

3920 Casa Grande

L 1 B 4 Sub Las Verdes Hgts # 4 Zone R-1

L. Gatewood 2-12-79

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. 1,760

DEPARTMENT OF PUBLIC SERVICES APPLICATION & BUILDING PERMIT - for:  
DIVISION OF BUILDING AND SAFETY Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3920 CASA GRANDE OWNER: C. DUNCAN

LOT(s) 1 BLOCK 4 SUBDIVISION LAS VERTES HTS 4 ZONE: R1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: EXPLOSE GARAGE 20x22 USE: FAMILY RM.

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 440

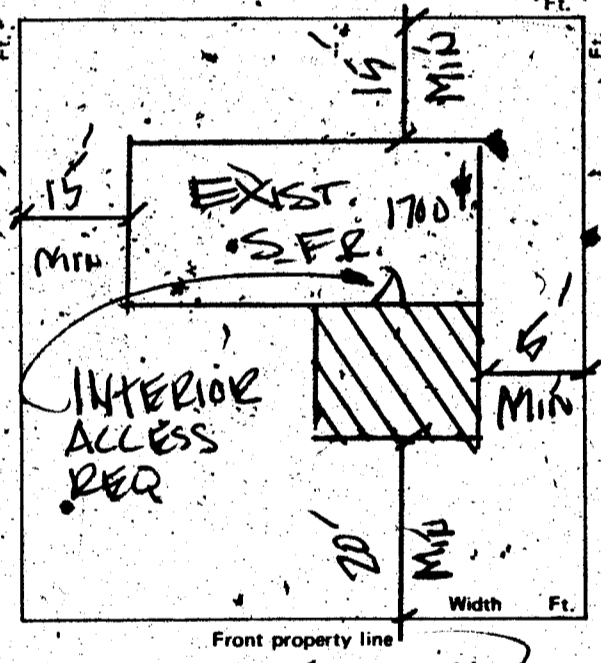
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR: OWNER STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



#### CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: \_\_\_\_\_ Contractor  
BY: Dorenda Duncan Agent or Owner

1 DEN \$ .00  
SFD \$ 15.00  
STL \$ 15.00  
STL \$ 15.00

TOTAL RECEIVED \$ 15.00  
CHEK \$ 15.00  
AM1847 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
11/29/77

PLANNING DEPT. \_\_\_\_\_ Date: 11/29/77  
PUBLIC WORKS DEPT. \_\_\_\_\_ Date: 11-29-77  
BUILDING DIVISION: 74-11 Date: 11-29-77

PERMIT NO. 1847 PERMIT FEE \$ 15.00

154-01-220

MUST BE MACHINE VALIDATED

M. Gatewood 2-12-79

15-13

**CITY OF LAS VEGAS, NEVADA**

**BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL**

LOG No. A-270

Const. valuation \$ 3816

ADDRESS OF CONSTRUCTION: 3920 Cass Meadows OWNER'S NAME: Marion Chalk

LOT 1 BLOCK 4 SUBDIVISION CAS VEGAS HTS. 4 ZONE A-1

CIRCLE TYPE OF POOL THAT APPLIES: Private  Semi-public  Public

MATERIALS OF CONSTRUCTION: Reinforced gunite  Reinforced concrete  Other

SQUARE FEET OF SURFACE AREA: 252 VOLUME IN GALLONS 13000

ARCHITECTS NAME: \_\_\_\_\_ ENGINEER NAME: \_\_\_\_\_

PLANS SUBMITTED: Yes  No  CALCULATIONS SUBMITTED: Yes  No

CONTRACTOR'S NAME: Sunset Pool West State License # 24553 City License # 1116460

ADDITIONAL PERMITS REQUIRED: Electrical  Plumbing  Other  Sewer fee req'd: Yes  No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct. I also agree to repair any utility line if damaged during excavation work.  
Signed: Sunset Pool West  
(Contractor)  
By Mary Hemmery  
(Agent or Owner)

**CITY SWIMMING POOL ORDINANCE**  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature] DATE 4-11-78  
PUBLIC WORKS DEPT. [Signature] DATE 4-11-78  
BUILDING DEPT. [Signature] DATE 4-11-78

PERMIT No. 5304 PERMIT FEE: \$ 2400

154-02-220

RECEIPT  
CITY OF LAS VEGAS  
BUILDING & SAFETY  
4-11-78  
MUST BE MACHINE VALIDATED



*A. Gatewood 2-12-79*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING  
DIVISION OF BUILDING AND SAFETY**

ADDRESS OF CONSTRUCTION: *3920 Cima Grande* OWNER'S NAME: *Blunson, Charles*

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: *Summit Pool Wash* STATE LICENSE # *14553* CITY LICENSE # *1116460*

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
<input checked="" type="checkbox"/>	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple-Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	8.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEES \$ <i>10.00</i></b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Richard [Signature]* Date: \_\_\_\_\_  
Registered Master Plumber, Spec. Cont'r. or Owner.

Building Division: *2117* Date: *4-11-78*

Permit No. *5304-2* Permit Fee \$ *10.00*

154-01-222

**RECEIPT**

MUST BE MACHINE VALIDATED

L. Gatewood 2-12-79

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3920 Casa Capanda OWNER'S NAME: Wunson, Charles

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Summit Pool Wit STATE LICENSE 14573 CITY LICENSE 116460

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
<u>Pool</u>	Special purpose outlet	.35	
	X-ray unit and its appertenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<u>400</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Mark [Signature] DATE 4-11-78  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: my DATE 4-11-78

PERMIT NO.: 5304-3 PERMIT FEE: \$ 400

RECEIPT  
  
  
  
  
  
  
  
  
  
MUST BE MACHINE VALIDATED.

A. Gatewood 2-12-79

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3920 Para Brande OWNER'S NAME: C. Duncan  
 CIRCLE: New Bldg; Add'n.; Remodl; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Duncan STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
1	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Brenda Duncan DATE 11-29-77  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DIVISION: 21-21 DATE 11-29-77  
 PERMIT NO. 1848 PERMIT FEE: 4.00

1 DON \$ .00  
 ELEC \$ 4.00  
 STILE \$ 4.00  
 STIL \$ 4.00  
 TOTAL \$ 4.00  
 CASH \$ 4.00  
 RECEIPT  
 #1848 SR#001/01  
 CITY - LAS VEGAS  
 BLDG. & SAFETY  
 11/29/77

MUST BE MACHINE VALIDATED

ANGELA JACKSON

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER ANGELA JACKSON DATE 5-11-71

CONTRACTOR \_\_\_\_\_ PERMIT NO. 5304

LOT 1 BLOCK \_\_\_\_\_ SUBDIVISION Las Vegas

LOCATION 8115-10-18 FINAL PLUMBING \_\_\_\_\_

ROUGH SOIL 8115-10-18 FINAL ELECTRIC \_\_\_\_\_

ROUGH WATER \_\_\_\_\_ FINAL GAS \_\_\_\_\_

ROUGH GAS \_\_\_\_\_ FINAL SEWER \_\_\_\_\_

ROUGH ELECTRIC 1st 8115-10-18 FINAL SEPTIC TANK \_\_\_\_\_

STEEL INSPECTION 8115-10-18

FINAL POOL INSPECTION m m c l i t o DATE 10-23-71  
(Inspector)

SEWER: 5304-1  
Plumbing: 5304-2  
Electrical: 5304-3

ADDRESS 3920 Casa Grande AREA 84

7

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER C. J. Tiffany ADDRESS 3920 Casa Grande DATE 12-26-62

GEN. CONT. J. B. J. Investment TYPE OF STRUCTURE S. F. Dwell

PERMIT NO. 11821 LEGAL DESCRIPTION Lot 1 Blk 1 Las Verdes Hgts 4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Hammond</u>	TEMP POLE CONT. _____
FIREPLACE FTG _____	PERMIT NO. <u>9350</u> DATE <u>1-6-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Hammond</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>6503</u> DATE <u>2-27-63</u>	ELECTRICAL CONT. <u>Hammond</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>10-28-62</u> DATE <u>1-25-63</u>
SLAB _____	ROUGH SOIL <u>2-2-63</u>	FIXTURES CONT. <u>Hammond</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>1-5-63</u>	PERMIT NO. <u>22281</u> DATE _____
WALL STEEL _____	TOP-OUT <u>2-6-63</u>	SLAB _____
COLUMN STEEL _____	ROUGH GAS _____	ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>2-6-63</u>	FINAL ROUGH _____
FRAMING _____	REF ROUGH PIPING _____	FINAL FIXTURE _____
ROOF SHEATHING _____	FINAL PLUMBING <u>3-6-63</u>	FINAL ELECTRICAL <u>Tuller 3-26-63</u>
DRYWALL _____	FINAL GAS _____	TEMPORARY SERVICE _____
LATHING _____	FINAL AIR COND. <u>1-1-63</u>	MISCELLANEOUS
BACKING (SIDING) _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER _____	FINAL SEWER <u>2-6-63</u>	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG <u>11821</u> DATE <u>8-26-62</u>		OFF-SITE IMPROVEMENTS _____

1224 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23 04

3920 Casa Grande T 84 4

ANGELA JACKSON

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER C. Duncan ADDRESS 3920 Casa Grande DATE 11-29-77  
GEN. CONT. Owner TYPE OF STRUCTURE Enc garage  
PERMIT NO. 1847 LEGAL DESCRIPTION L I B 4 Las Verdes Hgts # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. Owner
Floor Framing	Sewer Cont. _____ Date _____	Permit No. 1848 Date _____
Fireplace Footing	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough <i>M H 12 1327</i>
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off Site Improvements _____
Insulation		
Final Building <i>m 8-4-78</i>		
Appr for Occu.		

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 3920 Casa Grande LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-11-4