

519 Casino Center.

These Kymatas 3-9-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg./only-A.C. only

Owner J. G. Armstrong Address 519 So 2nd St. Date: 6-9-65
Contractor Sears Roebuck Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor _____	Contractor <u>Sears Roebuck</u>
Permit No. _____	Permit No. _____	Permit No. <u>12859</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. _____	Final Air Cond <u>162865</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 519 So. 2nd St. Log No. _____ Area _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Ed Barrick ADDRESS 519 S. Second St. DATE 5/5/67
GEN CONT. Roberts Roof & Floor TYPE OF STRUCTURE Roofing
PERMIT NO. 27421 LEGAL DESCRIPTION L 9 & 10 B 23 Clarks L. Townsite

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	MISCELLANEOUS
LATHING _____		FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____		FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. <u>5/5/67</u> DATE <u>5/5/67</u>			

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 519 S. Second St.

LOG # _____

AREA # _____

23.04