

· 3800 Casa Grande Ave ·

· L 11 B 4 Sub. L Verdes Hgts # 4 Zone R-1 ·

1 Gatewood 2-12-79

1771

CITY OF LAS VEGAS, NEVADA  
BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-258 Const. valuation \$ 2400<sup>00</sup>

ADDRESS OF CONSTRUCTION: 3800 Casa Grande OWNER'S NAME: Mr. & Mrs. Ed Fitzgerald

LOT 11 BLOCK A SUBDIVISION LOS VERDES HGT'S ZONE R1

CIRCLE TYPE OF POOL THAT APPLIES: Private  Semi-public  Public

MATERIALS OF CONSTRUCTION: Reinforced gunite  Reinforced concrete  Other

SQUARE FEET OF SURFACE AREA: 400 VOLUME IN GALLONS 14,000

ARCHITECTS NAME: \_\_\_\_\_ ENGINEER NAME: \_\_\_\_\_

PLANS SUBMITTED: Yes  No  CALCULATIONS SUBMITTED: Yes  No

CONTRACTOR'S NAME: Allstar Pools & Patios State License # 10442 City License # 2408

ADDITIONAL PERMITS REQUIRED: Electrical  Plumbing  Other  Sewer fee req'd: Yes  No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.  
I have read and understand the contents of above application; I hereby state that same are true and correct.  
I also agree to repair any utility line if damaged during excavation work.  
Signed: Martine Snyder (Contractor)  
By: Allstar Pools & Patios (Agent or Owner)

**CITY SWIMMING POOL ORDINANCE**  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:  
PLANNING DEPT. [Signature] DATE 8-6-71  
PUBLIC WORKS DEPT. \_\_\_\_\_ DATE \_\_\_\_\_  
BUILDING DEPT. [Signature] DATE 8/6/71  
PERMIT No. 508 PERMIT FEE: \$ 18<sup>00</sup>

RECEIPT  
5582 \$018.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
9-18-71

J. Gatewood 2-12-79

1771

CITY OF LAS VEGAS, NEVADA  
BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-258 Const. valuation \$2400.00

ADDRESS OF CONSTRUCTION: 3800 Cass Grande OWNER'S NAME: Mr. & Mrs. Ed Fitzgerald  
LOT 11 BLOCK 4 SUBDIVISION LOS VEGAS HGT'S #4 ZONE R.1

CIRCLE TYPE OF POOL THAT APPLIES: Private  Semi-public  Public

MATERIALS OF CONSTRUCTION: Reinforced gunite  Reinforced concrete  Other

SQUARE FEET OF SURFACE AREA: 400 VOLUME IN GALLONS 14,000

ARCHITECTS NAME: \_\_\_\_\_ ENGINEER NAME: \_\_\_\_\_

PLANS SUBMITTED: Yes  No  CALCULATIONS SUBMITTED: Yes  No

CONTRACTOR'S NAME: Allstar Pools & Patios State License # 10442 City License # 2408

ADDITIONAL PERMITS REQUIRED: Electrical  Plumbing  Other  Sewer fee req'd: Yes  No

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All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.  
I have read and understand the contents of above application; I hereby state that same are true and correct.  
I also agree to repair any utility line if damaged during excavation work.

Signed: Maureen Snyder (Contractor)  
By: Allstar Pools & Patios (Agent or Owner)

**CITY SWIMMING POOL ORDINANCE**  
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The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY: \_\_\_\_\_  
PLANNING DEPT. [Signature] DATE 8-6-79  
PUBLIC WORKS DEPT. \_\_\_\_\_ DATE \_\_\_\_\_  
BUILDING DEPT. [Signature] DATE 8/6/79  
PERMIT No. 508 PERMIT FEE: \$ 18.00

RECEIPT  
\$502 \$018.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
2408

# 12860

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 3800 Casa Grande OWNER'S NAME: Mr. & Mrs. E. Fitzgerald

LOT \_\_\_\_\_ BLOCK 1 SUBDIVISION \_\_\_\_\_

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Swim Pool	-3750	3750

PAID BY: \_\_\_\_\_

TOTAL 3750

Less Credit\* 0

TOTAL FEE \$ 3750

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

*[Signature]*  
DEPARTMENT OF BUILDING & SAFETY

8/4/71  
DATE

RECEIPT NO. 540

SEWER FEE \$ 3750

# 73102

RECEIPT  
1983 0037.50 - 3  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

*L. Gatewood 2-12-79*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3800 Canal Grande OWNER'S NAME: Fitzgerald  
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM. Pool  
 CONTRACTOR'S NAME: Cap Plumbing & Heating STATE LICENSE # 1596 CITY LICENSE # 10100

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
*	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Orlo E. Coy Date: \_\_\_\_\_  
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER  
 Building Department M. Melb Date: 8-6-71  
 #12870 Permit No. 1537 Permit Fee \$ 10

RECEIPT  
 3533 \$010.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 - 9 AUG 71

*L. Gatewood 2-12-79*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 3800 Casa Grande OWNER'S NAME: Fitzgerald  
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. swimming pool  
 CONTRACTOR'S NAME: All Electric, Inc. STATE LICENSE # 10423 CITY LICENSE # 2-02655 C11-036-

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	.15
1	Light, receptacle or switch outlet	.20	.20
	Wall or ceiling space heater	.35	
	Blas coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Richard Earl Olson DATE 8/6/71  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT N. Mills DATE 8-9-71  
 PERMIT NO. 431 PERMIT FEE: \$ 4

**RECEIPT**  
 1537 \$004.00 - 6  
**CITY OF LAS VEGAS**  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

L. Gatewood 2-12-79

7-19

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 486

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 3800 CASA GRANDE

OWNER: PHILIP CARTER

LOT(s) 6 BLOCK \_\_\_\_\_

SUBDIVISION LAS VEGAS NGTS #4

ZONE: R-1

Materials of Construction: Block  Concrete  Wire  Wood  Other

Yes No  
PLANS:    
CALCS:

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

CONTRACTOR: OWNER

STATE LICENSE # \_\_\_\_\_

CITY LICENSE # \_\_\_\_\_

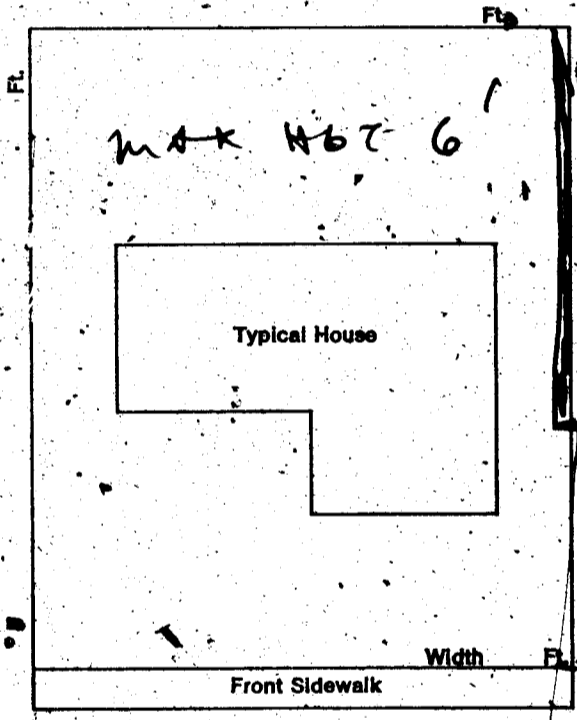
TOTAL SQUARE FEET: 324

TOTAL LINEAL FEET: 54

Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: \_\_\_\_\_

CONTRACTOR  AGENT  OWNER

DATE: 3/8/76

PLANNING DEPT: \_\_\_\_\_

Date: 3/8/76

PUBLIC WORKS DEPT: \_\_\_\_\_

Date: 3-8-76

BUILDING DEPT: \_\_\_\_\_

Date: 3/8/76

#12850

PERMIT NO: 983

PERMIT FEE \$ 6.00

RECEIPT

8025 \$006.00 - 8

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3-8-76

Russell Jackson

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Mr & Mrs Ed Fitzgerald DATE 6-71

CONTRACTOR Allan PERMIT NO. 508

LOT 11 BLOCK 1 SUBDIVISION Las Vegas

LOCATION <u>278-20-71</u>	FINAL PLUMBING _____
ROUGH SOIL <u>W 8-20-71</u>	FINAL ELECTRIC _____
ROUGH WATER <u>W 8-20-71</u>	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st 2d 3d</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>278-20-71</u>	

FINAL POOL INSPECTION 02 7-15-72 DATE \_\_\_\_\_  
(Inspector)

Sewer: 540  
Cox Plmg" 537  
All Elec: 431

ADDRESS 3800 Cass Grand NO. \_\_\_\_\_ AREA M-3

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING WALLS

OWNER Phillip Carter DATE 3-8-76

CONTRACTOR Owner PERMIT NO. 983

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION concrete fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____	Location <u>SE 3-10-76</u>	Location _____	Location _____
Final Inspection _____	Footing <u>SE 3-10-76</u>	Footing _____	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>SE 3-28-76</u>	Final Inspection _____	Final Inspection _____
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____	Location _____	Location _____	Location _____
Footing _____	Footing _____	Footing _____	Footing _____
Wall Steel 1st _____ 2d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____	Final Inspection _____	Final Inspection _____	Final Inspection _____
Final Inspection _____			

*Angela Jackson*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER C. J. Tiffany ADDRESS 3800 Casa Grande DATE 12-26-62  
GEN CONT. J.B.J. Investment TYPE OF STRUCTURE S. F. Dwell  
PERMIT NO. 11809 LEGAL DESCRIPTION Lot 11 Blk 4 Las Verdes Hgts 4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>Phase 1 No 3</u>	PLUMBING CONT. <u>Hammond</u>	TEMP POLE CONT.
FIREPLACE FTS.	PERMIT NO. <u>9360</u> DATE <u>1-16-63</u>	PERMIT NO. _____ DATE _____
FOUNDINGS <u>James Miller 43</u>	HEAT & VENT. AC CONT. <u>Hammond</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. <u>4513</u> DATE <u>2-27-63</u>	ELECTRICAL CONT. <u>James Miller</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>10291</u> DATE <u>7-22-63</u>
SLAB <u>James Miller 43</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>James Miller</u>
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>James Miller 1-11-63</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>James Miller 1-11-63</u>	SLAB _____
COLUMN STEEL	TOP-OUT <u>James Miller 3-7-63</u>	ROUGH <u>Miller 2-15-63</u>
BEAM STEEL	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>Miller 3-20-63</u>	AC ROUGH DUCT. <u>James Miller 2-11-63</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>Miller 6-3-63</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Miller 8-23-63</u>
INTERIOR <u>Miller 3-29-63</u>	FINAL PLUMBING <u>WS 4-20-63</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. <u>WS 6-20-63</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER <u>James Miller 2-7-63</u>	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>1816</u> DATES <u>2-23-63</u>		

MISCELLANEOUS
GRADING & DRAINAGE _____
ON-SITE PARKING SPACES _____ APP. _____
ENG APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER 1816 INSPECTOR Math P. 2-23-63 (1211) DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

3800 Casa Grande T 84 4 23.04