

1416 S Casino Center

Russle Jackson

|                                               |                                                         |                                                     |                                                         |
|-----------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|
| OWNER: <u>SAM SHIPPER</u>                     |                                                         | DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                         |
| GEN. CONT. <u>PAUL GOODMAN CONSTR. CO.</u>    |                                                         | ADDRESS: <u>1416 South 2nd St.</u>                  | DATE <u>8/30/60</u>                                     |
| PERMIT NO. <u>1379</u>                        | LEGAL DESCRIPTION: <u>Lot 12, Bl. 10, Boulder Addn.</u> |                                                     | TYPE OF STRUCTURE: <u>EIGHT-UNIT APARTMENT BUILDING</u> |
| LOCATION & FLOOR ELEVATION                    |                                                         | PLUMBING CONT. <u>Ace</u>                           |                                                         |
| FOOTINGS <u>Alexander 9-8-60</u>              |                                                         | PERMIT NO. <u>1273</u> DATE <u>9-13-60</u>          |                                                         |
| FOUND. & PIERS                                |                                                         | HEAT. & VENT. CONT.                                 |                                                         |
| WALL STEEL <u>Best 9-27-60</u>                |                                                         | PERMIT NO. <u>1273</u> DATE <u>9-13-60</u>          |                                                         |
| BOND BEAM STEEL <u>Best 9-27-60</u>           |                                                         | SEWER CONT. <u>Ace</u>                              |                                                         |
| FRAMING & ROOF SHEATHING <u>Best 10-25-60</u> |                                                         | PERMIT NO. <u>1273</u> DATE <u>9-13-60</u>          |                                                         |
| STEEL FABRICATION                             |                                                         | ROUGH SOIL <u>Batley 10-21-60</u>                   |                                                         |
| CONNECTIONS & PAINTING                        |                                                         | ROUGH WATER <u>Batley 10-21-60</u>                  |                                                         |
| LATHING                                       |                                                         | SEWER OR SEPTIC TANK <u>Batley 9-13-60</u>          |                                                         |
| PLASTER                                       |                                                         | TOP-OUT <u>Batley 10-21-60</u>                      |                                                         |
| SCRATCH <u>Best 11-4-60</u>                   |                                                         | ROUGH GAS                                           |                                                         |
| BROWN                                         |                                                         | ROUGH DUCT                                          |                                                         |
| FINAL BLDG. <u>Batley 11-30-60</u>            |                                                         | FINAL PLUMBING <u>Batley 11-29-60</u>               |                                                         |
| GRADING & DRAINAGE                            |                                                         | FINAL HEATING                                       |                                                         |
| ON-SITE PARKING SPACES                        |                                                         | FINAL GAS <u>Batley 11-29-60</u>                    |                                                         |
| ENG. APPROVAL OF OFF-SITE IMPROVEMENTS        |                                                         | TEMP. ROLE CONT. <u>Benton</u>                      |                                                         |
|                                               |                                                         | PERMIT NO. <u>1183</u> DATE <u>7-2-60</u>           |                                                         |
|                                               |                                                         | INSPECTION <u>Benton</u> DATE <u>9-6-60</u>         |                                                         |
|                                               |                                                         | ELECTRICAL CONT. <u>Benton</u>                      |                                                         |
|                                               |                                                         | PERMIT NO. <u>1182</u> DATE <u>7-16-60</u>          |                                                         |
|                                               |                                                         | OUTLETS <u>134</u>                                  |                                                         |
|                                               |                                                         | MOTORS <u>N.P.</u>                                  |                                                         |
|                                               |                                                         | SLAB <u>Benton 9-16-60</u>                          |                                                         |
|                                               |                                                         | ROUGH BRICK <u>10-25-60</u>                         |                                                         |
|                                               |                                                         | FINAL ROUGH                                         |                                                         |
|                                               |                                                         | FIXTURE CONT. <u>Benton</u>                         |                                                         |
|                                               |                                                         | PERMIT NO. <u>1182</u> DATE <u>9-16-60</u>          |                                                         |
|                                               |                                                         | FIXTURES <u>36</u>                                  |                                                         |
|                                               |                                                         | FINAL FIXTURE                                       |                                                         |
|                                               |                                                         | APPROVED FOR METER <u>snack 12-2-60</u>             |                                                         |

APPROVED FOR OCCUPANCY: Batley 11-30-60

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1416 South 2nd St.

8-UNIT APT. BLDG.

8/30/60

LOG: # 189 Area: # 1

22.04

Angela Jackson

9-9-60 - recheck 4g - alyx

9-14-60 Central Rd water

9-15-60 " "

9-14-60 9g

9-15-60 10g

row # 1379