

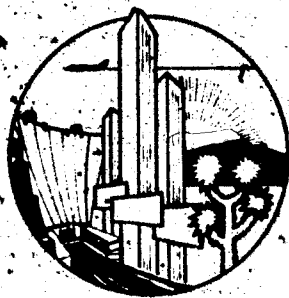
3817 Casa Grande

L 9 B 3 Sub Las Verdes Hgts # 4 Zone R-1

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA  
Department of Building and Safety

# CERTIFICATE OF INSPECTION



Address 3817 CASA GRANDE Owner T. HINKLE  
Legal 9-3 LAS VEGAS Hgts 4 Date 3/24/77

This certificate issued pursuant to the requirements of Section 306 of the UNIFORM BUILDING CODE certifying that at the time of this issuance the improvements on this property were in compliance with CITY OF LAS VEGAS, Nevada, 3, BUILDING, ELECTRICAL, PLUMBING and MECHANICAL CODES

DIRECTOR  
Department of Building & Safety

This Certificate does not include conditions subject to normal maintenance.

No. 271844

Fee \$ 10.00

## RECEIPT

Must be machine validated

pd. 3/22/77

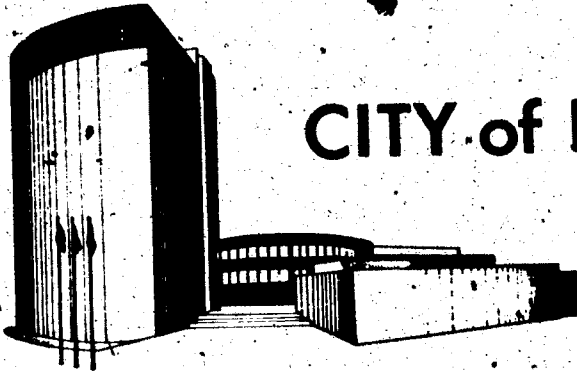
L. Gatewood 2-12-79

MAYOR BILL BRIARE

COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LURIE  
MYRON E. LEAVITT  
ROY WOOFER

CITY ATTORNEY  
CARL E. LOVELL, JR.

CITY MANAGER  
WILLIAM E. ADAMS, P.E.



CITY of LAS VEGAS



DEPARTMENT BUILDING & SAFETY  
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS  
BUILDING CODES AND ZONING ORDINANCE

ADDRESS 3817 Casa Grande

OWNER \_\_\_\_\_

DATE 3-23-77

PERMITS REQUIRED

BLDG. ☒ 10' x 45' - 1st Flr. Only

ELEC. ☐ \_\_\_\_\_

PLBG. ☐ \_\_\_\_\_

A.C. ☐ \_\_\_\_\_

CORRECTIONS TO BE MADE

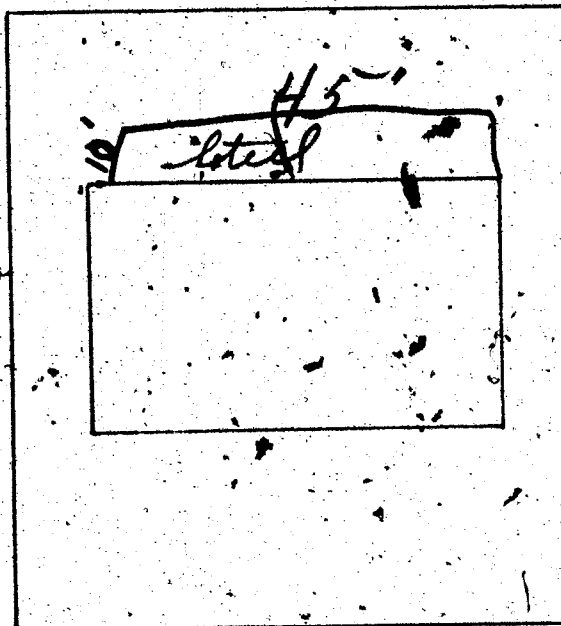
BLDG. \_\_\_\_\_

ELEC. \_\_\_\_\_

PLBG. \_\_\_\_\_

A.C. \_\_\_\_\_

MISC. \_\_\_\_\_



CERTIFICATE OF INSPECTION

APPROVED RPP DATE 3-23-77

☐ NOT APPROVED - CALL FOR  
REINSPECTION.  
386 6251

REMARKS \_\_\_\_\_

BLDG. INSPECTOR \_\_\_\_\_

400 E. STEWART AVENUE, LAS VEGAS, NEVADA 89101 • (702) 386-6011

M. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA  
DIVISION OF BUILDING & SAFETY  
PHONE: 386-6251

CONST. VAL. \$ 1159.<sup>00</sup>  
APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

3817 CASA GRANDE

OWNER:

TRUMAN HINKLE

LOT(s)

9

BLOCK

3

SUBDIVISION

LAS VEGAS HGT #4

ZONE

R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

STL. PATIO COVER 10X45 (CERTIFICATION)

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

450

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR:

OWNER

STATE  
LICENSE #

CITY  
LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐

Incinerators ☐

Elec. ☐

Plumbing ☐

Signs ☐

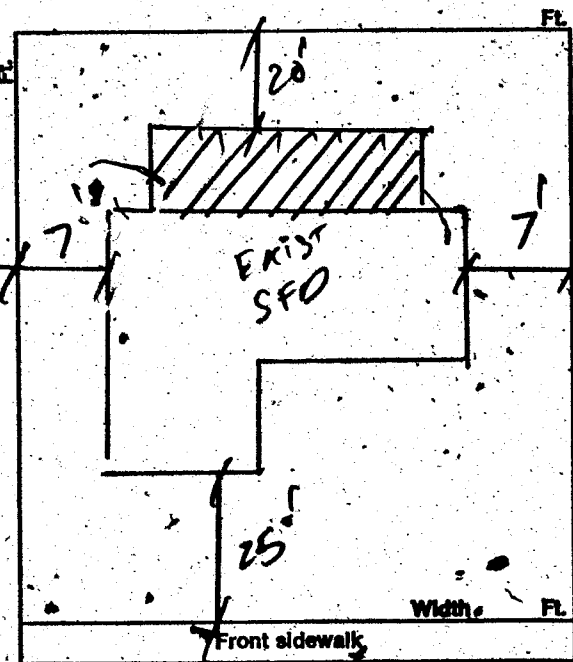
Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

Truman B. Hinkle

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

3/24/77

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

3/24/77

PERMIT NO.:

1590

PERMIT FEE \$

15.00

154-01-220  
76-11-14

7502 RECEIVED - 8

CITY OF LAS VEGAS  
DEPT. OF PUBLIC SERVICES  
BUILDING & SAFETY

25 APR 77  
MUST BE MACHINE VALIDATED

Angela Jackson

**DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Truman Hinkle ADDRESS 3817 Casa Grande DATE 3-24-77  
 GEN. CONT. Owner TYPE OF STRUCTURE patio cover for cert-  
 PERMIT NO. 1590 LEGAL DESCRIPTION 1 9 B 3 ification

| BUILDING                            | MECHANICAL                  | ELECTRICAL                  |
|-------------------------------------|-----------------------------|-----------------------------|
| Investigation                       | Plumbing Cont.              | Temp. pole cont.            |
| Location & Footing                  | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall                           | Heat & Vent. A/C Cont.      | Inspection _____ Date _____ |
| Concrete Slab Floor                 | Permit No. _____ Date _____ | Electrical Cont. _____      |
| Floor Framing                       | Sewer Cont.                 | Permit No. _____ Date _____ |
| Fireplace Footing                   | Permit No. _____ Date _____ | Fixtures Cont. _____        |
| Chimney Steel                       | Rough Soil                  | Permit No. _____ Date _____ |
| Vert. Steel Reinf.                  | Rough Water                 | Slab _____                  |
| Horiz. Steel Reinf.                 | Top-Out                     | Rough _____                 |
| Roof Sheathing                      | Rough Gas                   | Final Rough _____           |
| Framing                             | A/C Rough Duct              | Final Fixture _____         |
| Backing for siding                  | Ref. Rough Piping           | Final Electrical _____      |
| Ext. Lath                           | Final Plumbing              | Temporary Service _____     |
| Ext. Scratch                        | Final Gas                   |                             |
| Ext. Brown                          | Final Air Cond.             |                             |
| Int. Lath                           | Final Refrig.               |                             |
| Int. Brown                          | Final Sewer                 |                             |
| Drywall                             | Final Septic Tank           |                             |
| Insulation                          |                             |                             |
| Final Building                      |                             |                             |
| Appr. for Occu. <u>R.P. 3-23-77</u> |                             |                             |

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 3817 Casa Grande LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-11-4

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER TRUMAN B. HINKLE ADDRESS 3817 CASA GRANDE DATE 4-22-68  
 GEN. CONT. D. & C. BUILDERS TYPE OF STRUCTURE ALUMN SIDING  
 PERMIT NO. 11152 LEGAL DESCRIPTION Lot 9, Blk. 3, Los Verdes Unit 4

| BUILDING                     | MECHANICAL                  | ELECTRICAL                  |
|------------------------------|-----------------------------|-----------------------------|
| LOCATION                     | PLUMBING CONT.              | TEMP. POLE CONT.            |
| FIREPLACE FTG.               | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____ |
| FOOTINGS                     | HEAT & VENT. AC CONT.       | INSPECTION _____ DATE _____ |
| FOUNDATION WALL              | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____      |
| FLOOR FRAMING                | SEWER CONT.                 | PERMIT NO. _____ DATE _____ |
| SLAB                         | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____        |
| CHIMNEY STEEL (FIREPLACE)    | ROUGH SOIL                  | PERMIT NO. _____ DATE _____ |
| WALL STEEL                   | ROUGH WATER                 | SLAB _____                  |
| COLUMN STEEL                 | TOP-OUT                     | ROUGH _____                 |
| BEAM STEEL                   | ROUGH GAS                   | FINAL ROUGH _____           |
| FRAMING                      | AC ROUGH DUCT               | FINAL FIXTURE _____         |
| ROOF SHEATHING               | REF. ROUGH PIPING           | FINAL ELECTRICAL _____      |
|                              | FINAL PLUMBING              | TEMPORARY SERVICE _____     |
| INTERIOR                     | FINAL GAS                   |                             |
| EXTERIOR                     | FINAL AIR COND.             |                             |
| DRYWALL                      | FINAL REFRIG.               |                             |
| LATHING                      | FINAL SEWER                 |                             |
| BACKING (SIDING)             | FINAL SEPTIC TANK           |                             |
| PLASTER SCRATCH              |                             |                             |
| PLASTER BROWN                |                             |                             |
| URBAN REDEVELOPMENT APPROVAL |                             |                             |
| FINAL BLDG _____ DATE _____  |                             |                             |

INSPECTOR Ed 5-2-68 DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 3817 CASA GRANDE AVE. LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

Russle Jackson

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |                                                         |                                         |
|--------------------------------------------------|---------------------------------------------------------|-----------------------------------------|
| OWNER <u>J. C. Tiffany</u>                       | ADDRESS <u>3817 Casa Grande</u>                         | DATE <u>12-26-62</u>                    |
| GEN. CONT. <u>J.B.J. Investment</u>              | TYPE OF STRUCTURE <u>S. F. Dwell</u>                    |                                         |
| PERMIT NO. <u>14837</u>                          | LEGAL DESCRIPTION <u>Lot 9 Blk 3 Las Verdes Hgts. 4</u> |                                         |
| <b>BUILDING</b>                                  | <b>MECHANICAL</b>                                       | <b>ELECTRICAL</b>                       |
| LOCATION <u>Zone 2-1-63</u>                      | PLUMBING CONT. <u>Harmon</u>                            | TEMP POLE CONT. _____                   |
| FIREPLACE FTS. _____                             | PERMIT NO. <u>9332</u> DATE <u>1-16-63</u>              | PERMIT NO. _____ DATE _____             |
| FOOTINGS <u>Zone 2-1-63</u>                      | HEAT & VENT. AC CONT. <u>Harmon</u>                     | INSPECTION _____ DATE _____             |
| FOUNDATION WALL _____                            | PERMIT NO. <u>10577</u> DATE <u>2-22-63</u>             | ELECTRICAL CONT. <u>Reg. 13-26-63</u>   |
| FLOOR FRAMING _____                              | SEWER CONT. _____                                       | PERMIT NO. <u>123</u> DATE _____        |
| SLAB <u>Zone 2-1-63</u>                          | PERMIT NO. _____ DATE _____                             | FIXTURES CONT. <u>11-15-63</u>          |
| CHIMNEY STEEL (FIREPLACE) _____                  | ROUGH SOIL <u>Done 2-22-63</u>                          | PERMIT NO. <u>10306</u> DATE _____      |
| WALL STEEL _____                                 | ROUGH WATER <u>Done 2-22-63</u>                         | SLAB <u>2-22-63</u>                     |
| COLUMN STEEL _____                               | TOP-OUT <u>Feb 29-63</u>                                | ROUGH <u>2-22-63</u>                    |
| BEAM STEEL _____                                 | ROUGH GAS _____                                         | FINAL ROUGH _____                       |
| FRAMING <u>2-23-63</u>                           | AC ROUGH DUCT <u>Feb 29-63</u>                          | FINAL FIXTURE _____                     |
| ROOF SHEATHING <u>2-23-63</u>                    | REF. ROUGH PIPING _____                                 | FINAL ELECTRICAL <u>Miller 8-23-63</u>  |
| DRYWALL <u>2-23-63</u>                           | FINAL PLUMBING <u>Whitehead 4-21-63</u>                 | TEMPORARY SERVICE _____                 |
| LATHING <u>2-23-63</u>                           | FINAL GAS _____                                         |                                         |
| BACKING (SIDING) <u>2-23-63</u>                  | FINAL AIR COND. <u>Whitehead 8-22-63</u>                | <b>MISCELLANEOUS</b>                    |
| PLASTER <u>2-23-63</u>                           | FINAL REFRIG. _____                                     | GRADING & DRAINAGE _____                |
| SCRATCH <u>2-23-63</u>                           | FINAL SEWER <u>Whitehead 8-22-63</u>                    | ON-SITE PARKING SPACES _____ APP. _____ |
| BROWN <u>2-23-63</u>                             | FINAL SEPTIC TANK _____                                 | ENG. APPROVAL OF _____                  |
| URBAN REDEVELOPMENT APPROVAL _____               |                                                         | OFF-SITE IMPROVEMENTS _____             |
| FINAL BLDG <u>2-23-63</u>                        |                                                         |                                         |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

INSPECTOR \_\_\_\_\_

DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG. # \_\_\_\_\_

AREA # \_\_\_\_\_

23 04

3817 Casa Grande

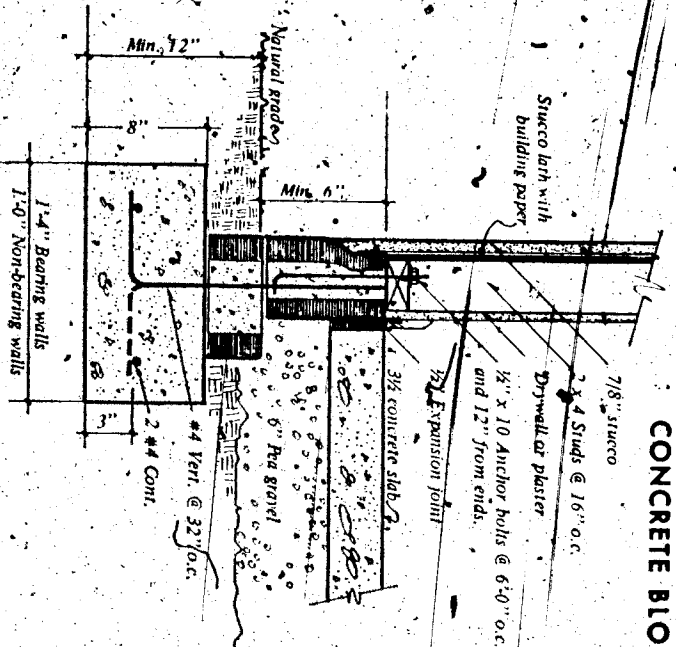
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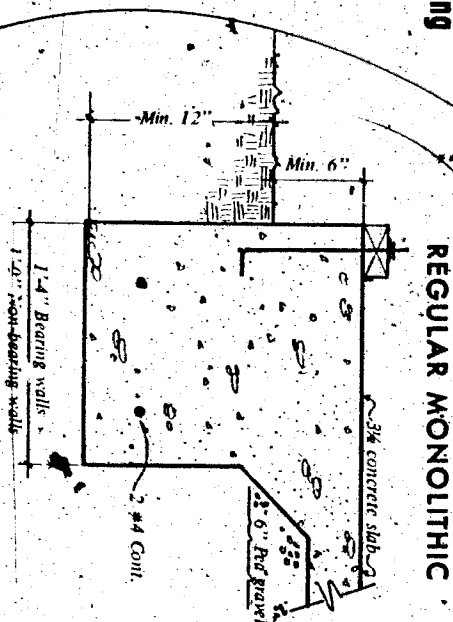
1/10/90

**For one story single family wood frame dwelling**

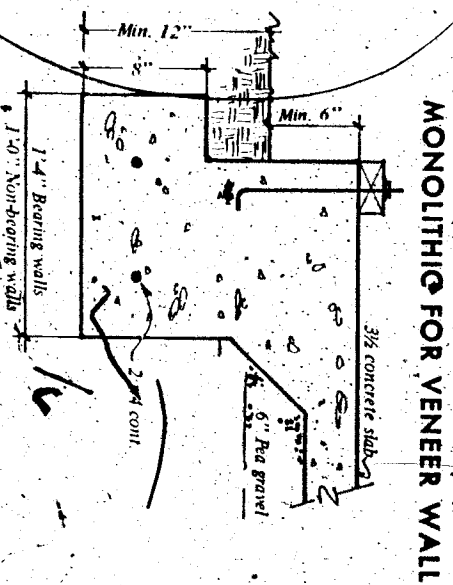
This design is based on continuous footing with soil bearing capacity approx. 1,500 lbs. per square foot. Use different design or spread footing for concentrated loads.



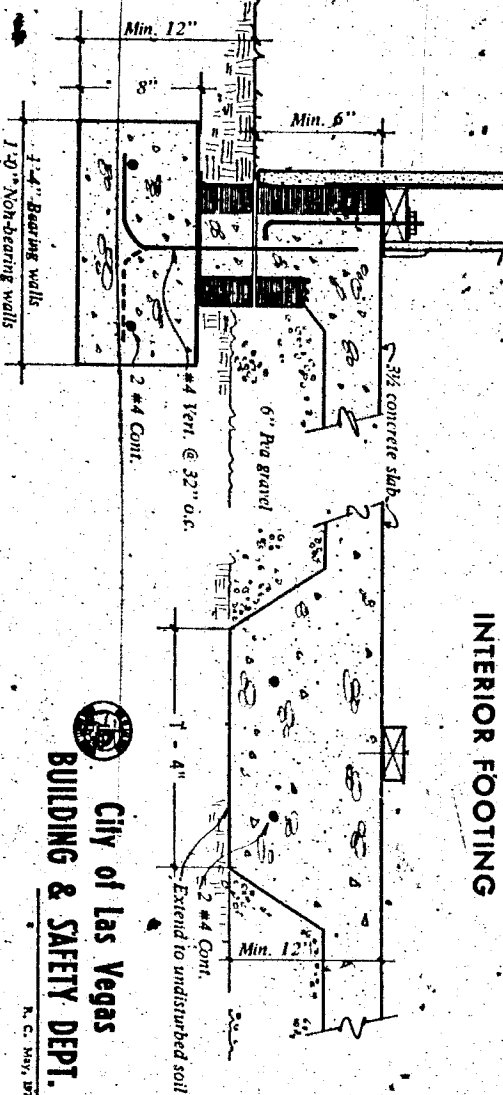
## CONCRETE BLOCK STEM WALL



## REGULAR MONOLITHIC



## MONOLITHIC FOR VENEER WALL



## INTERIOR FOOTING

DEC 20 1988

**City of Las Vegas**  
**BUILDING & SAFETY DEPT.**

R. C. May, 1977