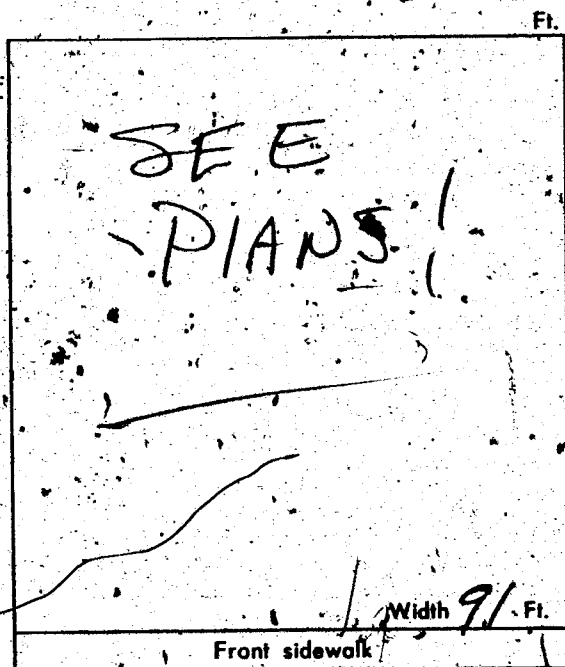


996 Cashman Drive

Ptn of SW $\frac{1}{4}$ Sec 32 T20S R61E Zone R-E

M Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
LOG NO. & AREA M-100 1970 CONST. VAL. \$ 6,150.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.
ADDRESS OF CONSTRUCTION: 906 Cashman OWNER: JOHN MC FADDEN
PORTION OF SW 1/4, SEC 32, T20S, R6E ZONE: R-E
LOT(s) 1 BLOCK 1 SUBDIVISION 1
Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐
PROPOSED CONSTRUCTION: Encl existing carport Build new carport USE: Activity Room
ADD ROOM CARPORT
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☒
SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.
FIRE ZONE 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES
Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐
CONTRACTOR: WENDELL C. MILLER STATE LICENSE # 6097 CITY LICENSE # 12406
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: WENDELL C. MILLER CONTRACTOR

BY John Mc Fadden Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. M.C. Date: 3-18-70

PUBLIC WORKS DEPT. R.P.L. Date: 3-18-70

BUILDING DEPT. R.P.L. Date: 3-18-70

#12850 PERMIT NO. 51610 PERMIT FEE \$ 45.00

RECEIPT

\$045.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
18 MAR 70

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **906 Cashman**

OWNER'S NAME: **John McFadden**

CIRCLE: New Bldg.; Add'n; (Remodel) TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.

CONTRACTOR'S NAME: **O'Rourke Plumbing Inc.**

STATE LICENSE # **9132**

CITY LICENSE # **11754**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink (bar)	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	4.00
TOTAL PERMIT FEE \$ 13.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Paul J. Hauke* Date: **3/19/70**
REGISTERED MASTER PLUMBER, SPEC. CONTRACTOR OR OWNER

Building Department *N. Smith* Date: **3-24-70**
#12870 Permit No. **2963A** Permit Fee \$ **13.00**

RECEIPT
903. \$0-13.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
24 MAR 70

21 Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

996 Cushman

OWNER'S
NAME:

John M. Zadden

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Robert E. Lister

STATE

LICENSE #

4528

CITY

LICENSE #

3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	180
32	Light, receptacle or switch outlet	.20	640
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
1	Electric water heater outlet	.35	35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1155

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

3/24/79

BUILDING DEPARTMENT

DATE

3-26-79

*12860

PERMIT NO.

30193

PERMIT FEE

1155

RECEIPT

\$011.55 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

26 MAR 79

L. L. Lattin 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 906 Cashman

OWNER'S
NAME: John McFadden

CIRCLE: Addition: (Remodel) New Bldg:

TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning

STATE
LICENSE 8218

CITY
LICENSE 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	20.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	30.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s				For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:				Duct work only-each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Ron W. Spratt
Air Conditioning Contractor Owner

Date 4/14/79

BUILDING DEPARTMENT

Therese Black
N. Smith

42570

PERMIT NO. 28860

PERMIT FEE \$ 7.00

RECEIPT

2902 \$802.00 - 4

CITY OF LAS VEGAS
MUST BE MAINTAINED
BUILDING & SAFETY

L. Listerwood 2-12-79

1971
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 906 CASHMAN DR. OWNER'S NAME: JOHN McFADDEN
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: SARAVILLO LANDS, SPRINKLER STATE LICENSE # 1980C CITY LICENSE # 1856

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: 3/22/71
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

Date: 3-22-71

#12870

Permit No. 32918

Permit Fee \$ 4

837 RECEIPT 00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

3000

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

906 CASAMAN DRIVE

OWNER:

JOHN MC FADDEN

LOT (S)

BLOCK

SUBDIVISION

ZONE:

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

ENCLOSE EXISTING PATIO

USE:

PLAY ROOM

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1 - 2

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☒

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

JOHN MC FADDEN

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☐

Plumbing

☐

Signs

☒

Paving

☐

Fence

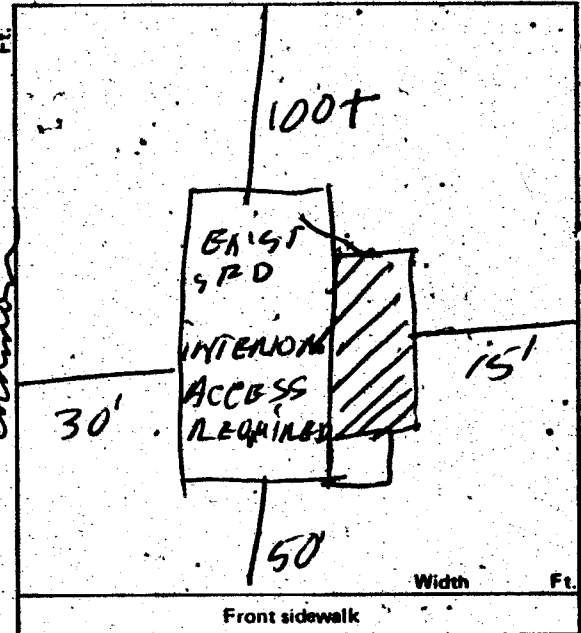
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

JOHN MC FADDEN

Contractor

BY:

John Mc Fadden

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

[Signature]

Date:

5-19-75

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

H. T. Edwards

Date:

12850

PERMIT NO.:

2105

PERMIT FEE \$

18.00

RECEIPT

5312 \$018.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 MAY 75

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

906. Cashman Dr.

OWNER'S
NAME:

John McFadden

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

G. Ford Electric

STATE
LICENSE #

5585

CITY
LICENSE #

5550

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
22	Light, receptacle or switch outlet	.20	4.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
/	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
/	Air conditioning service	1.50	150
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		9.25

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

6-3-75

BUILDING DEPARTMENT

DATE

#12880

PERMIT NO.

1138

PERMIT FEE \$

9.25

RECEIPT

6118 \$009.25 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 JUN 75

ANGIE JACKSON

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John McFadden ADDRESS 906 Cashman DATE 3/18/70

GEN. CONT. Wendell Miller TYPE OF STRUCTURE room & Carport

PERMIT NO. 51610 LEGAL DESCRIPTION I See Permit

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>2-24-70</u>	PLUMBING CONT. <u>2-24-70</u>	TEMP. POLE CONT. <u>2-24-70</u>
FIREPLACE FTS. <u>2-24-70</u>	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>
FOOTINGS <u>2-24-70</u>	HEAT & VENT. AC CONT. <u>2-24-70</u>	INSPECTION <u>2-24-70</u>
FOUNDATION WALL	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>	ELECTRICAL CONT. <u>2-24-70</u>
FLOOR FRAMING	SEWER CONT. <u>2-24-70</u>	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>
SLAB <u>2-24-70</u>	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>	FIXTURES CONT. <u>2-24-70</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>2-24-70</u>	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>
WALL STEEL	ROUGH WATER <u>2-24-70</u>	SLAB <u>2-24-70</u>
COLUMN STEEL	TOP-OUT <u>2-24-70</u>	ROUGH <u>2-24-70</u>
BEAM STEEL	ROUGH GAS <u>2-24-70</u>	FINAL ROUGH <u>2-24-70</u>
FRAMING <u>2-24-70</u>	AC ROUGH DUCT <u>2-24-70</u>	FINAL FIXTURE <u>2-24-70</u>
ROOF SHEATHING <u>2-24-70</u>	REF. ROUGH PIPING <u>2-24-70</u>	FINAL ELECTRICAL <u>2-24-70</u>
INTERIOR <u>2-24-70</u>	FINAL PLUMBING <u>2-24-70</u>	TEMPORARY SERVICE <u>2-24-70</u>
EXTERIOR <u>2-24-70</u>	FINAL GAS <u>2-24-70</u>	
DRYWALL <u>2-24-70</u>	FINAL AIR COND. <u>2-24-70</u>	
LATHING <u>2-24-70</u>	FINAL REFRIG. <u>2-24-70</u>	
BACKING (SHEATHING) <u>2-24-70</u>	FINAL SEWER <u>2-24-70</u>	
PLASTER <u>2-24-70</u>	FINAL SEPTIC TANK <u>2-24-70</u>	
SCRATCH <u>2-24-70</u>		
BROWN <u>2-24-70</u>		
URBAN REDEVELOPMENT APPROVAL <u>2-24-70</u>		
FINAL BLDG <u>2-24-70</u>		

APPROVED FOR OCCUPANCY & METER 2-24-70 INSPECTOR 2-24-70 DATE 2-24-70

PLEASE NOTE REMARKS ON REVERSE SIDE: 906 Cashman LOG # M 100 AREA # 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John McFadden ADDRESS 906 Cashman DATE 5-19-75

GEN. CONT. Owner TYPE OF STRUCTURE Enc patio

PERMIT NO. 2105 LEGAL DESCRIPTION I See Permit

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>2-24-70</u>	Temp. pole cont. <u>2-24-70</u>
Location & Footing	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>
Stem Wall	HEAT & VENT. A/C CONT. <u>2-24-70</u>	INSPECTION <u>2-24-70</u>
Concrete Slab Footing	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>	ELECTRICAL CONT. <u>2-24-70</u>
Floor Framing	SEWER CONT. <u>2-24-70</u>	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>
Fireplace Footing	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>	FIXTURES CONT. <u>2-24-70</u>
Chimney Steel	ROUGH SOIL <u>2-24-70</u>	PERMIT NO. <u>2963</u> DATE <u>2-24-70</u>
Vert. Steel Reinf.	ROUGH WATER <u>2-24-70</u>	SLAB <u>2-24-70</u>
Horiz. Steel Reinf.	TOP-OUT <u>2-24-70</u>	ROUGH <u>2-24-70</u>
Roof Sheathing <u>2-24-70</u>	ROUGH GAS <u>2-24-70</u>	FINAL ROUGH <u>2-24-70</u>
Framing <u>2-24-70</u>	A/C ROUGH DUCT <u>2-24-70</u>	FINAL FIXTURE <u>2-24-70</u>
Backing for siding <u>2-24-70</u>	REF. ROUGH PIPING <u>2-24-70</u>	FINAL ELECTRICAL <u>2-24-70</u>
Ext. Lath <u>2-24-70</u>	FINAL PLUMBING <u>2-24-70</u>	SEWER <u>2-24-70</u>
Ext. Scratch <u>2-24-70</u>	FINAL GAS <u>2-24-70</u>	TEMPORARY SERVICE <u>2-24-70</u>
Ext. Brown <u>2-24-70</u>	FINAL AIR COND. <u>2-24-70</u>	
Int. Lath <u>2-24-70</u>	FINAL REFRIG. <u>2-24-70</u>	
Int. Brown <u>2-24-70</u>	FINAL SEWER <u>2-24-70</u>	
Drywall <u>2-24-70</u>	FINAL SEPTIC TANK <u>2-24-70</u>	
PERMIT NO. <u>2105</u>		
FINAL BUILDING <u>2-24-70</u>		
APPR. FOR OCCU. <u>2-24-70</u>		

APPROVED FOR OCCUPANCY & METER 2-24-70 INSPECTOR 2-24-70 DATE 2-24-70

PLEASE NOTE REMARKS ON REVERSE SIDE: 906 Cashman LOG # M 100 AREA # 23.04

Angela Jackson

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER John McFadden

DATE 7-24-64

CONTRACTOR Fencing Inc.

PERMIT NO. 27145

LOT BLOCK SUBDIVISION See Application

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location
Final Inspection 1028 7-14-65	Footings
	Wall Steel 1st 2d 3d
	Final Inspection
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location
Footings	Footings
Wall Steel 1st 2d 3d	Wall Steel 1st 2d 3d
Bond Beam 1st 2d 3d	Final Inspection
Final Inspection	

23.14 B

ADDRESS 906 Cashman

LOG NO.

AREA

Department of Building & Safety
City of Las Vegas, Nevada

Special Kاردex
Elec. only, Plbg. only, A.C. only

Owner John McFadden

Address

906 Cashman Dr.

Date: 3-23-71

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor Jaramillo Land	Contractor
Permit No.	Permit No. 32918	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg. 10-16-71	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

906 Cashman

Log No.

Area Irrigation system

ANGIE JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, JOHN P. McFADDEN ADDRESS 906 CASHMAN DR. DATE 5/2/61

GEN. CONT. JAMES B. HYMER CONTR. TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 1280 LEGAL DESCRIPTION Por. 3, SW 1/4, Sec. 32-20-61.

LOCATION	FIREPLACE FTS.	PLUMBING CONT. <u>Ritter</u>	TEMP. POLE CONT. <u>Burton</u>
FOUND. <u>5-5-61</u>	PIERS	PERMIT NO. <u>2709</u> DATE <u>5-12-61</u>	PERMIT NO. <u>2785</u> DATE <u>5-24-61</u>
FLOOR	SLAB <u>5-5-61</u>	HEAT & VENT. CONT.	INSPECTION <u>2785</u> DATE <u>5-24-61</u>
ANCHOR BOLTS	BASE PLATES	PERMIT NO.	ELECTRICAL CONT. <u>Burton</u>
WALL STEEL		SEWER CONT. <u>Ritter</u>	PERMIT NO. <u>2987</u> DATE <u>6-26-61</u>
COLUMN STEEL		PERMIT NO. <u>2784</u> DATE <u>5-11-61</u>	OUTLETS <u>145</u>
BEAM STEEL		ROUGH SOIL <u>Burton</u> <u>5-12-61</u>	MOTORS
FRAMING <u>5-16-61</u>		ROUGH WATER <u>Burton</u> <u>5-12-61</u>	SLAB
ROOF SHEATHING <u>5-16-61</u>		TOP-OUT <u>5-16-61</u>	ROUGH <u>5-24-61</u>
STEEL FABRICATION		ROUGH GAS	FINAL ROUGH
STEEL CONNECTION		AC ROUGH DUCT <u>5-24-61</u>	FIXTURES CONT. <u>Burton</u>
LATHING	INTERIOR / EXTERIOR	REF. ROUGH-PIPING	PERMIT NO. <u>2787</u> DATE <u>6-26-61</u>
BACKING	SCRATCH <u>5-17-61</u>	SEWER <u>Burton</u> <u>8-15-61</u>	FIXTURES <u>14</u>
PLASTER	BROWN	SEPTIC TANK	FINAL FIXTURE
FINAL BLDG.	DATE <u>5-14-61</u>	FINAL PLUMBING <u>Burton</u> <u>9-15-61</u>	URBAN REDEVELOPMENT APPROVAL
GRADING & DRAINAGE		FINAL GAS	
ON-SITE PARKING	SPACES	FINAL HEATING	
ENG. APPROVAL OF		FINAL AIR COND.	
OFF-SITE IMPROVEMENTS		FINAL REFRIG.	

INSPECTOR Burton DATE 5-14-61

APPROVED FOR OCCUPANCY Burton 5-14-61

APPROVED FOR METER Burton 5-14-61

PLEASE NOTE REMARKS ON REVERSE SIDE 906 CASHMAN DR. LOG# 112 AREA# 4 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER JOHN FADDEN ADDRESS 906 Cashman Dr. DATE 3-5-62

GEN. CONT. OWNER TYPE OF STRUCTURE conc blk fence

PERMIT NO. 8281 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO.	PERMIT NO.
FOUNDATIONS	HEAT & VENT. AC CONT.	INSPECTION
FOUNDATION WALL	PERMIT NO.	ELECTRICAL CONT.
STEM WALL	SEWER CONT.	PERMIT NO.
FLOOR FRAMING	PERMIT NO.	FIXTURES CONT.
SLAB	ROUGH SOIL	PERMIT NO.
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB
WALL STEEL	TOP-OUT	ROUGH
COLUMN STEEL	ROUGH GAS	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING	FINAL PLUMBING	MISCELLANEOUS
ROOF SHEATHING	FINAL GAS	URBAN REDEVELOPMENT APPROVAL
DRYWALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	
BACKING (SIDING)	FINAL SEWER	
PLASTER	FINAL SEPTIC TANK	
FINAL BLDG.		
DATE		

INSPECTOR Burton DATE 3-5-62

APPROVED FOR OCCUPANCY Burton 3-5-62

APPROVED FOR METER Burton 3-5-62

PLEASE NOTE REMARKS ON REVERSE SIDE 906 CASHMAN DR. LOG# 575 AREA# 4 23.04