

4014 Castleford Pl

L 62 B-13 Sub Bradford Pl Unit #2 Zone R-3 PUD

L. Gatewood 2-13-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-12-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 15,700.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4014 LASTERFORD PL OWNER: R. H. Grant & Company of Nevada

LOT(s) 62 BLOCK 13 SUBDIVISION Bradford Place Unit 2 ZONE: R-3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Planned Unit Development USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 551 2nd 564 3rd _____ Other _____ TOTAL SQ. FT. 1,115

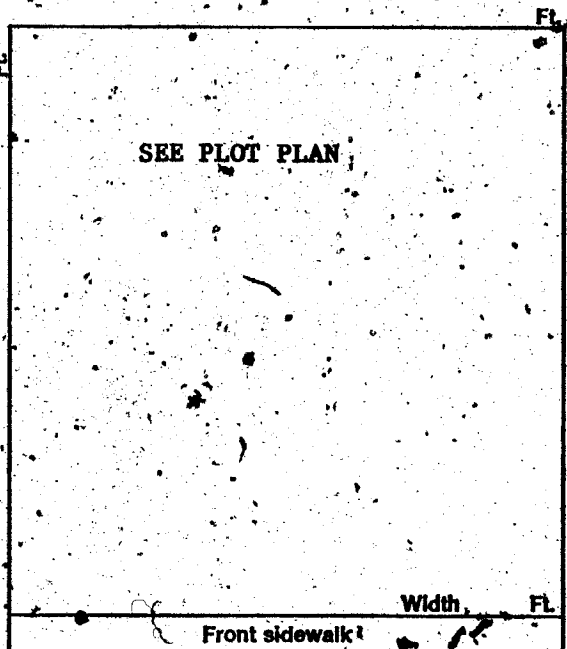
FIRE ZONE: 1 2 3 Occupancy Group J 1-2 CONST. TYPE: I II III IV XX

ARCHITECT: Kalpenbach ENGINEER: VTH of Nevada NO. of UNITS 53 NO. of STORIES 1 & 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: R.H. Grant & Co. of Nevada STATE LICENSE # 10200 CITY LICENSE # C11811200969

ADD'L PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R. H. Grant & Company of Nevada Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 2-25-72

PUBLIC WORKS DEPT.: [Signature] Date: 2-28

BUILDING DEPT.: [Signature] Date: 2-29-72

PERMIT NO.: 3124 PERMIT FEE \$ 66.00

RECEIPT

2654 \$066.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 MAR -72

L. Gatewood 2-13-79

Bldg

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

4014 Centennial Place

OWNER'S
NAME:

Grant G. of Nevada

CIRCLE: (New Bldg.)

Add'n; Remodel;

TYPE OF BLDG.:

SFD.

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Haggard Plumbing

STATE
LICENSE #

9643

CITY
LICENSE #

08626

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
B	Lavatory	1.00	3.00
X	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	7.00
	Bldg. Group "A" thru "G" per each floor	5.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	1.00
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ 21.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Frank Haggard
REGISTERED MASTER PLUMBER, SECT. 14 B.P.F. OR OWNER

Date:

5-2-79

Building Department

Date:

5-3-79

#12870

Permit No.

4628

Permit Fee \$

21.00

RECEIPT

0

6458 \$021.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 MAY 72

L. Gatewood 2-13-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 420

APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4014 Castleford Pl

OWNER:

Sandor Hegedus

LOT(s)

62

BLOCK

13

SUBDIVISION

BRADFORD PLACE 2

ZONE:

R3 RUP

Existing structure on lot: Dwelling ☐

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Alum Patio Cover 12x14

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

168

FIRE ZONE:

1 2 3

Occupancy Group

I J 1-2

CONST. TYPE:

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Sandor Hegedus

Contractor

BY:

Sandor Hegedus

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

*SUBJECT TO APPROVAL OF
TOWNHOUSE ASSOC. & SUBJECT
TO CONFORMANCE TO C.C. & R.2

PLANNING DEPT.:

Date:

5/27/76

PUBLIC WORKS DEPT.:

Date:

5/27/76

BUILDING DEPT.:

Date:

700

#12850

PERMIT NO.:

2806

PERMIT FEE \$

700

RECEIPT

2596 \$807.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE-VALIDATED

2-13-79

L. Gatewood 2-13-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4014 Castleford Place OWNER'S NAME GRANT COMPANY OF NEVADA, INC.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SPD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning, Inc. STATE LICENSE 10426 A CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
3T	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	1	For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				8	Duct work only — each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT						3.00	
TOTAL PERMIT FEE \$						20.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Arthur L. Miller Date 5-30-72
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT NM Date

PERMIT NO. 2052 PERMIT FEE \$ 20.00

12890

RECEIPT
8539 - \$008.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
-7 AM 72

L. Gatewood 2-13-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT
Bradford Place 4014 Castleford Pl

ADDRESS OF
CONSTRUCTION: Lot 62 Block 13

OWNER'S
NAME: Grant Company

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp.

STATE
LICENSE # 8016A

CITY
LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	1.65
63	Light, receptacle or switch outlet	.20	12.60
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
1	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		18.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO.

PERMIT FEE \$

RECEIPT

7884 \$018.30 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3 MAY 72

OWNER R. H. Grant & Co. DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. Same ADDRESS 4014 Castleford Place DATE 3-1-72
PERMIT NO. 3124 LEGAL DESCRIPTION L62 B 13 Bradford Place Unit 2 TYPE OF STRUCTURE SPD. PUD

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>224-21-72</u>		PLUMBING CONT. <u>462800</u>	TEMP. POLE CONT. _____
PREPLACE FTG. _____		PERMIT NO. <u>462800</u> DATE <u>5-3-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>224-21-72</u>		HEAT & VENT. A/C CONT. <u>Super</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>224-21-72</u>		PERMIT NO. <u>2052</u> DATE <u>6-7-72</u>	ELECTRICAL CONT. <u>Urban</u>
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. <u>3241</u> DATE <u>5-31-72</u>
SLAB <u>225-5-72</u>		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (PREPLACE) _____		ROUGH SOIL <u>KW5-2-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB <u>HB 6-19-72</u>
COLUMN STEEL _____		TOP-OUT <u>KW6-14-72</u>	ROUGH <u>HB 6-19-72</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>226-6-19-72</u>		AC ROUGH DUCT <u>KW6-20-72</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>226-6-19-72</u>		REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>226-6-25-72</u>
INTERIOR _____		FINAL PLUMBING <u>KW9-12-72</u>	TEMPORARY SERVICE _____
EXTERIOR _____		FINAL GAS <u>KW9-12-72</u>	
DRYWALL <u>226-28-72</u>		FINAL AIR COND. _____	
LATHING _____	<u>226-28-72</u>	FINAL REFRIG. _____	
BACKING (SIDING) _____		FINAL SEWER _____	
PLASTER SCRATCH _____	<u>227-14-72</u>	FINAL SEPTIC TANK _____	
PLASTER BROWN _____	<u>227-20-72</u>		
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>22</u> DATE <u>10-25-72</u>			

APPROVED FOR OCCUPANCY & METER 22 10-25-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

4014 Castleford Place LOG # _____

AREA # T12-4 23 04

OWNER Sandor Hegedus DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. owner ADDRESS 4014 Castleford Place DATE 5-27-76
PERMIT NO. 2806 TYPE OF STRUCTURE alum patio cover
LEGAL DESCRIPTION lot 62, block 13, Bradford Place #2

BUILDING	MECHANICAL	ELECTRICAL
Investigation _____	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing _____	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall _____	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor _____	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing _____	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing _____	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel _____	ROUGH SOIL _____	Permit No. _____ Date _____
Vert. Steel Reinf. _____	ROUGH WATER _____	Slab _____
Horiz. Steel Reinf. _____	Top-Out _____	Rough _____
Roof Sheathing _____	ROUGH GAS _____	Final Rough _____
Framing _____	A/C Rough Duct _____	Final Fixture _____
Backing for siding _____	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	
Ext. Brown _____	Final Air Cond. _____	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer _____	
Drywall _____	Final Septic Tank _____	
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

APPROVED FOR OCCUPANCY & METER

INSPECTOR:

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

4014 Castleford Place LOG # _____

AREA # _____