

· 1221 Cashman Drive ·

J. Gatewood 2-12-79

1969
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1221 Cashman Dr. OWNER'S NAME: James Gore

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM
STATE LICENSE # 1980A CITY LICENSE # 01856

CONTRACTOR'S NAME: Jaramillo Landscapes & Sprinklers

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Traps	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Josepito Jaramillo Date: 10/1/69
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department A. Smith Date: 10-3-69

12870 Permit No. 28066 Permit Fee \$ 4.00

2961
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE STAMPED

L. Gatewood 2/12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 150

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1221, Cashman Dr OWNER: J Casey
Portion of N 1/2, NW 1/4, SEC 5, T15S, R61E. ZONE: RF
LOT(S) _____ BLOCK _____ SUBDIVISION _____

Materials of Construction: Block Concrete Wire Wood Other Yes No
PLANS:
ARCHITECT: _____ ENGINEER: _____ CALCS:

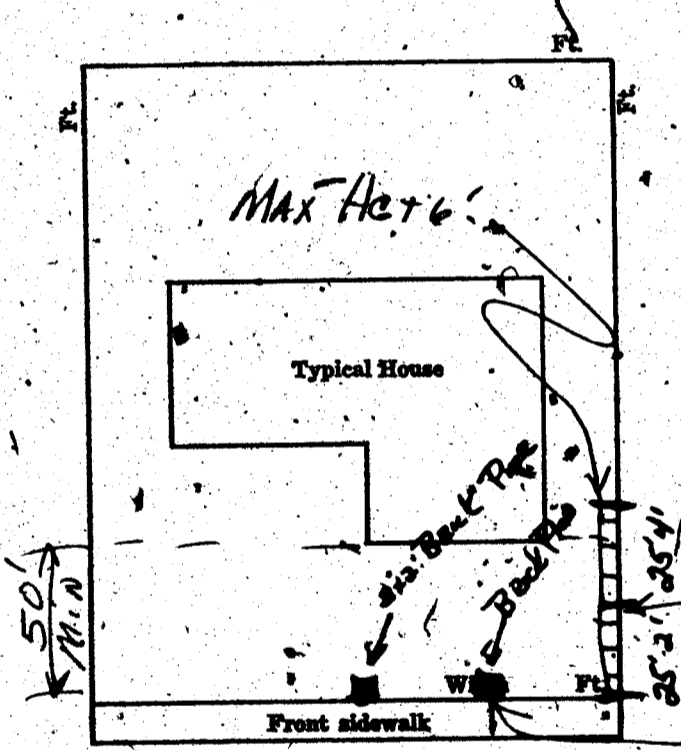
CONTRACTOR: Franklin - McQuay STATE LICENSE # 6626 B CITY LICENSE # _____
MacQuay

TOTAL SQUARE FEET: 1661 TOTAL LINEAL FEET: 54'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Bill McQuay DATE: _____
CONTRACTOR AGENT OWNER

PLANNING DEPT: M.C. Date: 4-17-70
ENGINEERING DEPT: _____ Date: _____
BUILDING DEPT: J. Vengal Date: 4-17-70
#12350 PERMIT NO: 52852 PERMIT FEE \$ 5.00

RECEIPT
2458 \$005.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
17 APR 70

G. Gatewood 2-12-79

1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1221 CASHMAN DR. OWNER'S NAME: JAMES COREY

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: SARAMILLO SPRINKLERS STATE LICENSE # 1980 C CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
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	Underground Piping	10.00	
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	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
TOTAL PERMIT FEE \$ <u>4.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 5-25-70
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department: [Signature] Date: 5-26-70

#12870 Permit No. 30519 Permit Fee \$ 4.00

RECEIPT
4703 8004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
76 MAY 28

17
12
Waterford April 29, 1980

James Carey
 1221 Cashman Dr.
 L.O. 89102

Date: 10/26/77

Log No. _____

Complainant: C-4 Complainant's Address: _____

Address of Complaint: S.W. corner of Clark and W. Sahara

Nature of Complaint: Construction Waste, I have very little information on this. No copy of letter. I suggest we are being put out 9/8/77. Has been seen. It has been carried. Drive to Cashman out of area.

This area is being for route of shipping center - I suggest some cleanup - it will not look good to be built on soon.

10-26-77 No letters

§

James Carey
 1221 Cashman Dr.
 L.O. 89102

Date: 10/26/77

Log No. _____

Complainant: C-4 Complainant's Address: _____

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Nature of Complaint: Construction Waste, I have very little information on this. No copy of letter. I suggest we are being put out 9/8/77. Has been seen. It has been carried. Drive to Cashman out of area.

J. Haterwood April 29, 1977

PRIVATE PROPERTY LETTER COMPLAINT

FILE # 15

COMPLAINT BY: _____ DATE: _____

LOCATION OF COMPLAINT (ADDRESS): S.W. Corner W. Charleston and Wilshire

PROPERTY OWNER (NAME & ADDRESS): James Corey 1221 Cashman Drive LV. 89102

CAUSE OF COMPLAINT: scattered construction & waste

INITIAL INSPECTION FINDINGS

same as above.

PRELIM. EST. TIME/EQUIPMENT COST TO CLEAN UP: approx. 4 hrs. YES NO POST SIGN

GENERAL LOCATION ON PROPERTY: scattered on lot

SUGGESTED ACTION: level and clean up to 200' behind R/W

INSPECTOR'S SIGNATURE: _____ DATE: _____

COPIES TO: HOUSING AUTH. FIRE LICENSE POLICE COMM. DEVELOP OTHER

DATE OF 1st LETTER TO OWNER: 3/8/77 SIGNATURE: Lillian Collins

2nd INSPECTION FINDINGS

CLEANED UP LETTER OF APPRECIATION SENT OTHER ACTION _____

NO CHANGE FINAL ESTIMATE: _____

INSPECTOR'S SIGNATURE: _____ DATE: _____

DATE OF 2nd LETTER TO OWNER: _____ SIGNATURE: _____

FINAL INSPECTION FINDINGS

CLEANED UP LETTER OF APPRECIATION SENT OTHER ACTION _____

NO CHANGE _____

NOTIFY CONTRACTOR NOTIFY O/C INSPECTOR ASSIGNED: _____

INSPECTOR'S SIGNATURE: _____ DATE: _____

J. Hottelwood April 27 1930

OVER

147

**BUILDING DEPARTMENT
CITY OF LAS VEGAS**

CORRECTION NOTICE

E. OF 5051 N. CHSTN.

Job located at S.W. COR W. CHARLESTON
& WILSHIRE

I have this day inspected this structure
and these premises and have found the following
violations of City and/or State laws governing
same:

Lot 200 x 200'

SCATTERED CONST. WASTE

LEVEL & CLEAN UP TO 300'

BEHIND R/W

APPROX 4 HRS WITH EQUIPMENT

You are hereby notified to correct
above violation and call for reinspection.

Date 3-23-77 Shankman
Inspector

23.03 Do not remove this tag!

*S 1/2 SE 1/4 SEC. 36 T20S R40E
L-30078*

1202.343

ANGELA JACKSON

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner James Corey Address 1221 Cashman Dr. Date: 5/26/70

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Jarmillo</u>	Contractor _____
Permit No. _____	Permit No. <u>30519</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg <u>12/10/70</u> <u>12-28-70</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1221 Cashman Dr. Log No. Sprinkler Area

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER J. Corey ADDRESS 1221 Cashman Dr. DATE 4-17-70

CONTRACTOR Franklin & McInnis PERMIT NO. 52857

LOT _____ BLOCK _____ SUBDIVISION block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>Apr 5-11-70</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 1221 Cashman Dr. LOG NO. _____ AREA _____

Angela Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER W.C. Bowsher ADDRESS 1221 Cashman DATE 5/1/63
GEN. CONT. owner TYPE OF STRUCTURE SFD
PERMIT NO. 19897 LEGAL DESCRIPTION S 92' of W 190' of block 7, McNeil Tract

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>11789</u> DATE <u>5-29-63</u>	TEMP. POLE CONT. <u>11997</u> DATE <u>11-23-62</u>
FIREPLACE FTS. _____	HEAT & VENT. AC CONT. <u>11785</u> DATE <u>5-21-63</u>	INSPECTION _____ DATE _____
FOOTINGS _____	PERMIT NO. <u>58476</u> DATE <u>6-24-63</u>	ELECTRICAL CONT. <u>Ben Co</u>
FOUNDATION WALL _____	SEWER CONT. <u>owner</u>	PERMIT NO. <u>1142</u> DATE <u>1-2-65</u>
FLOOR FRAMING <u>100h 8-15-63</u>	PERMIT NO. <u>11785</u> DATE <u>5-21-63</u>	FIXTURES CONT. _____
SLAB _____	ROUGH SOIL <u>6-3-63</u>	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (REPLACE) _____	ROUGH WATER <u>3-2-63</u>	SLAB <u>7/11/67-25-63</u>
WALL STEEL _____	TOP-OUT <u>11-21-63</u>	ROUGH _____
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>Whitehead 8-21-63</u>	FINAL FIXTURE _____
FRAMING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>1-29-63</u>
ROOF SHEATHING _____	FINAL PLUMBING <u>8-27-64</u>	TEMPORARY SERVICE _____
INTERIOR _____	FINAL GAS _____	MISCELLANEOUS
EXTERIOR _____	FINAL AIR COND. <u>9-27-64</u>	GRADING & DRAINAGE _____
DRYWALL _____	FINAL REFRIG. <u>9-11-7-63</u>	ON-SITE PARKING SPACES _____ APP. _____
LATHING _____	FINAL SEWER _____	ENG APPROVAL OF _____
BACKING (SIDING) _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER [Signature] INSPECTOR _____ DATE 5-1-63

PLEASE NOTE REMARKS ON REVERSE SIDE

1221 Cashman

LOG # R-89 AREA # 4 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner James Corey Address 1221 Cashman Drive Date 10-3-69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Jaramillo Landscape</u>	Contractor _____
Permit No. _____	Permit No. <u>28066</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>11/12/90 12-28-70</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 1221 Cashman Drive

Log No. irrigation system Area