

1224 Cashman Dr

L 4 B-10 Sub Westleigh Tr #5 Zone R-1

Y. Gatewood 2-12-79

1968
CITY OF LAS VEGAS, NEVADA

CONST. VAL. *Blue 1000*

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: *1294 Ashman Dr.* OWNER: *Carol J. Pappas*

LOT(S): *#10-4* BLOCK *10* SUBDIVISION *Worthleigh R.#5* ZONE: *R-1*

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: *enclose carport* USE: *PLAYROOM*

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. *200*

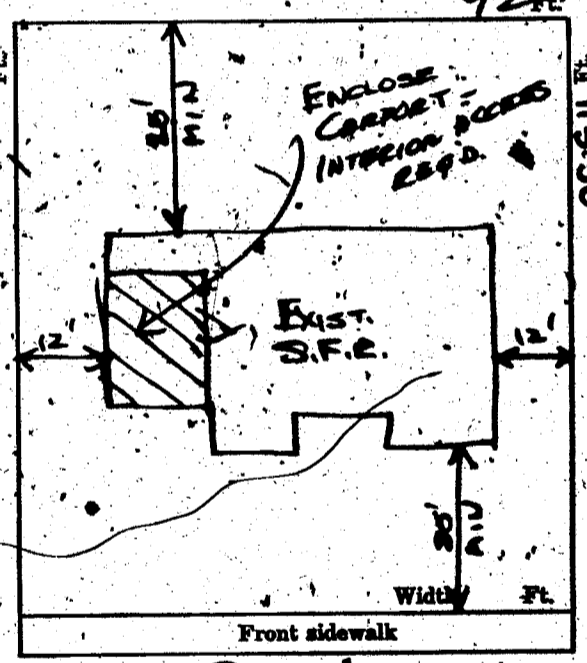
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: _____ STATE LICENSE # _____ CITY LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor

BY: *Carol J. Pappas* Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: *BVM* Date: *11-12-68*
ENGINEERING DEPT: _____ Date: _____
BUILDING DEPT: *P. U...* Date: *11-12-68*
#12350 PERMIT NO: *45146* PERMIT FEE \$ *12.00*

7745 5012.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
13 NOV 68

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1224 Cashman Dr OWNER'S NAME: John Pappal

LOT(S) _____ BLOCK 1 SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Southwest Electric STATE LICENSE # 9189 CITY LICENSE # 4180

NUMBER	FIXTURE, OR INSTALLATION	UNIT PRICE	
2	Fixture or sockets	.15	30
122	Light, receptacle or switch outlet	.20	2,40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	0
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED John G. Pappal Date 11-13-68
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. Wilson Date 11-13-68

#12860 PERMIT NO. 26647 PERMIT FEE: 4.00

RECEIPT
 7783 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MOST BE MACHINE VALIDATED
 13 NOV 68

A. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for: 4992
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1224 CASHMAN OWNER: JOHN PAPPAS

LOT(s) 4 BLOCK 10 SUBDIVISION WESTLEIGH TR #265 NE: E-1

Existing structure on lot: Dwelling Accessory Bldg. Vacant lot Other

PROPOSED CONSTRUCTION: 2 CAR GARAGE USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 624

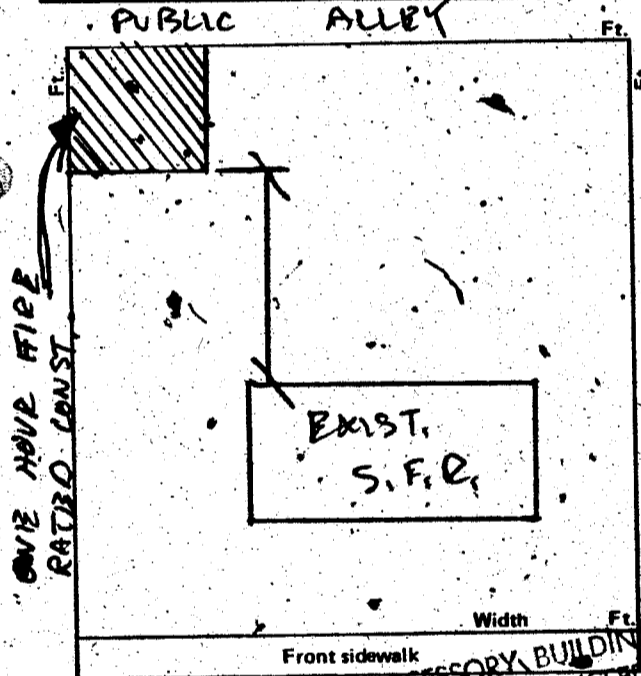
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE I II III IV V

ARCHITECT: OWNER ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY: Carol J. Pappas Agent or Owner

CLARK COUNTY HEALTH DEPT: _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 1/3/75

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 1/3/75

12850 PERMIT NO.: -25- PERMIT FEE \$ 33.00

RECEIPT
9973 \$033.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 JAN 75

G. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1224 Cashman Dr OWNER'S NAME: John Pappas

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	-4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Harry Pappas Date: _____
Registered Master Plumber, Spec. Contr. or Owner
John Pappas
 Building Department Date: _____
 Permit No. 287 Permit Fee \$ 4.00

#12870

RECEIPT

6132 5004.00 - 7

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 FEB 76

Angela Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John Pappas ADDRESS 1224 Cashman DATE 1-3-75
GEN. CONT. Owner TYPE OF STRUCTURE 2 car garage
PERMIT NO. 25 LEGAL DESCRIPTION L 4 B 10 Westlight Tract # 25

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>5-1-75</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor <u>5-1-75</u>	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces - App. _____
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER 5-9-75

PLEASE NOTE REMARKS ON REVERSE SIDE

1224 Cashman

LOG # _____

AREA # _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner John Pappy Address 1224 Cashman Dr. Date: 1/28/76
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>287</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>KW 1-29-76</u>	Final Air Cond _____
Temp. Service _____	Final Gas <u>KW 1-29-76</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

1224 Cashman Dr.

Gas

23.06 D

Address

Log No.

Area

Angela Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: H. V. HORCH ADDRESS: 1224 Cashman Drive DATE: 4-4-57
 GEN. CONT. OWNER TYPE OF STRUCTURE: PATIO ROOF & BLOCK FENCE
 PERMIT NO. 28516 LEGAL DESCRIPTION: Lot 4, Bl. 10, Westleigh #5

LOCATION & FLOOR ELEVATION	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____
FOOTINGS	HEAT. & VENT. CONT. _____ PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FOUND. & PIERS	SEWER CONT. _____ PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH SOIL _____	OUTLETS _____
BOND BEAM STEEL	ROUGH WATER _____	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK _____	SLAB _____
STEEL FABRICATION	TOP-OUT _____	ROUGH _____
CONNECTIONS & PAINTING	ROUGH GAS _____	FINAL ROUGH _____
INTERIOR _____ EXTERIOR _____	ROUGH DUCT _____	FIXTURE CONT. _____ PERMIT NO. _____ DATE _____
LATHING _____	FINAL PLUMBING _____	FIXTURES _____
PLASTER _____	FINAL HEATING _____	FINAL FIXTURE _____
SCRATCH _____	FINAL GAS _____	APPROVED FOR METER _____
2 BROWN _____		
FINAL BLDG. <u>Wacker 12-6-1957</u>		
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE 1224 Cashman Drive - PATIO ROOF & BLOCK FENCE 4/4/57 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER: Carol Pappas ADDRESS: 1224 Cashman Dr. DATE: 11-12-68
 GEN. CONT. Owner TYPE OF STRUCTURE: Enc. Carpet
 PERMIT NO. 45145 LEGAL DESCRIPTION: L 4 B 10 Westleigh #5

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____
FIREPLACE FTS. _____	HEAT & VENT. AC CONT. _____ PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FOOTINGS	SEWER CONT. _____ PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Southwest</u> PERMIT NO. <u>26647</u> DATE <u>2-13-68</u>
FOUNDATION WALL	ROUGH SOIL _____	FIXTURES CONT. _____ PERMIT NO. _____ DATE _____
FLOOR FRAMING	ROUGH WATER _____	SLAB _____
SLAB	TOP-OUT _____	ROUGH <u>Miller 11-18-68</u>
CHIMNEY/STEEL (FIREPLACE)	ROUGH GAS _____	FINAL ROUGH _____
WALL STEEL	AC ROUGH DUCT _____	FINAL FIXTURE _____
COLUMN STEEL	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Miller 4-3-67</u>
BEAM STEEL	FINAL PLUMBING _____	TEMPORARY SERVICE _____
FRAMING <u>9-11-68</u>	FINAL GAS _____	
ROOF SHEATHING	FINAL AIR COND. _____	
INTERIOR _____ EXTERIOR _____	FINAL REFRIG. _____	
DRYWALL _____	FINAL SEWER _____	
LATHING _____	FINAL SEPTIC TANK _____	
BACKING (SIDING) _____		
PLASTER SCRATCH _____		
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER R.L. 1-21-69 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1224 Cashman Dr. LOG: # _____ AREA: # _____ 23.04