

132 S Casino Center

Bank of America

M-85

# CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — PLUMBING APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 321 Casino Center

OWNER'S NAME: First National Bank

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM PUBLIC

CONTRACTOR'S NAME: Statewide Inc

STATE LICENSE # 012259 CITY LICENSE # 011-12653

| UNITS                            | DESCRIPTION                                                         | FEE   | TOTAL |
|----------------------------------|---------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>           |                                                                     |       |       |
| 1                                | For Issuing Each Permit                                             | 10.00 | 10.00 |
|                                  | For Issuing Each Supplemental Permit                                | 4.50  |       |
| <b>FIXTURE CHARGE</b>            |                                                                     |       |       |
|                                  | Bath                                                                | 2.00  |       |
|                                  | Shower                                                              | 2.00  |       |
|                                  | Lavatory                                                            | 2.00  |       |
|                                  | Toilet                                                              | 2.00  |       |
|                                  | Urinal                                                              | 2.00  |       |
|                                  | Floor Drain                                                         | 2.00  |       |
|                                  | Floor Sink                                                          | 2.00  |       |
|                                  | Wash Tray                                                           | 2.00  |       |
|                                  | Sink                                                                | 2.00  |       |
|                                  | Garbage Disposal (residential)                                      | 2.00  |       |
|                                  | Garbage Disposal (commercial)                                       | 8.00  |       |
|                                  | Clothes Dryer (gas) (vent)                                          | 2.00  |       |
|                                  | Clothes Washer (residential)                                        | 2.00  |       |
|                                  | Clothes Washer (commercial)                                         | 2.00  |       |
|                                  | Dishwasher (residential)                                            | 2.00  |       |
|                                  | Dishwasher (commercial)                                             | 2.00  |       |
|                                  | Dental Unit                                                         | 2.00  |       |
|                                  | Drinking Fountain                                                   | 2.00  |       |
|                                  | Refrigerator - Ice Maker, Water Dispenser                           | 2.00  |       |
|                                  | Any other water using equipment, Attached coffee Makers, Ice Makers | 2.00  |       |
|                                  | Water Heaters (gas) (electric)                                      | 2.00  |       |
| <b>SEWER SYSTEM</b>              |                                                                     |       |       |
|                                  | New, Replacement, Modification, or Any Drainage Work                | 10.00 |       |
|                                  | Grease or Sand Trap or Interceptor                                  | 2.00  |       |
|                                  | Trailer Trap (rental parks)                                         | 5.00  |       |
| <b>WATER SOFTENERS</b>           |                                                                     |       |       |
|                                  | Non Permanent Type (rental)                                         | 2.00  |       |
|                                  | Permanent Type (connected to drain)                                 | 2.00  |       |
| <b>SWIMMING POOLS</b>            |                                                                     |       |       |
|                                  | Private or Wading Pool (including spa)                              | 20.00 |       |
|                                  | Public or Semi-Public                                               | 30.00 |       |
|                                  | Spas - Preformed (private)                                          | 10.00 |       |
|                                  | Spas - Preformed (commercial)                                       | 20.00 |       |
| <b>WATER DISTRIBUTION SYSTEM</b> |                                                                     |       |       |
|                                  | Single Family Dwelling                                              | 6.00  |       |
|                                  | Multi-Family Dwelling                                               | 6.00  |       |
|                                  | Plus Each Dwelling Unit                                             | 3.00  |       |
|                                  | Commercial Building per floor                                       | 3.00  |       |
|                                  | Plus Each Unit (leased space or office)                             | 2.00  |       |

| UNITS                                      | DESCRIPTION                                                                                                           | FEE   | TOTAL |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                            | Hotel or Motel                                                                                                        | 8.00  |       |
|                                            | Plus Each Unit                                                                                                        | 3.00  |       |
|                                            | Trailer Park                                                                                                          | 30.00 |       |
|                                            | Plus Each Space                                                                                                       | 2.00  |       |
|                                            | Irrigation                                                                                                            | 8.00  |       |
| <b>FUEL PIPING SYSTEM</b>                  |                                                                                                                       |       |       |
|                                            | Single Family Dwelling                                                                                                | 6.00  |       |
|                                            | Multi-Family Dwelling                                                                                                 | 10.00 |       |
|                                            | Plus Each Unit                                                                                                        | 2.00  |       |
|                                            | Commercial Building (per floor)                                                                                       | 6.00  |       |
|                                            | Plus Each Unit (leased space or office)                                                                               | 6.00  |       |
|                                            | Medium Pressure Gas System (plan check)                                                                               | 12.00 |       |
|                                            | Each Gas Appliance (any type)                                                                                         | 2.00  |       |
|                                            | Standby Emergency (generating engines)                                                                                | 5.00  |       |
|                                            | Steam Boilers                                                                                                         | 5.00  |       |
|                                            | Service Station Fuel Tank and Piping System                                                                           | 10.00 |       |
|                                            |                                                                                                                       | 10.00 |       |
| <b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b> |                                                                                                                       |       |       |
|                                            | Underground Piping                                                                                                    | 20.00 |       |
|                                            | Distribution Piping (per foot)                                                                                        | .05   | 10.00 |
|                                            | Sprinkler Head (each)                                                                                                 | .20   | 2.00  |
|                                            | In Range Hood and Vent                                                                                                | 10.00 |       |
|                                            | Dry Standpipe System                                                                                                  |       |       |
|                                            | Piping                                                                                                                | 75.00 |       |
|                                            | Each Outlet                                                                                                           | 2.00  |       |
|                                            | Wet Standpipe System                                                                                                  |       |       |
|                                            | Piping                                                                                                                | 10.00 |       |
|                                            | Fire Hose Cabinet                                                                                                     | 2.00  |       |
| <b>SOLAR ENERGY SYSTEMS</b>                |                                                                                                                       |       |       |
|                                            | Collectors (including piping) (per collector)                                                                         | 5.00  |       |
|                                            | Storage Tanks (each)                                                                                                  | 5.00  |       |
| <b>PIPELINE CONTRACT</b>                   |                                                                                                                       |       |       |
|                                            | For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.                     |       |       |
|                                            | Inspections for which no fee is specifically indicated (minimum charge - one half hour)                               | 15.00 |       |
|                                            | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour) | 15.00 |       |

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule of fees.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Joe Boschetto Date \_\_\_\_\_  
Registered Master Plumber/Spec. Contr. or Owner

BUILDING DIVISION lc Date 2-20-81

PERMIT NO. 8925 PERMIT FEE \$ 28.60

#1721-2403

CITY - LAS VEGAS  
BLDG. & SAFETY  
02/20/RECEIPT



|                                                                  |                       |                 |
|------------------------------------------------------------------|-----------------------|-----------------|
| SIGN                                                             |                       |                 |
| OWNER                                                            | First Interstate Bank | DATE 3/4/81     |
| ADDRESS 132 S. Casino Center Blvd                                |                       |                 |
| CONTRACTOR                                                       | Yong Elec Sign        | PERMIT NO. 9210 |
| LOT                                                              | BLOCK                 | SUBDIVISION     |
| LOG NO.                                                          | AREA                  |                 |
| M-108                                                            |                       |                 |
| LOCATION                                                         |                       |                 |
| SHOP (WIRING, CONST.)                                            |                       |                 |
| SITE (BLDG., ETC.)                                               |                       |                 |
| INST. (SERV. STRUCT.)                                            |                       |                 |
| BILLBOARD                                                        |                       |                 |
| ELECTRIFIED                                                      |                       |                 |
| FINAL W 55-1581                                                  |                       |                 |
| ELECT. ROUGH                                                     |                       |                 |
| ELECT. FINAL                                                     |                       |                 |
| 2-1-35 DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                       |                 |
| E-Z-WAY SYSTEMS<br>NEWARK OH 43055<br>LITHO IN U.S.A.            |                       |                 |

|                                                                  |                       |                 |
|------------------------------------------------------------------|-----------------------|-----------------|
| ELEC. ONLY, PLBG. ONLY, A.C. ONLY                                |                       |                 |
| OWNER                                                            | Kirt's National Bk.   | DATE 3/4/81     |
| ADDRESS 132 So Casino Center                                     |                       |                 |
| CONTRACTOR                                                       | Statewide             | PERMIT NO. 8925 |
| LOT                                                              | BLOCK                 | SUBDIVISION     |
| LOG NO.                                                          | AREA                  |                 |
| ELECTRIC ONLY                                                    |                       |                 |
| Contractor                                                       | Statewide             |                 |
| Permit No.                                                       | 8925                  |                 |
| Rough Elec.                                                      | Rough Soil            |                 |
| Final Rough                                                      | Rough Water           |                 |
| Final Elec.                                                      | Top Out               |                 |
| Temp. Service                                                    | Rough Gas             |                 |
| HEAT & VENT. A/C ONLY                                            |                       |                 |
| Contractor                                                       | Final Plbg. W 55-6-81 |                 |
| Permit No.                                                       | Final Gas             |                 |
| A/C Rough Duct                                                   | Sewer Final           |                 |
| Rough Gas                                                        |                       |                 |
| Final A/C                                                        |                       |                 |
| Final Gas                                                        |                       |                 |
| 7-3-15 DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                       |                 |

Marianna Francis 6-19-84

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT

FOR: Commercial and Public Structures

ADDRESS OF CONSTRUCTION 132 Casino Center Blvd OWNER GOLDEN NUGGET INC.

CONTRACTOR SIERRA CONST STATE LICENSE NO. \_\_\_\_\_ CITY LICENSE NO. \_\_\_\_\_

LOT(s) 23-24 BLOCK 14 SUBDIVISION Hawkins Add ZONE C-2

PROPOSED CONSTRUCTION: DEMOLISH BANK BUILDING USE: 1  
BUILDING PERMIT NO. 1631 ELECTRIC PERMIT NO. \_\_\_\_\_ PLUMBING PERMIT NO. \_\_\_\_\_ AIR COND. PERMIT NO. \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Fire S.S. ☐ Off-Site P. ☐

OCCUPANCY GROUP \_\_\_\_\_ CONSTRUCTION TYPE \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

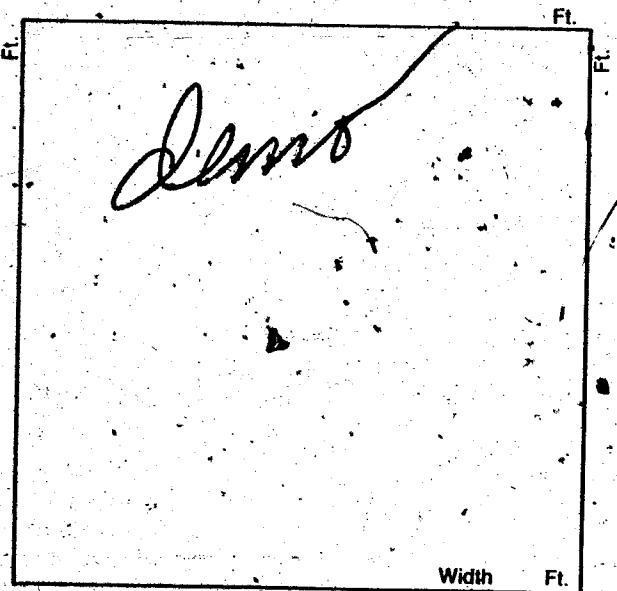
## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions at approved plans = \$25.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED SIERRA CONSTRUCTION Corp CONTRACTOR

BY M. J. AGENT/OWNER

LICENSE DEPT \_\_\_\_\_ DATE \_\_\_\_\_

PLANNING DEPT \_\_\_\_\_ DATE \_\_\_\_\_

BUILDING DEPT \_\_\_\_\_ DATE \_\_\_\_\_

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

Jemo 6-11-84  
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER DATE

2310-2401

3/83

Permit Expires 180 Days After Abandonment of Work

| RECEIPT                 |       |
|-------------------------|-------|
| SEWER CONNECTION LULA   | 0400  |
| FIXTURES <u>12</u> COMM | 30.00 |
| TOTAL                   | 30.00 |
| FEE                     |       |
| PLAN REVIEW FEE         | 30.00 |
| CHARGE                  |       |
| PERMIT FEE              |       |
| TOTAL FEES              | 30.00 |

06-14-84 1631 R010001 1111 T07103

MUST BE MACHINE VALIDATED

JACKIE B.

1-29-86

|                                |                          |  |                                                           |                 |  |
|--------------------------------|--------------------------|--|-----------------------------------------------------------|-----------------|--|
| OWNER                          | Golden Nugget            |  | ADDRESS                                                   | 132 Casino Cir. |  |
| DATE                           | 6-19-84                  |  | GEN. CONTR.                                               | Sierra Const.   |  |
| TYPE OF STRUCTURE              | DEMOLITION               |  | PERMIT NO.                                                | 1631            |  |
| LEGAL DESCRIPTION              | 23-24; 14; Hawkins addn. |  | LOG NO.                                                   | AREA NO.        |  |
| APPROVED FOR OCCUPANCY & METER |                          |  |                                                           |                 |  |
| <b>BUILDING</b>                |                          |  | <b>MECHANICAL</b>                                         |                 |  |
| Location & Footing             |                          |  | Plumbing Cont.                                            |                 |  |
| Concrete Slab Floor            |                          |  | Permit No.      Date                                      |                 |  |
| Vert. Steel Reinf.             |                          |  | Htg./Vt./A.C. Cont.                                       |                 |  |
| Horiz. Steel Reinf.            |                          |  | Permit No.      Date                                      |                 |  |
| Framing                        |                          |  | Sewer Cont.                                               |                 |  |
| Ext. Lath                      |                          |  | Permit No.      Date                                      |                 |  |
| Ext. Brown                     |                          |  | Rough Soil                                                |                 |  |
| Final Building                 |                          |  | Rough Water                                               |                 |  |
| Appr. for Occu.                |                          |  | Top-Out                                                   |                 |  |
|                                |                          |  | Rough Gas                                                 |                 |  |
|                                |                          |  | A/C Rough Duct                                            |                 |  |
|                                |                          |  | Final Plumbing                                            |                 |  |
|                                |                          |  | Final Gas                                                 |                 |  |
| <b>ELECTRICAL</b>              |                          |  | Final Air Cond.                                           |                 |  |
| Temp. pole cont.               |                          |  | Final Sewer                                               |                 |  |
| Permit No.      Date           |                          |  |                                                           |                 |  |
| Inspection      Date           |                          |  |                                                           |                 |  |
| Electrical Cont.               |                          |  |                                                           |                 |  |
| Permit No.      Date           |                          |  | PLEASE NOTE REMARKS<br>ON REVERSE SIDE                    |                 |  |
| Rough                          |                          |  | DIV. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |                 |  |
| Final Electrical               |                          |  |                                                           |                 |  |
| Temporary Service              |                          |  | 79-3-12                                                   |                 |  |