

.3805 Casa Grande

L 12 B 3 Sub Las Verdes Hgts # 4 Zone R-1

G. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 225
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:

ADDRESS OF CONSTRUCTION: 3805 CASA GRANDE OWNER: Mike Stirling

LOT(s) 12 BLOCK 3 SUBDIVISION LAS VEGAS VILLS A ZONE: R1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: PATIO COVER 15x10 USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 150

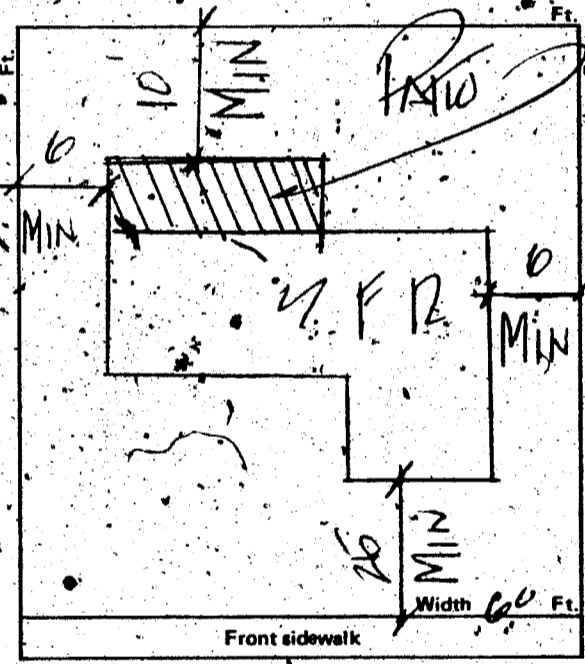
FIRE ZONE 1 2 3 Occupancy Group J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Richard Yukas Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 10/9/73

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: WRD Date: 10/9/73

12850 PERMIT NO.: 13x90 PERMIT FEE \$ 5.00

RECEIPT

2710 \$005.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 OCT 73

8-22 79 V. P. P. P.

3825 Cass Place

ADDRESS OF CONSTRUCTION: 3825 Cass Place, Las Vegas, NV 89102
CIRCLE New Equip. Acct. Request TYPE OF WORK: GEN. INT. WORK CODE: 1000
CONTRACTOR'S NAME: [Handwritten Name] STATE: NV CITY: LAS VEGAS

| NUMBER | FEATURE OR INSTALLATION | UNIT PRICE |
|--------|---|------------|
| | Plaster or sheetrock | .30 |
| | Light receptacle or switch outlet | .50 |
| | Wall or ceiling paper finish | .25 |
| | Steel coil heater | .20 |
| | Garbage grinder outlet | .20 |
| | Dishwasher outlet | .25 |
| | Clothes dryer outlet | .25 |
| | Automatic clothes washer | .25 |
| | Electric range outlet | .25 |
| | Electric water heater outlet | .25 |
| | Mercury arc lamp and equipment | .25 |
| | Special purpose outlet | .25 |
| | X-ray unit and its appurtenances | 5.00 |
| | Watts of incandescent lighting (Normal) First 5,000 watts | 4.00 |
| | for each additional 5,000 watts | 1.20 |
| | Merchandise -- all meters and accessories or less | 1.75 |
| | for each additional 100 lbs. | .20 |
| | Temporary power and lights (temporary only) | 1.00 |
| | Electric service (including any single meter socket) | 2.00 |
| | for each additional meter | .25 |
| | Air conditioning service | 1.00 |
| | Each KW (KVA) Generator (Temporary) (Maximum 100 KW) | 2.00 |
| | First 100 KVA -- For each additional 100 KW | .51 |
| | Special inspecting per hour | 4.00 |
| | Speaker outlets | .15 |
| | Signal or Alarm outlets | .15 |
| | Amplifiers | .20 |
| | Control panels | .25 |
| | T. V. outlets -- master control only | .10 |
| | Radio outlets | .10 |
| | Main control racks | 1.00 |
| | T. V. and Radio antennas -- master control only | .75 |
| | Minimum fee for any permit | 4.00 |
| | Total fee | 1.00 |

I hereby certify that I have carefully examined and read the above statement and the same is true and correct, and that the work herein described is to be done in accordance with all requirements of the Building Department of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

WORKED BY: [Signature]
BUILDING DEPARTMENT: [Signature]
DATE: 6-1-79

RECEIPT
\$204.00
CITY OF LAS VEGAS
BUILDING DEPARTMENT

Angela Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER C. J. Tiffany ADDRESS 3805 Casa Grande DATE 12-26-62
 GEN. CONT. J.B.J. Investment TYPE OF STRUCTURE S.V. Dwell
 PERMIT NO. 14834 LEGAL DESCRIPTION Lot 12 B14 3 Las Verdes Hgts. 4

| BUILDING | MECHANICAL | ELECTRICAL |
|---|---|---|
| LOCATION <u>3805 Casa Grande</u> | PLUMBING CONT. <u>Hammond</u> | TEMP. POLE CONT. _____ |
| FIREPLACE FTS _____ | PERMIT NO. <u>9219</u> DATE <u>1-16-63</u> | PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>June 2-1-63</u> | HEAT & VENT. A/C CONT. <u>Thompson</u> | INSPECTION _____ DATE _____ |
| FOUNDATION WALL _____ | PERMIT NO. <u>16550</u> DATE <u>2-27-63</u> | ELECTRICAL CONT. <u>Deja Valley</u> |
| FLOOR FRAMING _____ | SEWER CONT. _____ | PERMIT NO. <u>12305</u> DATE <u>1-28-63</u> |
| SLAB <u>June 2-1-63</u> | PERMIT NO. _____ DATE _____ | FIXTURES CONT. <u>Deja Valley</u> |
| CHIMNEY STEEL (FIREPLACE) _____ | ROUGH SOIL <u>actual 1-25-63</u> | PERMIT NO. <u>10305</u> DATE _____ |
| WALL STEEL _____ | ROUGH WATER <u>actual 1-23-63</u> | SLAB _____ |
| COLUMN STEEL _____ | TOP-OUT <u>SW 3-29-63</u> | ROUGH <u>Miller 3-22-63</u> |
| BEAM STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| FRAMING <u>2-29-63</u> | A/C ROUGH DUCT <u>Jan 29-63</u> | FINAL FIXTURE _____ |
| ROOF SHEATHING _____ | REF. ROUGH PIPING _____ | FINAL ELECTRICAL <u>Miller 8-23-62</u> |
| DRYWALL <u>12-17-63</u> INTERIOR | FINAL PLUMBING <u>Jan 8-23-63</u> | TEMPORARY SERVICE _____ |
| LATHING _____ | FINAL GAS _____ | MISCELLANEOUS |
| BACKING (SIDING) _____ | FINAL AIR COND. <u>Jan 8-23-63</u> | GRADING & DRAINAGE _____ |
| PLASTER SCRATCH _____ | FINAL REFRIG. _____ | ON-SITE PARKING SPACES _____ APP. _____ |
| PLASTER BROWN _____ | FINAL SEWER <u>JACOBS 2-12-63</u> | ENG. APPROVAL OF _____ |
| URBAN REDEVELOPMENT APPROVAL _____ | FINAL SEPTIC TANK _____ | OFF-SITE IMPROVEMENTS _____ |
| FINAL BLDG <u>12-23-63</u> DATE <u>12-23-63</u> | | |

APPROVED FOR OCCUPANCY & METER Jell 5-23-63 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 3805 Casa Grande LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Mike Stirling ADDRESS 3805 Casa Grande DATE 10-9-73
 GEN. CONT. Owner TYPE OF STRUCTURE patio cover
 PERMIT NO. 13290 LEGAL DESCRIPTION L 12 B 3 Las Verdes Hgts # 4

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------------|------------------------------|---|
| Investigation _____ | Plumbing Cont. _____ | Temp. pole cont. _____ |
| Location & Footing _____ | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall _____ | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____ |
| Concrete Slab Floor _____ | Permit No. _____ Date _____ | Electrical Cont. _____ |
| Floor Framing _____ | Sewer Cont. _____ | Permit No. _____ Date _____ |
| Fireplace Footing _____ | Permit No. _____ Date _____ | Fixtures Cont. _____ |
| Chimney Steel _____ | Rough Soil _____ | Permit No. _____ Date _____ |
| Vert. Steel Reinf. _____ | Rough Water _____ | Slab _____ |
| Horiz. Steel Reinf. _____ | Top-Out _____ | Rough _____ |
| Roof Sheathing _____ | Rough Gas _____ | Final Rough _____ |
| Framing _____ | A/C Rough Duct _____ | Final Fixture _____ |
| Backing for siding _____ | Ref. Rough Piping _____ | Final Electrical _____ |
| Ext. Lath _____ | Final Plumbing _____ | Temporary Service _____ |
| Ext. Scratch _____ | Final Gas _____ | MISCELLANEOUS |
| Ext. Brown _____ | Final Air Cond. _____ | Grading & Drainage _____ |
| Int. Lath _____ | Final Refrig. _____ | On-Site Parking Spaces _____ App. _____ |
| Int. Brown _____ | Final Sewer _____ | Eng. Approval of _____ |
| Drywall _____ | Final Septic Tank _____ | Off-Site Improvements _____ |
| Permit No. _____ | | |
| Final Building _____ | | |
| Appr. for Occu. _____ | | |

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METER 12-10-73 Cont.
 PLEASE NOTE REMARKS ON REVERSE SIDE 3805 Casa Grande LOG # _____ AREA # _____