

1216 Cashman Dr

ANGELA JACKSON

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: GEORGE M. DICKERSON ADDRESS: 1216 CASHMAN DRIVE DATE: 12-11-60
 GEN. CONT. DESERT ROYAL POOLS TYPE OF STRUCTURE SWIMMING POOL
 PERMIT NO. 2406 LEGAL DESCRIPTION: Lot 3, Blk. 10, Westleigh #5

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Naug</u>	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. <u>975</u> DATE <u>2-2-61</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Robert</u>
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. <u>1759</u> DATE <u>2-16-61</u>
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION	ROUGH SOIL <u>Lincoln 1-16-61</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Lincoln 1-16-61</u>	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING <u>Lincoln 7-27-61</u>	FIXTURES _____
FINAL BLDG. _____	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER <u>Col 7-31-61</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: Colh INSPECTOR DATE 6-27-61

* PLEASE NOTE REMARKS ON REVERSE SIDE
 1216 CASHMAN DRIVE - SWIMMING POOL - 12-11-60 LOC: # Area: # 23.04

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: DR. JOHN F. VOS ADDRESS: 1216 Cashman Drive DATE: 3/2/59
 GEN. CONT. OWNER TYPE OF STRUCTURE STONE FENCE & PATIO WITH ROOF
 PERMIT NO. 32861 LEGAL DESCRIPTION: _____

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Bill</u>
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. <u>240657</u> DATE <u>4/23/59</u>
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS <u>Min</u>
STEEL FABRICATION	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER _____	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG. <u>Alexander 7-28-59</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER <u>March 7-30-59</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: _____ INSPECTOR DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE
 1216 Cashman Drive PATIO WITH ROOF & STONE FENCE 3/2/59 23.04

ANGELA JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, GEORGE M. DICKERSON ADDRESS 1216 Cashman Drive DATE 2/28/67
GEN. CONT. OWNER
PERMIT NO. 3112 LEGAL DESCRIPTION Lot 3, Bl. 10, Westleigh #5. TYPE OF STRUCTURE CABANA

LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FLOOR _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
ANCHOR BOLTS _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
WALL STEEL _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
COLUMN STEEL _____		PERMIT NO. _____ DATE _____	OUTLETS _____
BEAM STEEL _____		ROUGH SOIL _____	MOTORS _____ H.P. _____
FRAMING _____		ROUGH WATER _____	
ROOF SHEATHING _____		TOP-OUT _____	SLAB _____
STEEL FABRICATION _____		ROUGH GAS _____	ROUGH _____
STEEL CONNECTION _____		AC ROUGH DUCT _____	FINAL ROUGH _____
	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING _____	FIXTURES CONT. _____
LATHING _____		SEWER _____	PERMIT NO. _____ DATE _____
BACKING _____		SEPIC TANK _____	FIXTURES _____
PLASTER SCRATCH _____			FINAL FIXTURE _____
FINAL BLDG. _____	DATE _____		
GRADING & DRAINAGE _____		FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL _____
ON-SITE PARKING _____	SPACES _____	FINAL GAS _____	
ENG. APPROVAL OF _____		FINAL HEATING _____	
OFF-SITE IMPROVEMENTS _____		FINAL AIR COND _____	
		FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY Burlingame INSPECTOR 4-23-67 DATE _____
PLEASE NOTE APPROVED FOR METER REMARKS ON REVERSE SIDE 1216 Cashman Drive LOG # _____ AREA # 23.04

Department of Building & Safety - Special Kardex
City of Las Vegas, Nevada - Elect. only - Plbg. only - A.C. only
Owner George Dickerson Address 1216 Cashman Dr. Date 4-8-65
Contractor Hansen Plmg Permit No. 17743
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Hansen</u>	Contractor _____
Permit No. _____	Permit No. <u>17743</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>Whithead 11-24-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1216 Cashman Drive Log. No. _____ Area _____

Angela Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, GEORGE M. DICKERSON ADDRESS 1216 Cashman Drive DATE 2/28/67
GEN. CONT. OWNER
PERMIT NO. 3112 LEGAL DESCRIPTION Lot 3, Bl. 10, Westleigh #5. TYPE OF STRUCTURE CABANA

LOCATION _____	FIREPLACE FTS. _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOUNDINGS _____	PILES _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND _____	PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
FLOOR _____	SLAB _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
ANCHOR BOLTS _____	BASE PLATES _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		PERMIT NO. _____ DATE _____	
COLUMN STEEL _____		ROUGH SOIL _____	OUTLETS _____
BEAM STEEL _____		ROUGH WATER _____	MOTORS _____ H.P. _____
FRAMING _____			
ROOF SHEATHING _____		TOP-OUT _____	SLAB _____
STEEL FABRICATION _____		ROUGH GAS _____	ROUGH _____
STEEL CONNECTION _____		AC ROUGH DUCT _____	FINAL ROUGH _____
	INTERIOR _____ EXTERIOR _____	REF. ROUGH PIPING _____	
LATHING _____		SEWER _____	FIXTURES CONT. _____
BACKING _____		SEPIC TANK _____	PERMIT NO. _____ DATE _____
PLASTER SCRATCH _____			FIXTURES _____
PLASTER BROWN _____			FINAL FIXTURE _____
FINAL BLDG. _____	DATE _____		
GRADING & DRAINAGE _____		FINAL PLUMBING _____	URBAN REDEVELOPMENT APPROVAL
ON-SITE PARKING _____	SPACES _____	FINAL GAS _____	<input type="checkbox"/>
ENG. APPROVAL OF _____		FINAL HEATING _____	
OFF-SITE IMPROVEMENTS _____		FINAL AIR COND _____	
		FINAL REFRIG. _____	

APPROVED FOR OCCUPANCY Burlingame 4-25-67 INSPECTOR _____ DATE _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1216 Cashman Drive Log # _____ AREA # 23.04

Department of Building & Safety - Special Kardex
City of Las Vegas, Nevada - Elect. only - Plbg. only - A.C. only
Owner George Dickerson Address 1216 Cashman Dr. Date 4-8-65
Contractor Hansen Plmg Permit No. 17743
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Hansen</u>	Contractor _____
Permit No. _____	Permit No. <u>17743</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>Burlingame 11-24-65</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1216 Cashman Drive Log. No. _____ Area _____

Angelo Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: Geo Dickenson ADDRESS: 1216 Cashman Drive DATE: 11-30-64
GEN. CONT. Carson Const TYPE OF STRUCTURE: carport
PERMIT NO. 281152 LEGAL DESCRIPTION: Lot 3 Blk 10 Westleigh #5

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>12-1-64</u>	TEMP. POLE CONT. <u>12-1-64</u>
FIREPLACE FTG.	PERMIT NO. <u>1717</u> DATE <u>12-1-64</u>	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT. <u>12-1-64</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. <u>1326</u> DATE <u>12-1-64</u>	ELECTRICAL CONT. <u>12-1-64</u>
FLOOR FRAMING	SEWER CONT. _____	PERMIT NO. <u>1864</u> DATE <u>12-1-64</u>
SLAB <u>WEST 12-1-64</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>12-10-64</u>	PERMIT NO. <u>15676</u> DATE <u>12-2-64</u>
WALL STEEL	ROUGH WATER <u>12-10-64</u>	SLAB _____
COLUMN STEEL	TOP-OUT _____	ROUGH _____
BEAM STEEL	ROUGH GAS <u>12-18-64</u>	FINAL _____
FRAMING <u>WEST 12-1-64</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>12-17-64</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>12-29-64</u>	FINAL GAS _____	MISCELLANEOUS
LATHING <u>12-29-64</u>	FINAL AIR COND. <u>10-21-64</u>	GRADING & DRAINAGE _____
BACKING (BOND)	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____
PLASTER SCRATCH <u>WEST 12-1-64</u>	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>12-22-64</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1216 Cashman Drive LOG # _____ AREA # _____ 23 04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: DR. JOHN F. VOS ADDRESS: 1216 Cashman Drive DATE: 4/11/58
GEN. CONT. OWNER TYPE OF STRUCTURE: BLOCK FENCE & 3 ft. high wall around carport
PERMIT NO. 30868 LEGAL DESCRIPTION: Lot 3, Bl. 10, Westleigh #5

LOCATION & FLOOR ELEVATION <u>1216</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS <u>1216</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS <u>1216</u>	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
INTERIOR	SEWER OR SEPTIC TANK _____	ROUGH _____
EXTERIOR	TOP-OUT _____	FINAL ROUGH _____
LATHING _____	ROUGH GAS _____	FIXTURE CONT. _____
PLASTER _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
SCRATCH _____	FINAL PLUMBING _____	FIXTURES _____
BROWN _____	FINAL HEATING _____	FINAL FIXTURE _____
FINAL BLDG <u>4-11-58</u>	FINAL GAS _____	APPROVED FOR METER _____
GRADING & DRAINAGE _____		
ON-SITE PARKING SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1216 Cashman Drive - BLOCK FENCE & 3' High Wall Around Carport 4/11/58 23.0

Angela Jackson

4-11-58. field map - elder
Per # 30868