

909 Cashman Dr

Ptn S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 32 T20S R61E Zone R-E

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA Blues 1967 CONST. VAL: \$ 500.00

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:

ADDRESS OF CONSTRUCTION 909. Cashman Drive OWNER: Charles C. Englert

LOT(S) 8 BLOCK 1 SUBDIVISION Plat. S 1/2 S 1/4 Sec 32 T20S R61E ZONE: R-E

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Footings only & STEM WALL & Gravel FILL USE: Dwelling

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

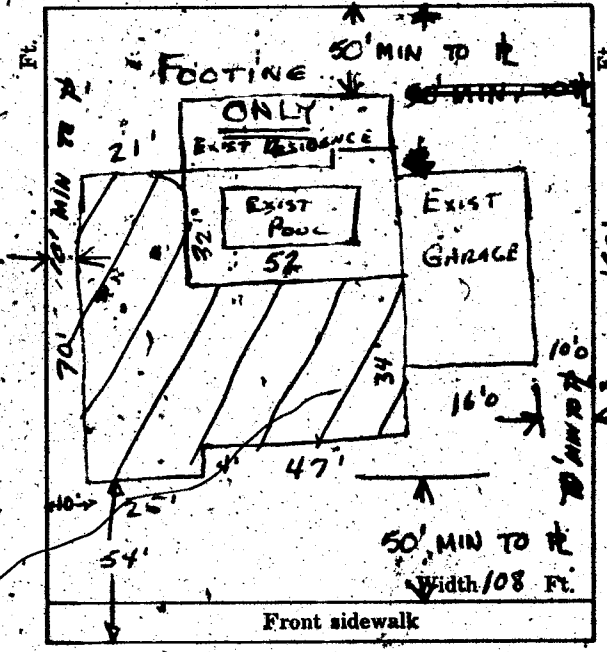
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Charles C. Englert Contractor

BY: _____ Agent for Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: ADM Date: 6-7-67

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: John Rapese Date: 6-7-67

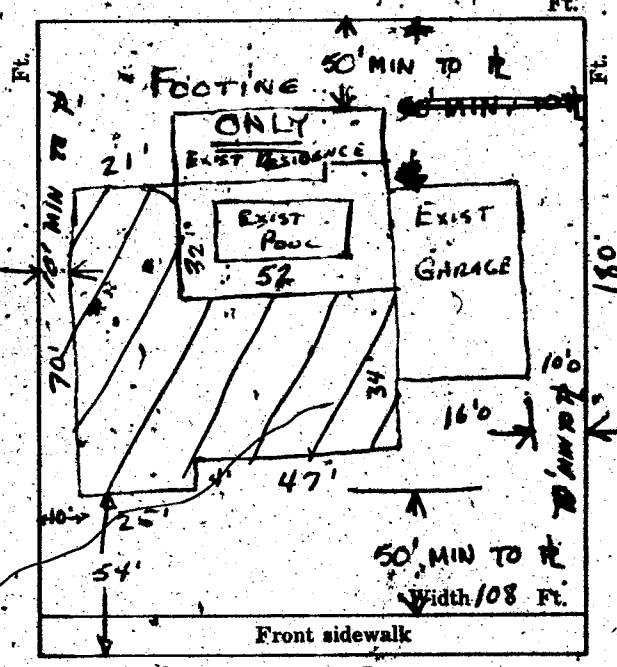
#1285 PERMIT NO: 37781 PERMIT FEE \$ 500

RECEIPT
 \$ 505.00 — 3
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 8 JUN 67

G. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 8 1967 CONST. VAL. \$ 500.00
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
 Dwellings, Duplexes, Misc. Residential Const.
 ADDRESS OF CONSTRUCTION 909. Cashman Drive OWNER: Charles C. Englert
 LOT(S) 8 BLOCK 1 SUBDIVISION Plat. S 1/2 S 1/4 Sec 32 T20S R61E ZONE: R-E
 Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other
 PROPOSED CONSTRUCTION: Footing only & STEM WALL & Grader Exc USE: Dwelling
 MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
 SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.
 FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I-1-2-3-4-5 CONST. TYPE: I II III IV V
 ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1
 Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No
 CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #
 ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application, and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Charles C. Englert Contractor
 BY: Agent or Owner
 CLARK COUNTY HEALTH DEPT. Date
 LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: JDM Date: 6-7-67
 ENGINEERING DEPT: Date:
 BUILDING DEPT: Jhu Rapaport Date: 6-7-67
 #1285 PERMIT NO: 37781 PERMIT FEE \$ 500

RECEIPT
97M \$ 500.00 — 3
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 8 JUN 67

G. Gatewood 2-12-79

1968

LOG NO. & AREA R-53/4 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 25,150⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 909 Cashman Drive

OWNER: Charles Englehart

PTN. 51/2 SW 1/4
LOT(S) _____ BLOCK _____ SUBDIVISION Sec 32 T20S R61E ZONE: R-E

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other Foundation & fill
PROPOSED CONSTRUCTION: Single family dwelling - Addition USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR-AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 3144 sq. ft.

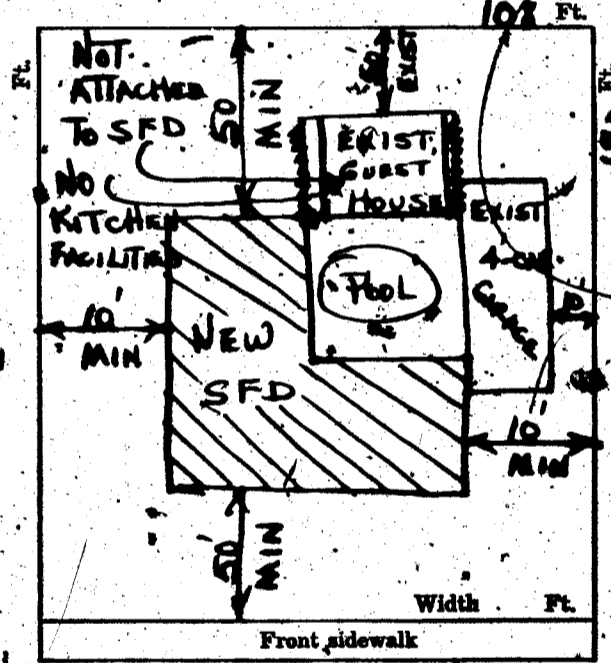
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Charles Englehart Contractor
BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: D.R.B. Date: 7-29-68
ENGINEERING DEPT: [Signature] Date: 7-29-68
BUILDING DEPT: [Signature] Date: 7-29-68
#12850 PERMIT NO. 43764 PERMIT FEE \$ 125.25

RECEIPT
Jm
3002 \$125.25 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 JUL 68

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 28.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 909 CASHMAN OWNER'S NAME: Charles ENGLERT

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM

Circle: (New bldg) Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Spr; Other

CONTRACTOR: Owner State Lic.# City Lic.#

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
4	Bathtub	1.00	4.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
1	Dishwasher	1.00	1.00
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
1	Floor drain \$1.00 Floor sink.	1.00	1.00
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
6	Lavatory	1.00	6.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
2	Sink - kitchen type	1.00	2.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
5	Toilet	1.00	5.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener non permanent type	4.00	
	Water softener permanent. (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 28.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

SIGNED: [Signature] Date: 7/29/68
Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date 7/29/68 Building Department Date 7/29/68
Sewer Conn. Fee \$ 23.10 PERMIT NO. 24470 PERMIT FEE \$ 28.00
Paid in Engr. Dept. # 12870

RECEIPT
[Signature] 3001 \$028.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated

A. Gatewood 2-12-79

1968

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 909 E. 4th Cahman Dr. OWNER'S NAME: Red Englert

CIRCLE: New bldg. Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

CONTRACTOR'S NAME: Red Davis STATE LICENSE # 2957 CITY LICENSE # 9426

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500-sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
2-5	Refrigeration system 3 to 10 ton	\$7.00	7.00		WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00				13.00	
14	Each addn. outlet over 10	.25	6.00				

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED [Signature] Date 9-11-68
AIR CONDITIONING CONTRACTOR - OWNER

BUILDING DEPARTMENT [Signature] Date 9-16-68
#12890 PERMIT NO. 16563 PERMIT FEE 13.00

RECEIPT
5035 \$043.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
17 SEP 68

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 909 Cashman Drive OWNER'S NAME: Chas. C. Englert

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
35	Fixture or sockets	.15	5.25
109	Light, receptacle or switch outlet	.20	21.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
5	Special purpose outlet	.35	1.75
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
2	Air conditioning service	amps 1.50	3.00
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		36.55

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED C. G. Stapleton Date 9-19-68
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. W. Englert Date 9-20-68

#1286

PERMIT NO. 26330 PERMIT FEE: 36.55

RECEIPT

5330 \$036.55 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

20 SEP 68

L. Gatewood 2-12-79

1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 909 CASHMAN DR. OWNER'S NAME: CHARLES ENGLERT

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Spruille & Spruille STATE LICENSE # 1980C CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement; or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 4/8/70
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department: [Signature] Date: 4-8-70
 Permit No. 29803 Permit Fee \$ 4.00

#12870

RECEIPT
 1780 \$004.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VOIDATED
 - 8 APR 70

Angela Jackson

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Charles Englert Address 909 Cashman Dr. Date: 4/8/70
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Jaramillo Sprinkler</u>	Contractor _____
Permit No. _____	Permit No. <u>29803</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>7/10 4-13-70</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 909 Cashman Dr. Log No. Sprinkler Area _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER CHARLES C. ENGLERT ADDRESS 909 Cashman Drive DATE 1/13/66
CONTRACTOR Owner PERMIT NO. 32267
Por SW $\frac{1}{4}$, W $\frac{1}{2}$, SW $\frac{1}{4}$, Sec. 32 T20S, R61E
LOT _____ BLOCK _____ SUBDIVISION _____

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>CH 1-17-66</u>
Final Inspection _____	Footing <u>CH 1-17-66</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>By [signature] 1-19-66</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 909 AREA _____

ANGELA JACKSON

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Charles Englert ADDRESS 909 Cashman DATE 7/30/68
GEN. CONT. Charles Englert TYPE OF STRUCTURE S.F.D.
PERMIT NO. 43764 LEGAL DESCRIPTION Por St SW Sec 32 T20S R 61E

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. Charles Englert	TEMP. POLE CONT. _____
FIREPLACE FTG. 229-568	PERMIT NO. 24470 DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. Red Davis	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. 16563 DATE 9-16-68	ELECTRICAL CONT. Fitzgerald
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. 26370 DATE 9-20-68
SLAB 927-3068	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL W.P. 7-30-68	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER 7-30-68	SLAB _____
COLUMN STEEL _____	TOP-OUT 10-7-68	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING 10-7-68	AC ROUGH DUCT 10-7-68	FINAL FIXTURE _____
ROOF SHEATHING 9-26-68	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL 10-20-68	FINAL GAS _____	MISCELLANEOUS _____
LATHING 10-15-68	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG APPROVAL OF _____
PLASTER BROWN 10-22-68	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER L.H. 3-10-69 INSPECTOR DATE
PLEASE NOTE REMARKS ON REVERSE SIDE 909 Cashman Drive LOG # R53 AREA # 4 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Chas. C. Englert ADDRESS 909 Cashman Drive DATE June 7, 1967
GEN. CONT. Owner TYPE OF STRUCTURE Ftg stem & gravel
PERMIT NO. 37781 LEGAL DESCRIPTION Por St SW Sec 32 T20S R 61E

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL W.S. 607	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE 7-25-67		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR DATE
PLEASE NOTE REMARKS ON REVERSE SIDE 909 Cashman LOG # AREA # 23.04

Angela Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Charles C. Englert ADDRESS 909 Cashman DATE 12/29/65
GEN CONT. Owner
PERMIT NO. 32183 LEGAL DESCRIPTION No. 108' S 391' W 190' E 785' TYPE OF STRUCTURE garage & pool bldg.
Sec. 32-28-60

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>108' S 391' W 190' E 785'</u>	FOUND CONT.	TEMP. POLE CONT.	
FIREPLACE FTG	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____	
FOOTINGS <u>1-7-66 CH 1-12-64</u>	HEAT & VENT. AS CONT.	INSPECTION _____ DATE _____	
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.	
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____	
SLAB <u>1-7-66 CH 1-11-64</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT.	
CHIMNEY STEEL (REPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____	
WALL STEEL <u>1-7-66</u>	ROUGH WATER	SLAB	
COLUMN STEEL	TOP-OUT	ROUGH	
BEAM STEEL	ROUGH GAS	FINAL ROUGH	
FRAMING	AC ROUGH DUCT	FINAL FIXTURE	
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL	
DRYWALL	FINAL PLUMBING		
LATHING	FINAL GAS	MISCELLANEOUS	
BACKING (STONS)	FINAL AIR COND.	GRADING & DRAINAGE	
PLASTER	FINAL REFRIG.	ON-SITE PARKING SPACES	
SCRATCH	FINAL SEWER	ENG. APPROVAL OF	
BROWN	FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>12/29/65</u>			

APPROVED FOR OCCUPANCY & METES _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 909 Cashman LOG # M 301 AREA # 4 23.04

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS, NEVADA KARDEX CARD SWIMMING POOL

OWNER Charles C. Englert ADDRESS 909 Cashman DATE 4-7-65

CONTRACTOR Owner PERMIT NO. 29844

LOT _____ BLOCK _____ SUBDIVISION See application

LOCATION <u>108' S 391' W 190' E 785'</u>	FINAL PLUMBING
ROUGH SOIL	FINAL ELECTRIC
ROUGH WATER	FINAL GAS
ROUGH GAS	FINAL SEWER
ROUGH ELECTRIC lot <u>11-7-65 2a 1-7-65 3a</u>	FINAL SEPTIC TANK
STEEL INSPECTION <u>1-7-65 11-6-65 1-14-67</u>	

Dec owner 19370. FINAL POOL INSPECTION _____ DATE _____ (Inspector)

23.24 B ADDRESS 909 Cashman

Angela Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Charles C. Englert ADDRESS 909 Cashman Drive DATE 7/1/63
GEN. CONT. owner TYPE OF STRUCTURE block fence
PERMIT NO. 20759 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. PERMIT NO. DATE	TEMP. POLE CONT. PERMIT NO. DATE
FIREPLACE FTG.	HEAT & VENT. AC CONT. PERMIT NO. DATE	INSPECTION PERMIT NO. DATE
FOOTINGS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. PERMIT NO. DATE
FOUNDATION WALL	ROUGH SOL. ROUGH WATER	FIXTURES CONT. PERMIT NO. DATE
FLOOR FRAMING	TOP-OUT	SLAB ROUGH
SLAB	ROUGH GAS	FINAL ROUGH
CHIMNEY STEEL (FIREPLACE)	AC ROUGH DUCT	FINAL FIXTURE
WALL STEEL	REF. ROUGH PIPING	FINAL ELECTRICAL
COLUMN STEEL	FINAL PLUMBING	TEMPORARY SERVICE
BEAM STEEL	FINAL GAS	
FRAMING	FINAL AIR COND.	
ROOF SHEATHING	FINAL REFRIG.	
	FINAL SEWER	
DRYWALL	FINAL SEPTIC TANK	
LATHING		
BACKING (SIGNED)		
PLASTER SCRATCH		
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG DATE 8-23-63		

INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

909 Cashman Drive

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Charles C. Englert ADDRESS 909 Cashman Dr. DATE 7/1/63
GEN. CONT. owner TYPE OF STRUCTURE SFD
PERMIT NO. 20758 LEGAL DESCRIPTION SW/4 of SW/4, sec. 32, T20S, R61E, MDB&M

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. PERMIT NO. DATE	TEMP. POLE CONT. PERMIT NO. DATE
FIREPLACE FTG.	HEAT & VENT. AC CONT. PERMIT NO. DATE	INSPECTION PERMIT NO. DATE
FOOTINGS	SEWER CONT. PERMIT NO. DATE	ELECTRICAL CONT. PERMIT NO. DATE
FOUNDATION WALL	ROUGH SOL. ROUGH WATER	FIXTURES CONT. PERMIT NO. DATE
FLOOR FRAMING	TOP-OUT	SLAB ROUGH
SLAB	ROUGH GAS	FINAL ROUGH
CHIMNEY STEEL (FIREPLACE)	AC ROUGH DUCT	FINAL FIXTURE
WALL STEEL	REF. ROUGH PIPING	FINAL ELECTRICAL
COLUMN STEEL	FINAL PLUMBING	TEMPORARY SERVICE
BEAM STEEL	FINAL GAS	
FRAMING	FINAL AIR COND.	
ROOF SHEATHING	FINAL REFRIG.	
	FINAL SEWER	
DRYWALL	FINAL SEPTIC TANK	
LATHING		
BACKING (SIGNED)		
PLASTER SCRATCH		
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG DATE 8-23-63		

INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

909 Cashman Dr.

R-125

4

Aucella Jackson

Swimming Pool
no soil water JW 3-16-65
Miller Lab. Plac
Per # 20758