

· 3804 Casa Grande ·

· L 10 B 4 Sub L V Hgts Unit 4 Zone R-1 ·

A. Gatewood 2-12-99

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 2500⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3804 Casa Grande OWNER: Robert R. Blumley

LOT(s) 10 BLOCK 4 SUBDIVISION L.V. HTS Unit 4 ZONE R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Steel Siding - Stone Veneer - Garage USE: Enclosed

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 200

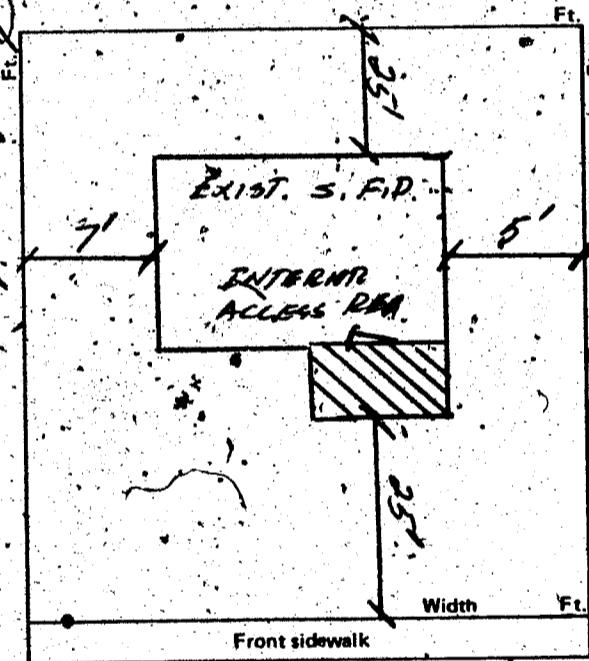
FIRE ZONE: 1-2-3 _____ Occupancy Group 1 J 1-2 _____ CONST. TYPE I II III IV V _____

ARCHITECT: _____ ENGINEER: _____ NO. OF UNITS _____ NO. OF STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Pkg Req'd. Yes No

CONTRACTOR: General Builders STATE LICENSE # 5647 CITY LICENSE # 04887

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerator Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dary L. Kester Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 3/6/75

PUBLICWORKS DEPT.: _____ Date: _____

BUILDING DEPT.: M. Miller Date: 3-6-75

PERMIT NO.: 799 PERMIT FEE \$ 18⁰⁰

RECEIPT
1983 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 MAR 75

A. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

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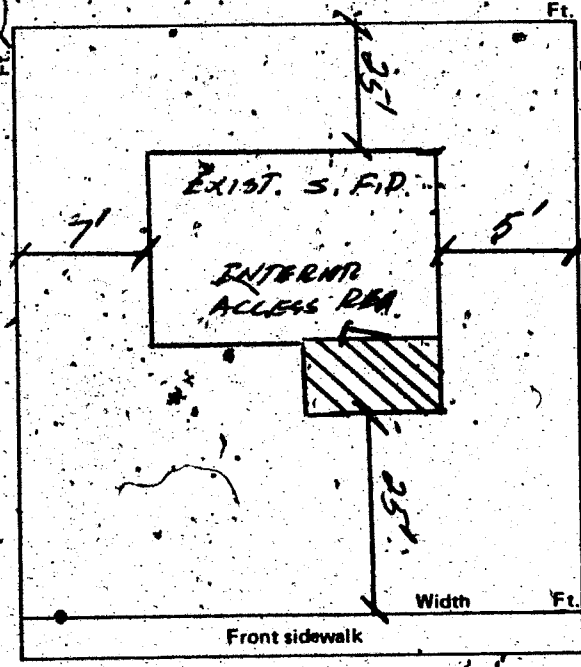
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LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 3/6/75

PUBLICWORKS DEPT.: _____ Date: _____

BUILDING DEPT.: M. Miller Date: 3-6-75

#12850 PERMIT NO.: 799 PERMIT FEE \$ 18⁰⁰

RECEIPT
1983 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 6 MAR 75

L. Gatewood 2-12-79

(21-07)

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL \$ 540⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall

ADDRESS OF CONSTRUCTION: 3804 CASA GRANDE

OWNER: Blankley

LOT(s) 10- BLOCK 4

SUBDIVISION LAS VEGAS WATS A

ZONE: D

Materials of Construction:

Block Concrete Wire Wood Other

Yes No

PLANS:

ARCHITECT: _____

ENGINEER: _____

CALCS:

CONTRACTOR: OWNER

STATE LICENSE # _____

CITY LICENSE # _____

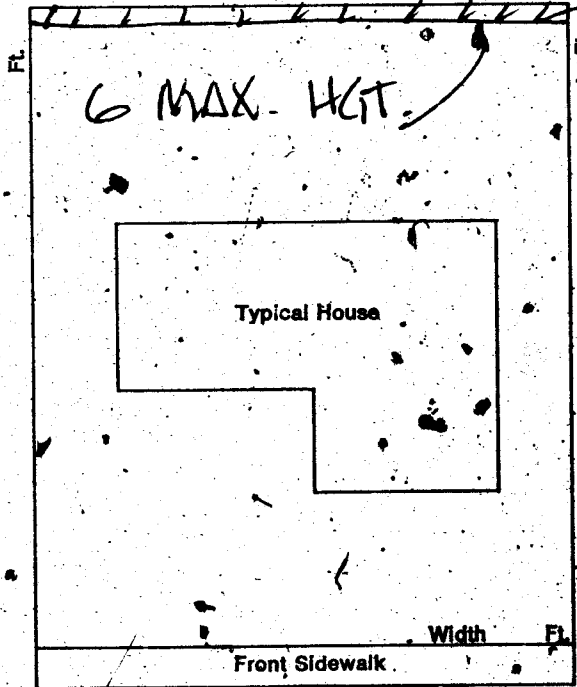
TOTAL SQUARE FEET: 360

TOTAL LINEAL FEET: 60

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction with utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Eric Blankley DATE: 2/19/76
CONTRACTOR AGENT OWNER

PLANNING DEPT: [Signature] Date: 2/19/76

4 PUBLIC WORKS DEPT: George Dammer Date: 2/19/76

3 BUILDING DEPT: A. Miller Date: 2-19-76

#12850 PERMIT NO: 735 PERMIT FEE \$ 8.00

RECEIPT
7319 \$008.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
2 FEB 76

Angela Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA.

OWNER Robert R. Blankley ADDRESS 3804 Casa Grande DATE 3-6-75
GEN. CONT. General Builders TYPE OF STRUCTURE sidingk veneer, enc
PERMIT NO. 799 LEGAL DESCRIPTION 10 b 4 L.V. Hts Unit # 4 garage

BUILDING	MECHANICAL	ELETRICAL
Investigation	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont. _____	Permit No. _____ Date _____
Preplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electric _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App.
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR:

DATE:

SC 3-27-75

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

3804 Casa Grande

LOG #

AREA #

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Blankley ADDRESS 3804 Casa Grande DATE 2-19-76
CONTRACTOR Owner PERMIT NO. 735
LOT 10 BLOCK 4 SUBDIVISION concrete fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>W. facing Driv.</u>
Final Inspection _____	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>SC-2-25-76</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

Angela Jackson

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER C. J. Tiffany ADDRESS 3804 Casa Grande Ave. DATE 12-26-62
GEN CONT. J.B.J. Investment TYPE OF STRUCTURE S. F. Dwell
PERMIT NO. 14810 LEGAL DESCRIPTION Lot 10 Blk 4 Las Verdes Hgts 4

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>Jan 1-16-63</u>		PLUMBING CONT. <u>Hammond</u>		TEMP POLE CONT.	
FIREPLACE FTS		PERMIT NO. <u>9359</u> DATE <u>1-16-63</u>		PERMIT NO.	DATE
FOOTINGS <u>Jan 1-16-63</u>		HEAT & VENT. AC CONT. <u>Hammond</u>		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>6572</u> DATE <u>2-21-63</u>		ELECTRICAL CONT. <u>Hammond</u>	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>1196</u>	DATE
SLAB <u>Jan 1-16-63</u>		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>Jan 1-16-63</u>		PERMIT NO. <u>10230</u>	DATE
WALL STEEL		ROUGH WATER <u>Jan 1-16-63</u>		SLAB	
COLUMN STEEL		TOP-OUT <u>Jan 1-16-63</u>		ROUGH <u>Miller 3-19-63</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>Webb 3-22-63</u>		AC. ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING <u>Webb 3-22-63</u>		REF. ROUGH PIPING		FINAL ELECTRICAL <u>Miller 8-26-63</u>	
	INTERIOR	FINAL PLUMBING <u>Hammond 6-20-63</u>			
	EXTERIOR	FINAL GAS			
DRYWALL <u>3-22-63</u>		FINAL AIR COND. <u>Jan 6-20-63</u>			
LATHING		FINAL REFRIG.			
BACKING (SIDING) <u>3-22-63</u>		FINAL SEWER <u>Jan 6-22-63</u>			
PLASTER SCRATCH		FINAL SEPTIC TANK			
PLASTER BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG <u>1104</u>					
DATE <u>8-26-63</u>					

1217 INSPECTOR _____ DATE _____
APPROVED FOR OCCUPANCY & METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 2304

3804 Casa Grande T 84 4