

-3809

3808 CASA GRANDE

H. Gatewood 10-18-79

CITY OF LAS VEGAS, NEVADA

0-10

LOG NO. & AREA

CONST. VAL. \$

1064

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

3808 Casa Grande

OWNER:

Patrick Smith

LOT(S)

9

BLOCK

4

SUBDIVISION

Cogswell's Lgts 4

ZONE

R-1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

enclose ~~attached~~ PATIO

USE: DBN

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

266

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Smith

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

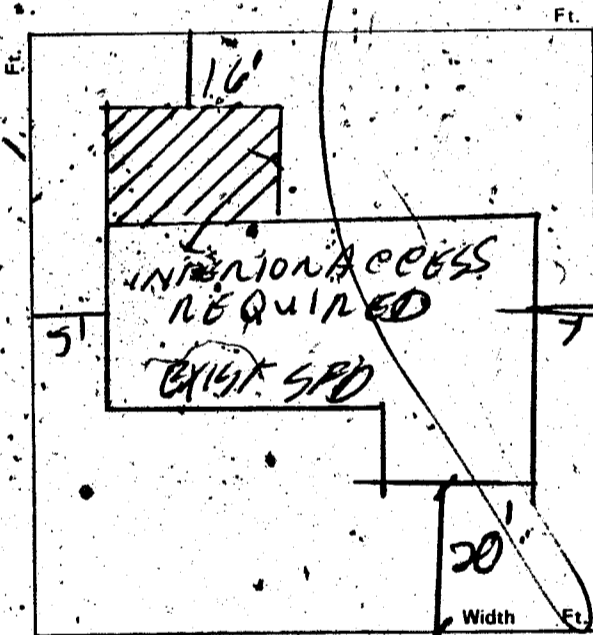
Ingenerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



SIGNED:

Contractor

BY:

Patrick Smith

Agent or Owner

| | |
|-------|----------|
| TOTAL | \$ 0.00 |
| SFD | \$ 15.00 |
| ELEC. | \$ 4.00 |
| STL | \$ 19.00 |
| TOTL | \$ 19.00 |

PLANNING DEPT.:

Date:

10-10-79

PUBLIC WORKS DEPT.:

Date:

10/10/79

BUILDING DIVISION:

Date:

10/10/79

PERMIT NO.:

7598

PERMIT FEE \$

15

154-01-220

CITY - LAS VEGAS
BLDG. & SAFETY
10/10/79

MUST BE MACHINE VALIDATED

G. Gatewood 10-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 3808 Casa Grande OWNER'S NAME: Patrick M. Smith

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE #: _____ CITY LICENSE #: _____

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|--------|--|--------------|--------------|
| 1 | Rm addition, carport or garage enclosure <u>Pat</u> | 4.00 | 4 |
| | Temporary power | 4.00 | |
| | Light, receptacle or switch outlet | .20 | |
| | Wall or ceiling space heater | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | |
| | Air conditioning service | 1.50 | |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| | TOTAL FEE | | <u>40.00</u> |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 10/10/79
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: M.S. DATE: 10/10/79
 PERMIT NO.: 7598-1 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

ANGELA JACKSON

| OWNER Patrick Meuth ADDRESS 3808 Casa Grande | |
|--|---|
| DATE 10-10-79 | GEN. CONT. Owner |
| TYPE OF STRUCTURE Enc. Patio PERMIT NO. 7598 | |
| LEGAL DESCRIPTION L-9 B-4 Las Verdes Hqts #4 FINAL INSPECTION | |
| LOG-N | AREA # |
| APPROVED FOR OCCUPANCY & METER | |
| BUILDING | MECHANICAL |
| Investigation | Plumbing Cont. |
| Location & Footing | Permit No. Date |
| Concrete Slab Floor | Heat & Vent. A/C Cont. |
| Hearth/Footing | Permit No. Date |
| Chimney/Steel | Sewer Cont. |
| Vert. Steel Reinf. | Permit No. Date |
| Horiz. Steel Reinf. | Rough Soil |
| Framing HBLD-15-79 | Rough Water |
| Ext. Lath | Top Out |
| Ext. Brown | Rough Gas |
| Drywall | A/C Rough Duct |
| Final Building DG INSP. BY CLY | Final Plumbing |
| Appr. for Occu. 3-27-80 | Final Gas |
| ELECTRICAL | Final Air Cond. |
| Temp. Pole Cont. | Final Sewer |
| Permit No. Date | REMARKS |
| Inspection Date | |
| Electrical Cont. Owner | |
| Permit No. 7598-1 Date 10-10-79 | |
| Rough WLD 16 750/11/79 | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |
| Final Rough | DIV. OF BLDG. & SAFETY |
| Final Electrical WLD 7-22-80 | CITY OF LAS VEGAS |
| Temporary Service | REV. 10-78 |

79 3 16

11835
Tiffany Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER J. C. Tiffany ADDRESS 3809 Casa Grande DATE 12-26-62
GEN. CONT. J. B. J. Investment TYPE OF STRUCTURE S. F. Dwel
PERMIT NO. 11835 LEGAL DESCRIPTION Lot 1; Blk 3 Las Verdes Hgts 4

| BUILDING | | MECHANICAL | | ELECTRICAL | |
|------------------------------|--------------------------------------|----------------------------------|-----------------------------|---------------------|--|
| LOCATION <u>Jan 27-63</u> | PLUMBING CONT. <u>Hammond</u> | TEMP. POLE CONT. | PERMIT NO. | DATE | |
| FIREPLACE FTS. | PERMIT NO. <u>9320</u> | DATE <u>1-16-63</u> | INSPECTION | DATE | |
| FOOTINGS <u>Jan 27-63</u> | HEAT & VENT. AC CONT. <u>Hammond</u> | ELECTRICAL CONT. <u>Vegetal</u> | PERMIT NO. <u>10307</u> | DATE <u>1-22-63</u> | |
| FOUNDATION WALL | SEWER CONT. | FIXTURES CONT. <u>Ulcga</u> | PERMIT NO. <u>10307</u> | DATE | |
| FLOOR FRAMING | PERMIT NO. | DATE | SLAB | | |
| SLAB <u>Jan 27-63</u> | ROUGH SOIL <u>Jacob 1-22-63</u> | ROUGH WATER <u>Jacob 1-22-63</u> | ROUGH <u>Miller 3-22-63</u> | | |
| CHIMNEY STEEL (FIREPLACE) | TOP-OUT <u>Jacob 3-22-63</u> | ROUGH GAS | FINAL ROUGH | | |
| WALL STEEL | ROUGH DUCT <u>Jacob 3-22-63</u> | REF. ROUGH PIPING | FINAL FIXTURE | | |
| COLUMN STEEL | FINAL PLUMBING <u>Jacob 7-16-63</u> | FINAL GAS | FINAL ELECTRICAL | | |
| BEAM STEEL | FINAL AIR COND. <u>Jacob 7-16-63</u> | FINAL REFRIG. | TEMPORARY SERVICE | | |
| FRAMING <u>Feb 11-63</u> | FINAL SEWER <u>Jacob 2-22-63</u> | FINAL SEPTIC TANK | MISCELLANEOUS | | |
| ROOF SHEATHING | | | GRADING & DRAINAGE | | |
| DRYWALL | | | ON-SITE PARKING SPACES | APP. | |
| LATHING | | | ENG. APPROVAL OF | | |
| BACKING (SIDING) | | | OFF-SITE IMPROVEMENTS | | |
| PLASTER | | | | | |
| URBAN REDEVELOPMENT APPROVAL | | | | | |
| FINAL BLDG <u>Feb 11-63</u> | DATE <u>2-7-63</u> | | | | |

APPROVED FOR OCCUPANCY & METER JL INSPECTOR 16-63 DATE
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23 04
3809 Casa Grande T 84 4

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER C. J. Tiffany Inc ADDRESS 3808 Casa Grande Ave DATE 12-26-62
GEN. CONT. J. B. J. Investment Co. TYPE OF STRUCTURE S. F. Dwel
PERMIT NO. 11813 LEGAL DESCRIPTION Lot 9 Blk 4 Las Verdes Hgts. # 4

| BUILDING | | MECHANICAL | | ELECTRICAL | |
|--|--------------------------------------|----------------------------------|--|---------------------|--|
| LOCATION <u>Jan 17-63</u> | PLUMBING CONT. <u>Hammond</u> | TEMP. POLE CONT. | PERMIT NO. | DATE | |
| FIREPLACE FTS. | PERMIT NO. <u>9358</u> | DATE <u>1-16-63</u> | INSPECTION | DATE | |
| FOOTINGS <u>Jan 17-63</u> | HEAT & VENT. AC CONT. <u>Hammond</u> | ELECTRICAL CONT. <u>Vegetal</u> | PERMIT NO. <u>10287</u> | DATE <u>1-22-63</u> | |
| FOUNDATION WALL | SEWER CONT. | FIXTURES CONT. <u>Ulcga</u> | PERMIT NO. <u>10287</u> | DATE | |
| FLOOR FRAMING | PERMIT NO. | DATE | SLAB | | |
| SLAB <u>Jan 17-63</u> | ROUGH SOIL <u>Jacob 1-16-63</u> | ROUGH WATER <u>Jacob 1-16-63</u> | ROUGH <u>Miller 2-18-63</u> | | |
| CHIMNEY STEEL (FIREPLACE) <u>Jan 22-63</u> | TOP-OUT <u>Jacob 3-22-63</u> | ROUGH GAS | FINAL ROUGH | | |
| WALL STEEL | ROUGH DUCT <u>Jacob 3-11-63</u> | REF. ROUGH PIPING | FINAL FIXTURE | | |
| COLUMN STEEL | FINAL PLUMBING <u>Jacob 6-20-63</u> | FINAL GAS | FINAL ELECTRICAL <u>Miller 8-26-63</u> | | |
| BEAM STEEL | FINAL AIR COND. <u>Jacob 6-20-63</u> | FINAL REFRIG. | TEMPORARY SERVICE | | |
| FRAMING <u>Feb 3-20-63</u> | FINAL SEWER <u>Jacob 2-22-63</u> | FINAL SEPTIC TANK | MISCELLANEOUS | | |
| ROOF SHEATHING | | | GRADING & DRAINAGE | | |
| DRYWALL | | | ON-SITE PARKING SPACES | APP. | |
| LATHING | | | ENG. APPROVAL OF | | |
| BACKING (SIDING) | | | OFF-SITE IMPROVEMENTS | | |
| PLASTER | | | | | |
| URBAN REDEVELOPMENT APPROVAL | | | | | |
| FINAL BLDG <u>Feb 11-63</u> | DATE <u>8-22-63</u> | | | | |

APPROVED FOR OCCUPANCY & METER 1825 INSPECTOR DATE
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23 04
3808 Casa Grande T 84 4

Donna Hively 2-6-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 1-30-84 CONST. VAL. \$ 5,120.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

BUILDING PERMIT
FOR Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 3809 Casa Grande

OWNER Patrick Smith

CONTRACTOR Durabilt, Inc.

STATE LICENSE NO. 12692

CITY LICENSE NO. 11107

BLOCK 11 SUBDIVISION Jas. Underhill #4 ZONE R-1

PROPOSED CONSTRUCTION: Patio Enclosure 16'x40' USE: Patio Room

BUILDING PERMIT NO. 0834 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence
Incinerators Fire Sprinkling System Off-Site Permit

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 640 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 640

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

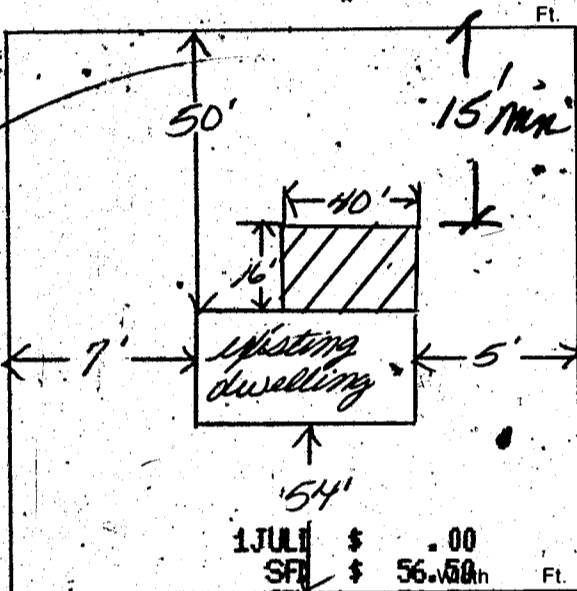
OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$7.50 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.



1 JULI \$.00
SF \$ 56.50

BY Donna Hively AGENT/OWNER
MTD Robin DATE 1/30/84

| PLUMBING | FEE | ELECTRICAL | FEE |
|---|-----|------------------------------------|--------------|
| WATER DISTRIBUTION | | RECEPTACLE _____ SWITCH _____ | |
| SEWER SYSTEM - NEW OR MODIFICATION | | EACH LIGHT FIXTURE OR SOCKET _____ | |
| FIXTURES - WATER SOFTENER, H.W. HEATER | | SPECIAL OUTLET, APPLIANCE ETC. | |
| GARBAGE DISPOSAL - WASHER (DISH OR CLOTHES) | | ELECTRICAL SERVICE OR PANEL | |
| FUEL PIPING | | A.C. UNIT OR MOTORS | |
| GAS APPLIANCE OR A.C. UNIT | | <u>2310-2402</u> TOTAL | |
| IRRIGATION SYSTEM | | MISC. | |
| <u>2310-2403</u> TOTAL | | | |
| AIR CONDITIONING | FEE | PLAN REVIEW FEE | |
| NEW UNIT | | BLDG. PERMIT FEE | <u>56.50</u> |
| HEATERS - WALL, CEILING OR FLOOR | | TOTAL FEES | |
| EVAPORATIVE COOLER | | | |
| <u>2310-2405</u> TOTAL | | | |

Front Property Line 56.50
TDR \$ 56.50
CHK \$ 36.50
REC'D
A#0834 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
01/31/84

3/83 Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Bone Hoisly

2-16-84

OWNER *Trick Smith* ADDRESS *3809 Casa Grande*
 DATE *1-31-84* GEN. CONT. *Durabilt, Inc.*
 TYPE OF STRUCTURE *patio encl.* PERMIT NO. *0834* FINAL INSPECTION
 LEGAL DESCRIPTION *Las Vetde Hqts* SUB NO. AREA NO.

APPROVED FOR OCCUPANCY & METER

| BUILDING | | MECHANICAL | |
|---------------------|------------------|--|------|
| Investigation | | Plumbing Cont. | |
| Location & Footing | | Permit No. | Date |
| Concrete Slab Floor | | Heat & Vent. A/C Cont. | |
| Fireplace Footing | | Permit No. | Date |
| Chimney Steel | | Sewer Cont. | |
| Vert. Steel Reinf. | | Permit No. | Date |
| Horiz. Steel Reinf. | | Rough Soil | |
| Framing | | Rough Water | |
| Ext. Lath | | Top-Out | |
| Ext. Brown | | Rough Gas | |
| Drywall | | A/C Rough Duct | |
| Final Building | <i>WB2-14-84</i> | Final Plumbing | |
| Appr. for Occu. | | Final Gas | |
| ELECTRICAL | | Final Air Cond. | |
| Temp. Pole Cont. | | Final Sewer | |
| Permit No. | Date | REMARKS | |
| Inspection | Date | | |
| Electrical Cont. | | | |
| Permit No. | Date | | |
| Rough | | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. | |
| Final Rough | | DEPT. OF BLDG. & SAFETY CITY OF LAS VEGAS REV: 82-3-29 | |
| Final Electrical | | | |
| Temporary Service | | | |

1/7