

1230 Cashman Dr

L 5 B-10 Sub Westleigh Tr #5 Zone R-1

M. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY LOG NO:
APPLICATION FOR BUILDING PERMIT
SWIMMING POOL

11-79 4966

CONSTRUCTION VALUATION: 3,100.00
INSPECTION VALUATION: 250.00 2450.00

AREA: 4 KARDEX CARD: PERMIT FEE: 1800 1500

TELEPHONE: _____ PERMIT NUMBER: 33036
DATE: 21 March 1966

ADDRESS OF CONSTRUCTION: 1230 CASHMAN DR OWNER'S NAME: MARTY ASHJIAN

LOT (S) 5 BLOCK 10 SUBDIVISION Westleigh Tract 7 5 ZONE R1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 420

ARCHITECT'S NAME: _____ ENGINEER'S NAME: _____
PLANS SUBMITTED: Yes _____ No _____ CALCULATIONS SUBMITTED: Yes _____ No _____

CONTRACTOR'S NAME: Flamingo Pools LICENSE # 9060 CITY: _____ LICENSE # 6324

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: [Signature]
(Contractor)

BY _____
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all Electrical & Plumbing.

Show pool location on space below
Street _____

Typical Building Show Electric Service Location

566
See Plot PLAN
5015.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

2 MAR 66

APPROVED BY:

PLANNING DEPT. [Signature] DATE 3/21/66

ENG. DEPT. _____ DATE _____

HEALTH DEPT. _____ DATE _____

FIRE DEPT. _____ DATE _____

BLDG. DEPT. [Signature] DATE 3/21/66

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: March 28, 1966
TELEPHONE NO 384-3449
PERMIT NUMBER: 20893

ADDRESS OF CONSTRUCTION: 1230 Cashman OWNER'S NAME: Martin Ashjian
LOT (s) BLOCK SUBDIVISION Type of bldg. SFDx Apt Comm

Check proper construction: New bldg Old Bldg Add Remodel Temp pole
STATE CITY

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECTRIC LICENSE # 6424 LICENSE # 7564

NUMBER	ELECTRICAL FOR SWIMMING POOL FIXTURE OR INSTALLATION	UNIT PRICE	FEE
1	Fixture or sockets	.25	
3	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3000 watts	4.00	
	for each additional 1000 watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric Service (Including any single meter socket)	3.00	
	For each additional socket	.35	
	Air conditioning service amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio Antenna - master system only	.75	
	Minimum fee for any permit	4.00	4.00
TOTAL FEE		\$4.00	

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

2-10-65
1962 Code
23.08

Signed William B. Simpson
Master (Electrician) (Inspector)

29 MAR 66

11 Hatedwood 8-2-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1230 Cashman Dr. OWNER'S NAME: G. Risha Goluboff

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT, PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket <i>change</i>	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

ELEC \$ 4.00
STL \$ 4.00
TOTL \$ 4.00
CASH \$ 4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: G. Risha Goluboff DATE: _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: _____

PERMIT NO. 5955

BLDG. & SAFETY
07/31/79

MUST BE MACHINE VALIDATED

ANGELA JACKSON

ELEC. ONLY, PLBG. ONLY, A.C. ONLY	
OWNER <i>Yvisha Goluboff</i>	DATE <i>7-3-79</i>
ADDRESS <i>1230 Ledman Dr</i>	
CONTRACTOR <i>Owner</i>	PERMIT NO. <i>5955</i>
LOT	BLOCK
	SUBDIVISION
LOG NO.	AREA
ELECTRIC ONLY	
PLUMBING ONLY	
Contractor <i>Owner</i>	Contractor
Permit No. <i>5955</i>	Permit No.
Rough Elec.	Rough Soil
Final Rough	Rough Water
Final Elec. <i>LBT 6-18-80</i>	Top Out
Temp. Service	Rough Gas
HEAT & VENT. A.C. ONLY	
Contractor	Final Plbg.
Permit No.	Final Gas
A/C Rough Duct	Sewer Final
Rough Gas	<i>Service Charge</i>
Final A/C	
Final Gas	

79-3-18 DIV OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78

Angela Jackson

DEPARTMENT OF BUILDING SAFETY
CITY OF LAS VEGAS, NEVADA

INDEX CARD
SWIMMING POOL

OWNER Martin Ashjian ADDRESS 1230 Cashman Dr. DATE 3/21/66

CONTRACTOR Flora PERMIT NO. 33036

LOT 5 BLOCK 10 SUBDIVISION Westleigh Tr. #5

LOCATION _____	FINAL PLUMBING _____
ROUGH SOIL <u>WJ 3-31-66</u>	FINAL ELECTRIC _____
ROUGH WATER <u>WJ 3-31-66</u>	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st Miller 3-28-66 Miller 3-31-66</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>CH 3-31-66</u>	

FINAL POOL INSPECTION Subject
 (Inspector)
 Owner: 19329 - 3-28-66
Simpson & Bogardt 20893 - 3-29-66
 23.29 B ADDRESS 1230 Cashman Dr. LOG NO. M-79



OWNER MARTIN ASHJIAN DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
 GEN CONT Same ADDRESS 1230 Cashman Dr DATE 1-17-63
 PERMIT NO 15205 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE encl carport

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT _____	TEMP POLE CONT _____
FIREPLACE FTB _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT <u>Owner</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>9887</u> DATE <u>1-17-63</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL B. D.G. <u>11</u> DATE <u>1-21-64</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23 0

1230 Cashman Dr

Angela Jackson

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Lawrence Miller ADDRESS 1238 Cashman Dr. DATE 12-8-72

CONTRACTOR Nevada Pools PERMIT NO. 8384

LOT 6 BLOCK 10 SUBDIVISION Westleigh

LOCATION 12-1-73

FINAL PLUMBING 10-5-73

ROUGH SOIL 12-1-73

FINAL ELECTRIC 1-24-73

ROUGH WATER 12-1-73

FINAL GAS

ROUGH GAS

FINAL SEWER

ROUGH ELECTRIC 1st 12-4-73 2d 3d

FINAL SEPTIC TANK

STEEL INSPECTION 12-1-73

FINAL POOL INSPECTION 12-5-73

DATE

Cox Plmg: 8026
Potter Elec 4859
Sewer: 8025

(Inspector)

23.24 B

ADDRESS 1238 Cashman Dr.

LOG NO.

AREA M-422

ANGELA JACKSON

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Lawrence Miller ADDRESS 1238 Cashman Dr. DATE 12-8-72

CONTRACTOR Nevada Pools PERMIT NO. 8384

LOT 6 BLOCK 10 SUBDIVISION Westleigh

LOCATION 1/1-4-73

FINAL PLUMBING 1/10-31-73

ROUGH SOIL 1/1-4-73

FINAL ELECTRIC 1/9-1-73

ROUGH WATER 1/1-4-73

FINAL GAS

ROUGH GAS

FINAL SEWER

ROUGH ELECTRIC 1st 1/1-4-73 2d 3d

FINAL SEPTIC TANK

STEEL INSPECTION 1/1-4-73

FINAL POOL INSPECTION 1/25-30-73

DATE

Cox Plmg: 8026

(Inspector)

Potter Elec 4859

Sewer: 8025

23.24 B ADDRESS 1238 Cashman Dr. LOG NO. AREA M-422