

· 3816 Casa Grande Ave. ·

· L 7 B 4 Sub Las Verdes Hgts #4 Zone R-1 ·

Y. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

PERMIT FEE \$

1800

CONSTRUCTION

VALUATION: \$

2800

INSPECTION

VALUATION: \$

LOG NO. & AREA

1193

ADDRESS OF

CONSTRUCTION:

3816 CASH GRANDE

OWNER'S NAME

JAMES SCHEELER

LOT (s)

7

BLOCK

4

SUBDIVISION

CAS VERO

OWNER'S

4

ZONE

R1

CIRCLE TYPE OF POOL THAT APPLIES:

PRIVATE

SEMI-PUBLIC

PUBLIC

MATERIALS OF CONSTRUCTION:

Reinforced Gunite

()

Reinforced Concrete

(X)

Other ()

SQUARE FEET OF SURFACE AREA:

460

ARCHITECT'S NAME:

ENGINEER'S NAME:

PLANS SUBMITTED:

Yes

No

CALCULATIONS SUBMITTED:

Yes

No

CONTRACTOR'S NAME:

TOLLARD POOLS

License #

9509

License #

662

ADDITIONAL PERMITS REQUIRED:

Electrical ()

Plumbing ()

Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE:

Robert J. ...

(Contractor)

BY:

(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT.

DATE:

ENG. DEPT.

DATE:

HEALTH DEPT.

DATE:

Sever Comm. Fee:

(Eng. Dept)

BUILDING DEPARTMENT

#12850

PERMIT NO.

54691

3-29-71

1800

RECEIPT

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3816 CASA GRANDE OWNER'S NAME: JAMES SCHEERER

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swim Pool		
	16,500 Gall	37 ⁵⁰	37 ⁵⁰

PAID BY: _____

TOTAL _____

Less Credit _____

TOTAL FEE \$ _____

37⁵⁰

0

37⁵⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

James Scheerer
DEPARTMENT OF BUILDING & SAFETY

3-30-71
DATE

73102

RECEIPT NO.

32956

SEWER FEE \$

37⁵⁰

RECEIPT
1075 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 MAR 71

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3816 Casa Grande OWNER'S NAME: Scheeler
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Dual
 CONTRACTOR'S NAME: Plumbing & Heating STATE LICENSE # 7596 CITY LICENSE # 10100

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Orlo E. Cox Date: _____
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department W. Miller Date: 5-5-71
 #12870 Permit No. 53247 Permit Fee \$ 10.00

RECEIPT
 3530 \$010.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 5 MAY 71

L. Gatewood - 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3816 Casa Grande

OWNER'S NAME: Scheler

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Potter

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW-(KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	4.00
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

OWNER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4/30/71

BUILDING DEPARTMENT

DATE 5/3/71

#12840

PERMIT NO.

33570

PERMIT FEE: \$

4

RECEIPT

3455 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 MAY 71

Angela Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>C. J. Tiffany Inc</u>	ADDRESS <u>3816 Casa Grande</u>	DATE <u>12-26-62</u>
GEN. CONT. <u>J. B. J. Investment</u>	TYPE OF STRUCTURE <u>S. F. Dwell</u>	
PERMIT NO. <u>11815</u>	LEGAL DESCRIPTION <u>Lot 7 Blk 4 Las Verdes Hgts 4</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Grnd 1-11-63 2-1-63</u>	PLUMBING CONT. <u>Hammond</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>9356</u> DATE <u>1-16-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Grnd 1-11-63 2-1-63</u>	HEAT & VENT. AC CONT. <u>Hammond</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>10564</u> DATE <u>2-27-63</u>	ELECTRICAL CONT. <u>Uga, C. L.</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>10287</u> DATE <u>1-25-63</u>
SLAB <u>Grnd 1-11-63 2-1-63</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>Grnd 1-11-63 2-1-63</u>	PERMIT NO. <u>10287</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>Grnd 1-11-63 2-1-63</u>	SLAB <u>Miller 2-1-63</u>
COLUMN STEEL _____	TOP-OUT <u>Grnd 1-11-63 2-1-63</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROOM _____
FRAMING <u>Wall 3-20-63</u>	AC ROUGH DUCT <u>Grnd 1-11-63 2-1-63</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING <u>3-5-63</u>	TEMPORARY SERVICE _____
DRYWALL <u>3-22-63</u>	FINAL GAS _____	MISCELLANEOUS
LATHING _____	FINAL AIR COND <u>5-20-63</u>	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER <u>Grnd 1-11-63 2-1-63</u>	ENG. APPROVAL OF _____
BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>2-2</u> DATE <u>2-26-63</u>		

APPROVED FOR OCCUPANCY: METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

3816 Casa Grande

T 84

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER JAMES SCHEELER ADDRESS 3816 Casa Grande DATE 3/30/71

CONTRACTOR POLLARD POOLS PERMIT NO. 57694

LOT 7 BLOCK 4 SUBDIVISION Las Verdes Hgts #4

LOCATION <u>275-5-71</u>	FINAL PLUMBING _____
ROUGH SOIL <u>W 4-4-71</u>	FINAL ELECTRIC _____
ROUGH WATER <u>W 5-4-71</u>	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st 2d 3d</u>	FINAL SEPTIC TANK _____

STEEL INSPECTION 2-25-71

Sewer James Scheeler 3/30/71 #32956

Grnd 33570 4-3-71

FINAL POOL INSPECTION 2-27-71

DATE

(Inspector)

23.24 B

ADDRESS 3816 Casa Grande