>5-3-72</u></td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>FOOTINGS <u>274-21-72</u></td><td>HEAT & VENT. AC CONT. <u>Jaeger</u></td><td>INSPECTION _____ DATE _____</td></tr><tr><td>FOUNDATION WALL <u>274-21-72</u></td><td>PERMIT NO. <u>2054</u> DATE <u>6-7-72</u></td><td>ELECTRICAL CONT. <u>U.S. Inc.</u></td></tr><tr><td>FLOOR FRAMING _____</td><td>SEWER CONT. _____</td><td>PERMIT NO. <u>9243</u> DATE <u>2-31-72</u></td></tr><tr><td>SLAB <u>274-21-72</u></td><td>PERMIT NO. _____ DATE _____</td><td>FIXTURES CONT. _____</td></tr><tr><td>CHIMNEY STEEL (FIREPLACE) _____</td><td>ROUGH SOIL <u>KW 5-2-72</u></td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>WALL STEEL _____</td><td>ROUGH WATER _____</td><td>SLAB _____</td></tr><tr><td>COLUMN STEEL _____</td><td>TOP-OUT <u>KW 6-2-72</u></td><td>ROUGH <u>H.B. 6-19-72</u></td></tr><tr><td>BEAM STEEL _____</td><td>ROUGH GAS _____</td><td>FINAL ROUGH _____</td></tr><tr><td>FRAMING <u>6-13-72</u></td><td>AC ROUGH DUCT <u>KW 6-20-72</u></td><td>FINAL FIXTURE _____</td></tr><tr><td>ROOF SHEATHING <u>274-21-72</u></td><td>REF. ROUGH PIPING _____</td><td>FINAL ELECTRICAL <u>U.S. 2-2-72</u></td></tr><tr><td>INTERIOR _____ EXTERIOR _____</td><td>FINAL PLUMBING <u>KW 9-12-72</u></td><td>TEMPORARY SERVICE _____</td></tr><tr><td>DRYWALL <u>274-21-72</u></td><td>FINAL GAS <u>KW 9-12-72</u></td><td>MISCELLANEOUS _____</td></tr><tr><td>LATHING _____</td><td>FINAL AIR COND. _____</td><td>GRADING & DRAINAGE _____</td></tr><tr><td>BACKING (SIDING) _____</td><td>FINAL REFRIG. _____</td><td>ON-SITE PARKING SPACES _____ APP. _____</td></tr><tr><td>PLASTER SCRATCH _____</td><td>FINAL SEWER _____</td><td>ENG. APPROVAL OF _____</td></tr><tr><td>PLASTER BROWN _____</td><td>FINAL SEPTIC TANK _____</td><td>OFF-SITE IMPROVEMENTS _____</td></tr><tr><td>URBAN REDEVELOPMENT APPROVAL _____</td><td></td><td></td></tr><tr><td>FINAL BLDG <u>274-21-72</u> DATE <u>6-25-72</u></td><td></td><td></td></tr></tbody></table>			BUILDING	MECHANICAL	ELECTRICAL	LOCATION <u>274-21-72</u>	PLUMBING CONT. <u>Hayward</u>	TEMP. POLE CONT. _____	FIREPLACE FTS _____	PERMIT NO. <u>41300</u> DATE <u>5-3-72</u>	PERMIT NO. _____ DATE _____	FOOTINGS <u>274-21-72</u>	HEAT & VENT. AC CONT. <u>Jaeger</u>	INSPECTION _____ DATE _____	FOUNDATION WALL <u>274-21-72</u>	PERMIT NO. <u>2054</u> DATE <u>6-7-72</u>	ELECTRICAL CONT. <u>U.S. Inc.</u>	FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>9243</u> DATE <u>2-31-72</u>	SLAB <u>274-21-72</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____	CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>KW 5-2-72</u>	PERMIT NO. _____ DATE _____	WALL STEEL _____	ROUGH WATER _____	SLAB _____	COLUMN STEEL _____	TOP-OUT <u>KW 6-2-72</u>	ROUGH <u>H.B. 6-19-72</u>	BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____	FRAMING <u>6-13-72</u>	AC ROUGH DUCT <u>KW 6-20-72</u>	FINAL FIXTURE _____	ROOF SHEATHING <u>274-21-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>U.S. 2-2-72</u>	INTERIOR _____ EXTERIOR _____	FINAL PLUMBING <u>KW 9-12-72</u>	TEMPORARY SERVICE _____	DRYWALL <u>274-21-72</u>	FINAL GAS <u>KW 9-12-72</u>	MISCELLANEOUS _____	LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____	BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____	PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____	PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____	URBAN REDEVELOPMENT APPROVAL _____			FINAL BLDG <u>274-21-72</u> DATE <u>6-25-72</u>		
BUILDING	MECHANICAL	ELECTRICAL																																																															
LOCATION <u>274-21-72</u>	PLUMBING CONT. <u>Hayward</u>	TEMP. POLE CONT. _____																																																															
FIREPLACE FTS _____	PERMIT NO. <u>41300</u> DATE <u>5-3-72</u>	PERMIT NO. _____ DATE _____																																																															
FOOTINGS <u>274-21-72</u>	HEAT & VENT. AC CONT. <u>Jaeger</u>	INSPECTION _____ DATE _____																																																															
FOUNDATION WALL <u>274-21-72</u>	PERMIT NO. <u>2054</u> DATE <u>6-7-72</u>	ELECTRICAL CONT. <u>U.S. Inc.</u>																																																															
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>9243</u> DATE <u>2-31-72</u>																																																															
SLAB <u>274-21-72</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____																																																															
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>KW 5-2-72</u>	PERMIT NO. _____ DATE _____																																																															
WALL STEEL _____	ROUGH WATER _____	SLAB _____																																																															
COLUMN STEEL _____	TOP-OUT <u>KW 6-2-72</u>	ROUGH <u>H.B. 6-19-72</u>																																																															
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____																																																															
FRAMING <u>6-13-72</u>	AC ROUGH DUCT <u>KW 6-20-72</u>	FINAL FIXTURE _____																																																															
ROOF SHEATHING <u>274-21-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>U.S. 2-2-72</u>																																																															
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING <u>KW 9-12-72</u>	TEMPORARY SERVICE _____																																																															
DRYWALL <u>274-21-72</u>	FINAL GAS <u>KW 9-12-72</u>	MISCELLANEOUS _____																																																															
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____																																																															
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____																																																															
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____																																																															
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____																																																															
URBAN REDEVELOPMENT APPROVAL _____																																																																	
FINAL BLDG <u>274-21-72</u> DATE <u>6-25-72</u>																																																																	

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

4018 Castleford Place

LOG #

AREA #

T12-4

23 04

August Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA																																																																																						
OWNER <u>R. H. Grant & Company</u>	ADDRESS <u>4018 Castleford Place</u>	DATE <u>3-2-72</u>																																																																																				
GEN. CONT. <u>Same</u>	TYPE OF STRUCTURE <u>SED PUD</u>																																																																																					
PERMIT NO. <u>3126</u>	LEGAL DESCRIPTION <u>L64 R 13 Bradford Place Unit 2</u>																																																																																					
<table border="1"><thead><tr><th colspan="2">BUILDING</th><th>MECHANICAL</th><th>ELECTRICAL</th></tr></thead><tbody><tr><td>LOCATION <u>274-21-72</u></td><td></td><td>PLUMBING CONT. <u>Stephan</u></td><td>TEMP. POLE CONT. _____</td></tr><tr><td>FIREPLACE PTS. _____</td><td></td><td>PERMIT NO. <u>41300</u> DATE <u>5-3-72</u></td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>FOOTINGS <u>274-21-72</u></td><td></td><td>HEAT & VENT. AC CONT. <u>Stephan</u></td><td>INSPECTION _____ DATE _____</td></tr><tr><td>FOUNDATION WALL <u>274-21-72</u></td><td></td><td>PERMIT NO. <u>2054</u> DATE <u>5-7-72</u></td><td>ELECTRICAL CONT. <u>W. H. H.</u></td></tr><tr><td>FLOOR FRAMING _____</td><td></td><td>SEWER CONT. _____</td><td>PERMIT NO. <u>9243</u> DATE <u>2-21-72</u></td></tr><tr><td>SLAB _____</td><td></td><td>PERMIT NO. _____ DATE _____</td><td>FIXTURES CONT. _____</td></tr><tr><td>CHIMNEY STEEL (FIREPLACE) _____</td><td></td><td>ROUGH SOIL <u>KW 5-2-72</u></td><td>PERMIT NO. _____ DATE _____</td></tr><tr><td>WALL STEEL _____</td><td></td><td>ROUGH WATER _____</td><td>SLAB _____</td></tr><tr><td>COLUMN STEEL _____</td><td></td><td>TOP-OUT <u>KW 6-2-72</u></td><td>ROUGH <u>HR 6-18-72</u></td></tr><tr><td>BEAM STEEL _____</td><td></td><td>ROUGH GAS _____</td><td>FINAL ROUGH _____</td></tr><tr><td>FRAMING <u>LP 6-18-72</u></td><td></td><td>AC ROUGH DUCT <u>FW 6-20-72</u></td><td>FINAL FIXTURE _____</td></tr><tr><td>ROOF SHEATHING <u>LP 6-18-72</u></td><td></td><td>BER ROUGH PIPING _____</td><td>FINAL ELECTRICAL <u>VF 6-25-72</u></td></tr><tr><td>INTERIOR _____</td><td>EXTERIOR _____</td><td>FINAL PLUMBING <u>KW 9-12-72</u></td><td>TEMPORARY SERVICE _____</td></tr><tr><td>DRYWALL <u>276-25-72</u></td><td></td><td>FINAL GAS <u>KW 9-12-72</u></td><td>MISCELLANEOUS _____</td></tr><tr><td>LATHING _____</td><td><u>276-25-72</u></td><td>FINAL AIR COND. _____</td><td>GRADING & DRAINAGE _____</td></tr><tr><td>BACKING (SIDING) _____</td><td></td><td>FINAL REFRIG. _____</td><td>ON-SITE PARKING SPACES _____ APP. _____</td></tr><tr><td>PLASTER "SCRATCH" _____</td><td><u>277-14-72</u></td><td>FINAL SEWER _____</td><td>ENG. APPROVAL OF _____</td></tr><tr><td>PLASTER BROWN _____</td><td><u>277-20-72</u></td><td>FINAL SEPTIC TANK _____</td><td>OFF-SITE IMPROVEMENTS _____</td></tr><tr><td>URBAN REDEVELOPMENT APPROVAL _____</td><td></td><td></td><td></td></tr><tr><td>FINAL BLDG <u>LP</u> DATE <u>6-25-72</u></td><td></td><td></td><td></td></tr></tbody></table>			BUILDING		MECHANICAL	ELECTRICAL	LOCATION <u>274-21-72</u>		PLUMBING CONT. <u>Stephan</u>	TEMP. POLE CONT. _____	FIREPLACE PTS. _____		PERMIT NO. <u>41300</u> DATE <u>5-3-72</u>	PERMIT NO. _____ DATE _____	FOOTINGS <u>274-21-72</u>		HEAT & VENT. AC CONT. <u>Stephan</u>	INSPECTION _____ DATE _____	FOUNDATION WALL <u>274-21-72</u>		PERMIT NO. <u>2054</u> DATE <u>5-7-72</u>	ELECTRICAL CONT. <u>W. H. H.</u>	FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>9243</u> DATE <u>2-21-72</u>	SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____	CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>KW 5-2-72</u>	PERMIT NO. _____ DATE _____	WALL STEEL _____		ROUGH WATER _____	SLAB _____	COLUMN STEEL _____		TOP-OUT <u>KW 6-2-72</u>	ROUGH <u>HR 6-18-72</u>	BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____	FRAMING <u>LP 6-18-72</u>		AC ROUGH DUCT <u>FW 6-20-72</u>	FINAL FIXTURE _____	ROOF SHEATHING <u>LP 6-18-72</u>		BER ROUGH PIPING _____	FINAL ELECTRICAL <u>VF 6-25-72</u>	INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>KW 9-12-72</u>	TEMPORARY SERVICE _____	DRYWALL <u>276-25-72</u>		FINAL GAS <u>KW 9-12-72</u>	MISCELLANEOUS _____	LATHING _____	<u>276-25-72</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____	BACKING (SIDING) _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____	PLASTER "SCRATCH" _____	<u>277-14-72</u>	FINAL SEWER _____	ENG. APPROVAL OF _____	PLASTER BROWN _____	<u>277-20-72</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____	URBAN REDEVELOPMENT APPROVAL _____				FINAL BLDG <u>LP</u> DATE <u>6-25-72</u>			
BUILDING		MECHANICAL	ELECTRICAL																																																																																			
LOCATION <u>274-21-72</u>		PLUMBING CONT. <u>Stephan</u>	TEMP. POLE CONT. _____																																																																																			
FIREPLACE PTS. _____		PERMIT NO. <u>41300</u> DATE <u>5-3-72</u>	PERMIT NO. _____ DATE _____																																																																																			
FOOTINGS <u>274-21-72</u>		HEAT & VENT. AC CONT. <u>Stephan</u>	INSPECTION _____ DATE _____																																																																																			
FOUNDATION WALL <u>274-21-72</u>		PERMIT NO. <u>2054</u> DATE <u>5-7-72</u>	ELECTRICAL CONT. <u>W. H. H.</u>																																																																																			
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>9243</u> DATE <u>2-21-72</u>																																																																																			
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____																																																																																			
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>KW 5-2-72</u>	PERMIT NO. _____ DATE _____																																																																																			
WALL STEEL _____		ROUGH WATER _____	SLAB _____																																																																																			
COLUMN STEEL _____		TOP-OUT <u>KW 6-2-72</u>	ROUGH <u>HR 6-18-72</u>																																																																																			
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____																																																																																			
FRAMING <u>LP 6-18-72</u>		AC ROUGH DUCT <u>FW 6-20-72</u>	FINAL FIXTURE _____																																																																																			
ROOF SHEATHING <u>LP 6-18-72</u>		BER ROUGH PIPING _____	FINAL ELECTRICAL <u>VF 6-25-72</u>																																																																																			
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>KW 9-12-72</u>	TEMPORARY SERVICE _____																																																																																			
DRYWALL <u>276-25-72</u>		FINAL GAS <u>KW 9-12-72</u>	MISCELLANEOUS _____																																																																																			
LATHING _____	<u>276-25-72</u>	FINAL AIR COND. _____	GRADING & DRAINAGE _____																																																																																			
BACKING (SIDING) _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____																																																																																			
PLASTER "SCRATCH" _____	<u>277-14-72</u>	FINAL SEWER _____	ENG. APPROVAL OF _____																																																																																			
PLASTER BROWN _____	<u>277-20-72</u>	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____																																																																																			
URBAN REDEVELOPMENT APPROVAL _____																																																																																						
FINAL BLDG <u>LP</u> DATE <u>6-25-72</u>																																																																																						

APPROVED FOR OCCUPANCY & METER RL 11-25-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

4018 Castleford Place

AREA: # T12-4 23 04