

1238 Cashman Dr

L 6 B-10 Sub Westleigh Tr #2 Zone R-1

G. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. N-422 Const. valuation \$ 3320.50

ADDRESS OF CONSTRUCTION: 1238 CASHMAN DR OWNER'S NAME: LAURENCE MILLER
LOT 6 BLOCK 10 SUBDIVISION WESTLEIGH TRACT 2 ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private Semi-public Public

MATERIALS OF CONSTRUCTION: Reinforced gunite Reinforced concrete Other

SQUARE FEET OF SURFACE AREA: 6307 VOLUME IN GALLONS 23,625

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes _____ No _____ CALCULATIONS SUBMITTED: Yes No _____

CONTRACTOR'S NAME: Nevada Pools State License # _____ City License # _____

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other Sewer fee req'd: Yes No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water, No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct. I also agree to repair any utility line if damaged during excavation work.
Signed: Nevada Pools
By: John S. Michael
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:
PLANNING DEPT. [Signature] DATE 12-8-72
PUBLIC WORKS DEPT. _____ DATE _____
BUILDING DEPT. [Signature] DATE 12-8-72
PERMIT No. 18384 PERMIT FEE: \$ 24.00

7581 5024.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
JAN 11 1973

L. Gatewood 2-12-79

CITY: LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: *1238 Cashman*

OWNER'S NAME: *Ravenel F. Miller*

CIRCLE: New Bldg.; Add'n; / Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. *Pool*

CONTRACTOR'S NAME: *Coy Plumbing & Heating* STATE LICENSE # *1596* CITY LICENSE # *10100*

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	<i>10.00</i>
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 + 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 + 1.50	
	Trailer Park plus each space	20.00 + 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 + 1.00	
	Commercial Bldg. per floor plus each unit	3.00 + 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$ <i>100</i>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Orlo E. Coy*
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: _____

Building Department *R. Miller*

Date: _____

#12870

Permit No. *2026*

Permit Fee \$ *10.00*

RECEIPT

7578 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

41 DEC 72

M. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1238 CASHMAN DR OWNER'S NAME: LAWRENCE MILLER

CIRCLE: New Bldg.; Add'n Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: POTTER CHEET STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE _____

#12880 PERMIT NO. 4859 PERMIT FEE: \$ 4.00

RECEIPT

1579 \$004.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 FEB 72

H. Gathwood 2-12-79

**CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY**

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 1238 CASHMAN OWNER'S NAME: LAWRENCE MILLER

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY: *Nevada Pools*
Dean O'Neil

TOTAL _____
Less Credit* _____
TOTAL FEE \$ _____

Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller
DEPARTMENT OF BUILDING & SAFETY DATE _____

RECEIPT NO. 8025 SEWER FEE 37.50

73102

RECEIPT
7580 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
1-DEC-72

L. Gatewood 2-12-79

8-09

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 2340.00

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc, Residential Const.

ADDRESS OF CONSTRUCTION:

1238 CASHMAN DR

OWNER:

Darry Miller

LOT(S)

6

BLOCK

10

SUBDIVISION

WESTLEIGH TRACT # 5

ZONE

R-1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

Enc Carport

USE:

DINING ROOM

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

390

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

MARTIN MORRIS

LICENSE #

5278

CITY

LICENSE #

4883

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

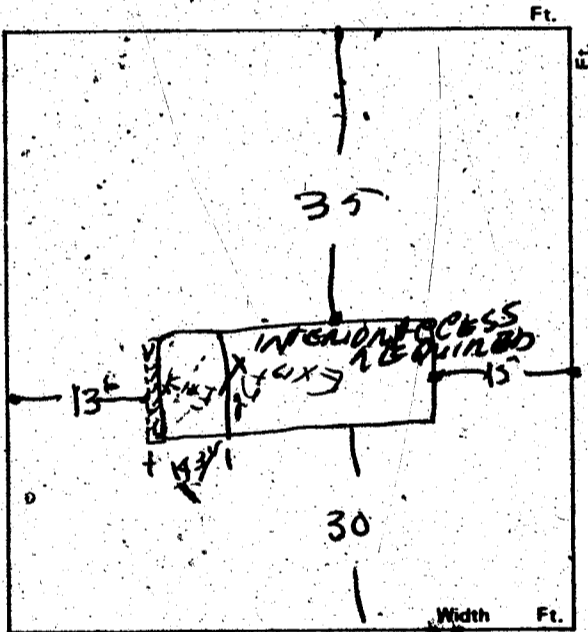
SIGNED:

Martin Wood

Contractor

BY:

Agent or Owner



PLANNING DEPT.:

[Signature]

Date:

1-6-78

PUBLIC WORKS DEPT.:

[Signature]

Date:

1/6/78

BUILDING DIVISION:

[Signature]

Date:

1-6-78

PERMIT NO.:

2700

PERMIT FEE \$

18.00

154-01-220

INANC \$.00
 SFD \$ 18.00
 STL \$ 18.00
 TOTAL \$ 18.00
 CHEK \$ 18.00

A#2700 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY

01/09/78

MUST BE MACHINE VALIDATED

G. Gatewood 2-12-79

VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1238 CASHMAN DR OWNER'S NAME: Larry Miller

CIRCLE: New Bldg; Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Room addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

Agent signing for the owner per owners agreement
SIGNED: Martin Wood DATE: _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: NM DATE: 1-26-78
PERMIT NO.: 3171 PERMIT FEE: 4.00

INANC \$.00
ELEC \$ 4.00
ST \$ 4.00
TOTAL \$ RECEIPT
CASH \$ 4.00
A#3171 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
01/26/78

MUST BE MACHINE VALIDATED

Angela Jackson

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Larry Miller ADDRESS 1238 Cashman Dr. DATE 1-6-78
 GEN. CONT. Martin Moad Bldrs TYPE OF STRUCTURE Enc carport
 PERMIT NO. 2700 LEGAL DESCRIPTION L 6 B 10 Westlight Tract # 5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Quises</u>
Floor Framing	Sewer Cont.	Permit No. <u>3171</u> Date <u>1-26-78</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vent. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top Out	Rough <u>McJ 2-6-78</u>
Roof Sheathing <u>09-26-78</u>	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath <u>BM 2-13-78</u>	Final Plumbing	Temporary Service _____
Ext. Scratch <u>BM 2-13-78</u>	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage _____
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>09-26-78</u>	Final Septic Tank	Off Site Improvements _____
Insulation		
Final Building <u>1-7-78</u>		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1238 Cashman Dr. LOG # _____ AREA # _____ 76-114

ANGELA JACKSON

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Larry Miller ADDRESS 1238 Cashman Dr. DATE 1-6-78
GEN. CONT. Martin Moad Bldgs TYPE OF STRUCTURE Enc carport
PERMIT NO. 2700 LEGAL DESCRIPTION L 6 B 10 Westlight, Tract # 5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <i>Quaker</i>
Floor Framing	Sewer Cont.	Permit No. <i>3121</i> Date <i>1-26-78</i>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vent. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough <i>MC 2-6-78</i>
Roof Sheathing <i>2-9-78</i>	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath <i>BM 2-13-78</i>	Final Plumbing	Temporary Service
Ext. Scratch <i>BM 2-13-78</i>	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <i>2-9-78</i>	Final Septic Tank	Off Site Improvements
Insulation		
Final Building <i>2-7-78</i>		
App. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 1238 Cashman Dr. LOG # _____ AREA # _____ 76-11-4