

3812 Casa Grande

L 8 B 4 Sub Las Verdes Hgts # 4 Zone R-1

J. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 600⁰⁰
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplex, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3812 Casa Grande OWNER: Mrs. Billie Lundberg

LOT(s) 8 BLOCK 4 SUBDIVISION Las Vegas North #4 ZONE R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Guest Garage - Bedroom + Storage USE: Guest

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 700

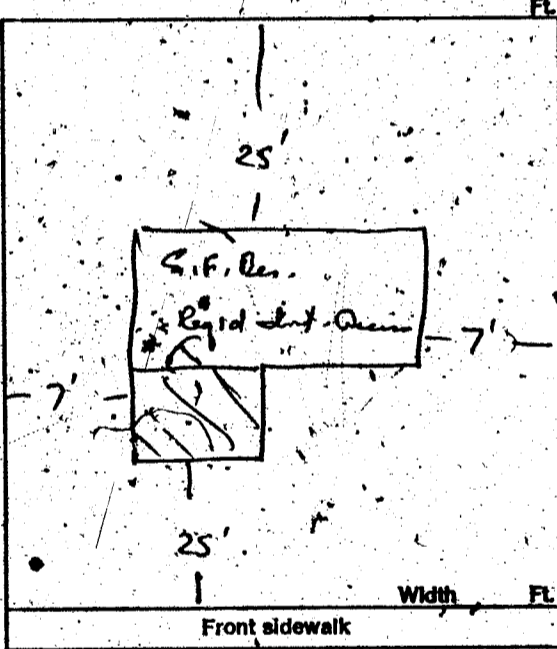
FIRE ZONE: 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured; before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Billie Lundberg Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____

LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 8/29/72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: _____ Date: 8/29/72

PERMIT NO.: 6929 PERMIT FEE \$ 8⁰⁰

RECEIPT
 2015 \$008.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 29 AUG 72

M. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **3812 Casa Grande**

OWNER'S NAME: **Billie Sunderland**

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Owner**

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	.15
8	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	amps
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *Billie Sunderland*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE *8-24-72*

BUILDING DEPARTMENT

Janet Meyer DATE *8-29-72*

#12860 PERMIT NO.

4040

PERMIT FEE

4.00

RECEIPT
2816 \$004.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE RECORDED
29 AUG 72

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 254.00

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3812 Casa Grande OWNER: Billy Sunderland

LOT(s) B BLOCK 4 SUBDIVISION LAS VEGAS TRACT 1 ZONE: R1

Materials of Construction: Block Concrete Wire Wood Other Yes No

PLANS:

ARCHITECT: _____ ENGINEER: _____ CALCS:

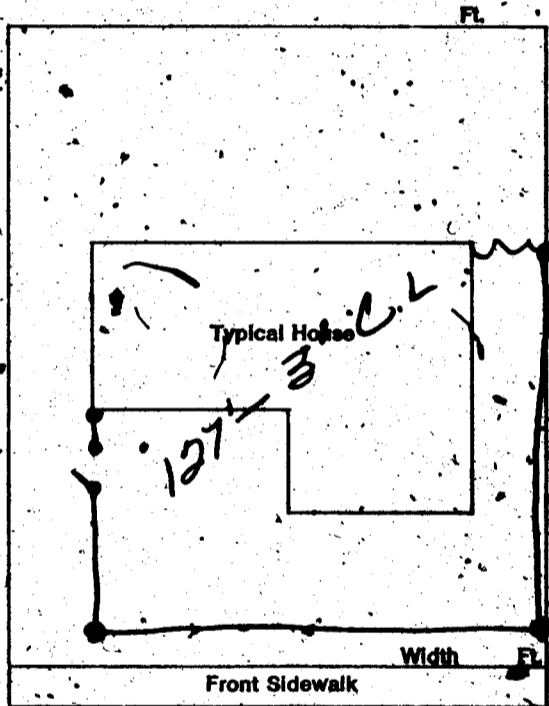
CONTRACTOR: FENCING INC. STATE LICENSE # 4019 CITY LICENSE # 100-9

TOTAL SQUARE FEET: _____ TOTAL LINEAL FEET: 127'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Richard Tangren DATE: 4/6/73
By: Richard Tangren CONTRACTOR OWNER

PLANNING DEPT: _____ Date: 4/6/73

PUBLIC WORKS DEPT: _____ Date: _____

BUILDING DEPT: M. Miller Date: 4-6-73

#12850 PERMIT NO: 101476 PERMIT FEE \$ 5.00

RECEIPT

3916 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

9 APR 73

Angela Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Billie Sunderland ADDRESS 3812 Casa Grande DATE 8/29/72
 GEN. CONT. Owner TYPE OF STRUCTURE Convert garage
 PERMIT NO. 6929 LEGAL DESCRIPTION Lot 8 Blk 4 Las Verdes Hgts #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION <u>Billie Sunderland</u>
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>1040</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE <u>8/29/72</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>199-5-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL TIGHTEN _____
FRAMING <u>1-79-72</u>	AC ROUGH DUCT _____	FINAL ELECTRICAL <u>1-9-73</u>
ROOF SHEATHING _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
DRYWALL <u>1-7-72</u>	FINAL PLUMBING _____	MISCELLANEOUS _____
LATHING _____	FINAL GAS _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL AIR COND. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEWER _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG _____ DATE _____		

Pulled 9-3-74

APPROVES FOR OCCUPANCY METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE

3812 Casa Grande

**DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA**

**KARDEX CARD
FENCE & RETAINING
WALLS**

OWNER Billy Sunderland ADDRESS 3812 Casa Grande DATE 4-9-73
 CONTRACTOR Fencing Inc. PERMIT NO. 10476
 LOT 8 BLOCK 4 SUBDIVISION Las Verdes Hgts # 1 wire fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location <u>✓</u>	Location _____
Final Inspection <u>2-4-73</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS _____ LOG NO. _____ AREA _____

ANGELA JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER C. J. Tiffany Inc ADDRESS 3812 Casa Grande Ave DATE 12-26-62
GEN CONT. J. B. J. Investment TYPE OF STRUCTURE S. F. Dwell
PERMIT NO. 11811 LEGAL DESCRIPTION Lot 8 Blk 4 Las Verdes Hgts 4

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>about 1-11-63</u>	PLUMBING CONT. <u>Hammond</u>	TEMP POLE CONT.	PERMIT NO.	DATE	
FIREPLACE FTG	PERMIT NO. <u>9355</u>	DATE <u>1-16-63</u>	INSPECTION	DATE	
FOOTINGS <u>Jan 1-11-63</u>	HEAT & VENT AC CONT. <u>Hammond</u>	ELECTRICAL CONT. <u>Miller</u>	PERMIT NO. <u>10220</u>	DATE	
FOUNDATION WALL	PERMIT NO. <u>6570</u>	DATE <u>2-27-63</u>	FIXTURES CONT.	DATE	
FLOOR FRAMING	SEWER CONT.	PERMIT NO.	DATE		
SLAB <u>Jan 1-11-63</u>	PERMIT NO.	DATE	SLAB	DATE	
CHIMNEY STEEL (FIREPLACE) <u>Jan 2-28-63</u>	ROUGH SOIL <u>Jan 1-9-63</u>	ROUGH WATER <u>Jan 9-63</u>	ROUGH <u>Miller 2-19-63</u>	FINAL ROUGH	
WALL STEEL	TOP-OUT <u>Jan 3-7-63</u>	ROUGH GAS	FINAL FIXTURE	DATE <u>Miller 8-26-63</u>	
COLUMN STEEL	AC ROUGH DUCT <u>Miller 2-11-63</u>	REF ROUGH PIPING	TEMPORARY SERVICE		
BEAM STEEL	FINAL PLUMBING <u>Jan 6-20-63</u>	FINAL GAS	MISCELLANEOUS		
FRAMING <u>Miller 5-20-63</u>	FINAL AIR COND. <u>Jan 6-20-63</u>	FINAL REFRIG.	GRADING & DRAINAGE		
ROOF SHEATHING <u>Jan 2-28-63</u>	FINAL SEWER <u>Jan 2-7-63</u>	FINAL SEPTIC TANK	ON-SITE PARKING SPACES	APP.	
DRYWALL	INTERIOR	EXTERIOR	ENG APPROVAL OF		
LATHING	<u>1132263</u>	<u>1132263</u>	OFF-SITE IMPROVEMENTS		
BACKING (SIDING) <u>1133263</u>					
PLASTER SCRATCH					
PLASTER BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>11811</u>	DATE <u>8-26-63</u>	INSPECTOR	DATE		

1018 APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

3812 Casa Grande

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23 04

Debbie Ingram 5-10-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 3812 CASA GRANDE OWNER E. SUNDERLAND

CONTRACTOR FOUR SEASONS AIR CONDITIONING STATE LICENSE NO. 019329 CITY LICENSE NO. C11 A09 2 15487

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION AIR COND. PERMIT NO. 7687-1 USE: _____

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
	For the issuance of each permit.	10.00	10.00
	For issuing each supplemental permit.	3.00	
UNIT FEE SCHEDULE			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	6.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.	7.50	
	For the installation or relocation of each floor furnace, including vent.	6.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	6.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	3.00	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code.	6.00	
	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	6.00	
1	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	11.00	11.00
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	15.00	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	22.50	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	37.50	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. <i>Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.</i>	4.50	
	For each air-handling unit over 10,000 cfm.	7.50	
	For each evaporative cooler other than portable type	4.50	
	For each ventilation fan:		
	COMMERCIAL	3.00	
	RESIDENTIAL	1.50	
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	4.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	4.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	4.50	
	When Chapter 22 is applicable (see Section 103), permit fees for fuel-gas piping shall be as follows: For each gas-piping system of one to four outlets. For each gas-piping system of more than four outlets, per outlet.	2.00 .50	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours)	25.00	per hour
	Reinspection fee assessed under provisions of TABLE 9-A of the Uniform Building Code = \$15.00 EACH	15.00	each
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	15.00	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours)	30.00	per hour

Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] CONTRACTOR MASTER CARD NO. _____

PERMIT FEE 21.00

BY [Signature] Spec. Comm'r. or Owner DATE 5-10-85

TOTAL FEES _____

363 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Debbie Ingram 6-20-85

ELEC. ONLY PLBG. ONLY, A.C. ONLY		
OWNER	<i>J. Sunderland</i>	DATE <i>5-9-85</i>
ADDRESS	<i>3812 Cross Grande</i>	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor		Contractor
Permit No.		Permit No.
Rough Elec.		Rough Gas
Final Rough		Rough Water
Final Elec.		Top Out
Temp. Service		Rough Gas
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	<i>Tom Swanson</i>	Final Gas
Permit No.	<i>7127-1</i>	Sewer Final
A/C Rough Duct		
Rough Gas		
Final A/C	<i>156-38</i>	
Final Gas		

79-3-15 (R11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS