

1208 Cashman

JACKIE B

4-9-86

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 030-515-002 CONST. VAL. \$ 31051

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 **BUILDING PERMIT - FOR:** Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 1208. Caspman OWNER Angie Hamaker PHONE NO. \_\_\_\_\_

LOT(s) 2 BLOCK Westleigh SUBDIVISION Westleigh ZONE R-1

PROPOSED CONSTRUCTION Security Bars USE \_\_\_\_\_

THIS PERMIT FOR 6047 BLDG.  AC  ELEC.  PLBG.  OTHER PERMITS RECD.: FENCE  OFF SITE  SWIM POOL

FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL \_\_\_\_\_

CONTRACTOR Brandon Iron STATE LICENSE NO. 21413 CITY LICENSE NO. 23293

ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_

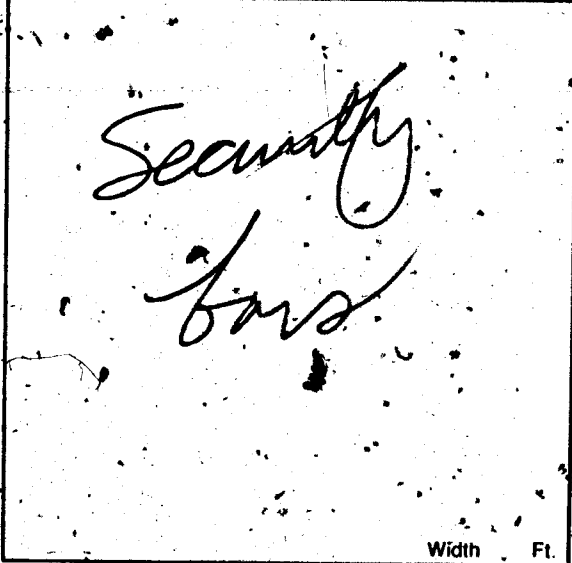
MASTER PLUMBER \_\_\_\_\_ MASTER ELECTRICIAN \_\_\_\_\_

### OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

### CONDITIONS OF THE PERMIT:

1. Agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, etc. is covered. Also for air conditioning, drywall and sheathing inspection.
2. Agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



Front property line

BY: \_\_\_\_\_ OWNER  
 I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

BY: Brandon Iron AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

PLANNING DEPT. Craig Moore DATE 4/14/86

BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	40	04/04/86
CLOSER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET	30	
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.	70	
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	<u>44.50</u>	
VAPORATIVE COOLER	6.50		TOTAL FEES		
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

RECEIPT 003\*\*

SFD 44.50  
 WALL 44.50  
 CHEK 89.00  
 6077A000 13:49

PERMIT NO. \_\_\_\_\_ MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

JACKIE B 4-9-86

CITY OF LAS VEGAS, NEVADA

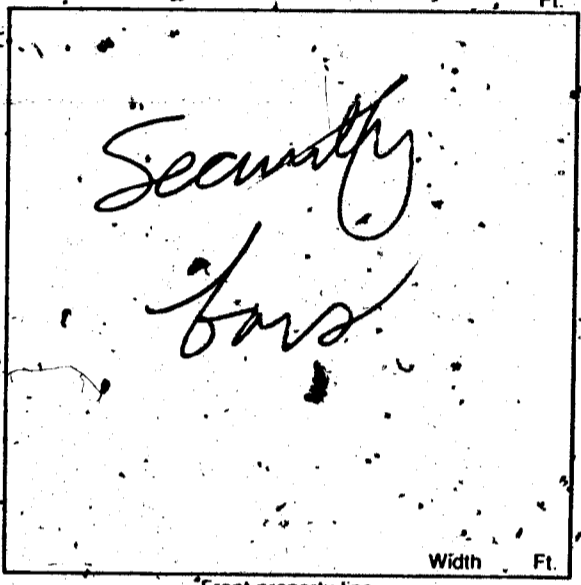
LOG NO. & AREA \_\_\_\_\_ DATE 030-513-002 CONST. VAL. \$ 31051  
 DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251  
 ADDRESS OF CONSTRUCTION 1208. Cashman Dr. OWNER Angie Hamako PHONE NO. \_\_\_\_\_  
 LOT(S) 2 BLOCK \_\_\_\_\_ SUBDIVISION Westleigh ZONE R-1  
 PROPOSED CONSTRUCTION Security Bars USE \_\_\_\_\_  
 THIS PERMIT FOR 6077 BLDG.  A/C  ELEC.  PLBG.  OTHER PERMITS REQD.: FENCE  OFF SITE  SWIM POOL   
 FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL \_\_\_\_\_  
 CONTRACTOR Brendan Iron STATE LICENSE NO. 21413 CITY LICENSE NO. 23293  
 ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_  
 MASTER PLUMBER \_\_\_\_\_ MASTER ELECTRICIAN \_\_\_\_\_

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. Agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, etc. is covered. Also for air conditioning, drywall and sheathing inspection.
2. Agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner, to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



Front property line

BY: \_\_\_\_\_ OWNER  
 I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY  
 BY: Brendan Iron AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_  
 PLANNING DEPT. Craig Moore DATE 4/4/86  
 BUILDING DEPT. \_\_\_\_\_ DATE \_\_\_\_\_

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
CLEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
			MISC.		
			2310 - 2401 ISSUANCE FEE		
			7114 - 3654 SEWER CONNECTION		
			2310 - 2401 PLAN REVIEW FEE		
			2310 - 2401 BLDG. PERMIT FEE		44.50
			TOTAL FEES		

RECEIPT 003\*\*  
 SFD 44.50  
 WALL 44.50  
 CHEK 89.00  
 6077A000 13:49

PERMIT NO. \_\_\_\_\_ MUST BE MACHINE VALIDATED

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK



Debbie Ingram 7-23-86

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA Metal DATE 7-27-86 CONST. VAL. \$ 3,300.00

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT - FOR: Single Family-Dwelling, Remodel, Additions, Misc. Residential Construction

PHONE 386-6251 ADDRESS OF CONSTRUCTION 1208 CASHMAN DR OWNER C GRAMKO PHONE NO.

LOT(s) 2 BLOCK 10 SUBDIVISION Wooten ZONE R-1

PROPOSED CONSTRUCTION ENCLOSURE OF EXISTING GARAGE USE RES

THIS PERMIT FOR 9310-1 BLDG.  AC  ELEC.  PLBG.  OTHER PERMITS RECD: FENCE  OFF SITE  SWIM POOL

FLOOR AREA BSMT 273 1ST 273 2ND 273 GARAGE 273 PORCH 273 TOTAL 273

CONTRACTOR Evans Corbett STATE LICENSE NO. 012707 CITY LICENSE NO.

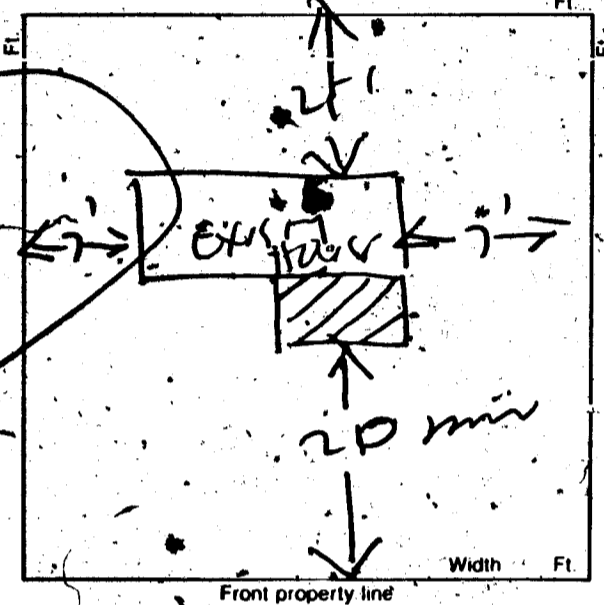
ARCHITECT: ENGINEER: MASTER PLUMBER/CONTRACTOR: MASTER ELECTRICIAN/CONTRACTOR:

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one-half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY: Debbie Ingram I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: \_\_\_\_\_ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND, DEVELOPMENT AND FLOOD CONTROL ENGINEER: \_\_\_\_\_ DATE: \_\_\_\_\_

PLANNING DEPT: Ma DATE: 7/27/86

BUILDING DEPT: \_\_\_\_\_ DATE: \_\_\_\_\_

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00	OVER = 16.50		2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00	OVER/11.00		2310 - 2401 BLDG. PERMIT FEE		<u>53.90</u>
VAPORATIVE COOLER	6.50		TOTAL FEES		
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

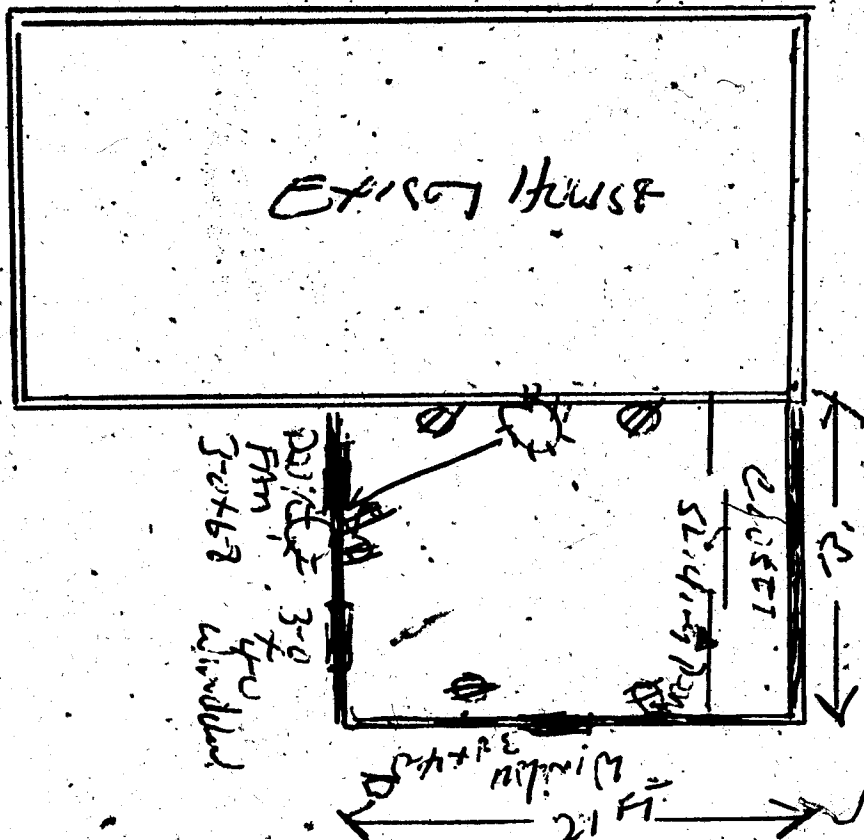
RECEIPT

PERMIT NO. \_\_\_\_\_

MUST BE MACHINE VALIDATED

CONRAD BRINKO  
1208 CASHMAN DR  
LAS VEGAS NV

ENCLOSURE OF EXISTING CARPORT



1. CARPORT SIDE OF 21 FT X 13 FT
2. FOUNDATION IS EXISTING
3. FRAMING OF WALLS & CLOSET TO BE 7/8" 2x4 REDWOOD PLATES
4. ELECTRIC SYSTEMS
5. INSULATION R-19 - C R-11 - WALLS
6. SHEATHING TO S - ACUSTIC SPRAY COILY
7. ALL CONSTRUCTION OF TOLINE TO BE FRAME

*Reble Ingram 10-8-86*

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING AND SAFETY—ELECTRICAL APPLICATION & PERMIT

PHONE NO. \_\_\_\_\_

ADDRESS OF CONSTRUCTION: 1208 Cashman Drive

OWNER'S NAME: Conrad Gramko

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sunrise Electric STATE LICENSE # 018462 CITY LICENSE # 022464

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
	For Issuing Each Permit	10.00	<u>10</u>
	Supplemental Fee	4.50	
<b>APPLIANCE CHARGE</b>			
	Receptacle <u>5</u> Switch <u>1</u>	.40	<u>2.40</u>
	Each Light Fixture or Socket	.30	<u>.30</u>
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (½ H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
	Electric Service (Incl'd First Meter)	6.00	
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
<b>LOW VOLTAGE INSTALLATIONS</b>			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
<b>CONDUIT ONLY</b>			
	TOTAL PERMIT FEE \$		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY			
Plans submitted: <input type="checkbox"/> yes <input type="checkbox"/> no	Occupancy type: _____	Type of Construction _____	Square Footage <u>***0004**</u>
Received by PAC: _____	Date: _____	Valuation (declared) \$ _____	ELEC <u>12.70</u>
Review by Plans Check: _____	Date: _____	Fee calculated \$ _____	CHEK <u>12.70</u>
Issued by _____	Date: _____	Other Fees (226) <u>10/07/86</u>	<u>1594A005</u> <u>14.35</u>
Check <input type="checkbox"/> Cash <input type="checkbox"/>		Total Fees \$ _____	

- Other inspections and fees:
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge two hours).
  2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
  3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
  4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).
  5. Expires 180 days after abandonment of work.

Approval for the work under this permit will be given only after release and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. \_\_\_\_\_

SIGNED John E. Miller Date \_\_\_\_\_  
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION J.S. Date 10-7-86

PERMIT NO. 1594 PERMIT FEE \$ 12.70

**RECEIPT**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Debbie Ingraham 10-17-86

Debbie Ingraham 10-14-86

FENCE & RETAINING WALLS

OWNER Angie Grameko DATE 4-8-86

ADDRESS 1208 Cashman Dr.

CONTRACTOR Brandon Iron PERMIT NO. 6077-1 LOG NO.

LEGAL

FENCES (wire, wood, block, & retaining walls)

1	Location & Footing		
	1st	2nd	3rd
2	Horiz. & Vert. Steel		
	1st	2nd	3rd
3	Grout		
	1st	2nd	3rd
4	Bond Beam		
	1st	2nd	
5	Fibrel		

Specify Type Of Fence.

Debbie Ingraham 4-13-89

OWNER	Gramko	ADDRESS	1208 Cashman Dr.
DATE	7-21-86	GEN. CONT.	Curtis Const.
BUKD. TYPE	Enc. Carport	PERMIT No.	9340-1
LEGAL	L 2 B 10 Westleigh #2	LOG No.	Attached
<b>BUILDING</b>		<b>MECHANICAL</b>	
Pt. Loc. & Ft. <input type="checkbox"/>		Plumbing Cont.	
Location & Footing <input type="checkbox"/>		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>		Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Fee	
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation	AW 10-8386	Rough Soil <input type="checkbox"/>	
Framing	DB 10-786	Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall	DB 11-1286	Final Plumbing	
Final Building	EXP 6/22/88	Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
<b>ELECTRICAL</b>		Rough Hood <input type="checkbox"/>	
Electrical Cont.	Suprise	Final Hood <input type="checkbox"/>	
Permit No.	594	Date	10-7-86
Final Rough	RP 1-16-87	Final Irrig.	
Ground Electrode	RP 10-10-86	<b>ELECTRICAL</b>	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No.	Date
Final Electrical	RP 1-22-87	Inspection	Date

Debbie Inghram 4-13-89

OWNER	Gramko	ADDRESS	1208 Cashman Dr.
DATE	7-21-86	GEN. CONT.	Curtis Const.
BUILD. TYPE	Enc. Carport	PERMIT No.	9340-1
LEGAL	L 2 B 1Q Westleigh #2	LOG No.	Attached
<b>BUILDING</b>		<b>MECHANICAL</b>	
Pt. Loc. & Ft. <input type="checkbox"/>		Plumbing Cont.	
Location & Footing <input type="checkbox"/>		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>		Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Fee	
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation <i>AW 10-8386</i>		Rough Soil <input type="checkbox"/>	
Framing <i>DB 10-7-86</i>		Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall <i>DB 11-12-86</i>		Final Plumbing	
Final Building <i>exp 6/28/88</i>		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
		Rough Hood <input type="checkbox"/>	
<b>ELECTRICAL</b>		Final Hood <input type="checkbox"/>	
Electrical Cont. <i>RP 1-16-87</i>		Final Irrig.	
Permit No. <i>544</i> Date <i>10-7-86</i>			
Ground Electrode <i>RP 10-10-86</i>			
Temporary Power		<b>ELECTRICAL</b>	
Meter Tag		Temp. Pole Cont.	
Final Electrical <i>RP 1-22-87</i>		Permit No.	Date
		Inspection	Date