

3900 Casa Grande

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 3900 Casa Grande Owner Ronald Kelly
Legal Lot 6 blk 4 Date 8-19-75
Las Vegas Heights #4

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

by William R. Fitzgerald

This Certificate does not include conditions subject to normal maintenance.

No. 3600

Fee \$ 10.00

12850

RECEIPT

Must be machine validated

Paid 8-8-75
HR 208622
WR 7

L. Gatewood 2-12-79

MAYOR ORAN K. GRAGSON
COMMISSIONERS
PAUL J. CHRISTENSEN
GEORGE E. FRANKLIN
RON LURIE
HAL F. MORELLI
CITY ATTORNEY
CARL E. NOVELL
CITY MANAGER
A. R. TRELEASE

CITY OF LAS VEGAS



DEPARTMENT BUILDING & SAFETY
BUILDING INSPECTION REPORT OF REQUIREMENTS FOR COMPLIANCE WITH CITY OF LAS VEGAS,
BUILDING CODES AND ZONING ORDINANCE

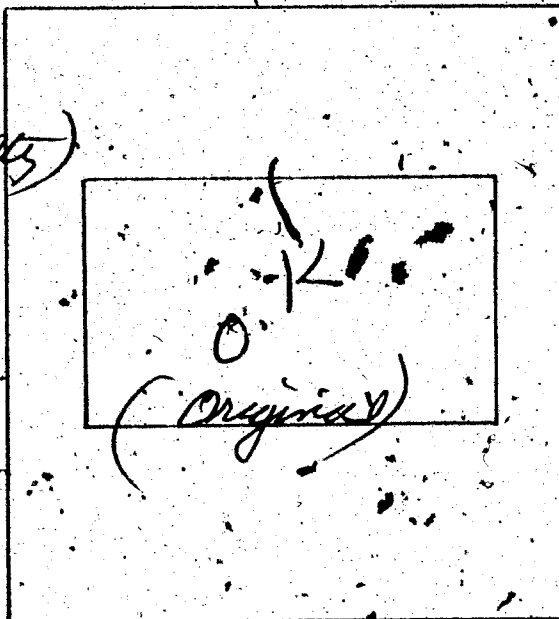
ADDRESS 3900 CASA GRANDE
OWNER Don Kelly (W/AN Road)
DATE 8/19/75

PERMITS REQUIRED

BLDG. ☐ None
ELEC. ☐
PLBG. ☐
A.C. ☐

CORRECTIONS TO BE MADE

BLDG. None
ELEC. None
PLBG. None
A.C. None
MISC. None



CERTIFICATE OF INSPECTION

APPROVED Yes DATE 8/19/75

☐ NOT APPROVED - CALL FOR
REINSPECTION.
386 6251

REMARKS

BLDG. INSPECTOR

Clay Dymier



Debi Ingram 11-16-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONST. VAL. \$

2100

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

070-454-010

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Fence, Wall, Retaining Wall

ADDRESS OF
CONSTRUCTION

3900 Canyon Blvd
CASA GRANDE

OWNER

Hugh Wilcox

PHONE

CONTRACTOR

owner

STATE
LICENSE NO.

CITY
LICENSE NO.

LOT(s)

6

BLOCK

4

SUBDIVISION

Las Vegas Hills 45

ZONE

R-1

☐ CONSTRUCTION PLANS SUBMITTED BY OWNER/CONTRACTOR

☒ CONSTRUCTION DESIGN BY CITY DESIGN SHEET

BUILDING
PERMIT NO.

7620

ENGINEER

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

DESCRIPTION	TOTAL LIN. FT.	TOTAL SQ. FT.
CHAIN LINK OR WIRE MESH		
ORNAMENTAL IRON		
WOOD	6' HIGH	24
MASONRY	6' HIGH	139
RETAINING		834

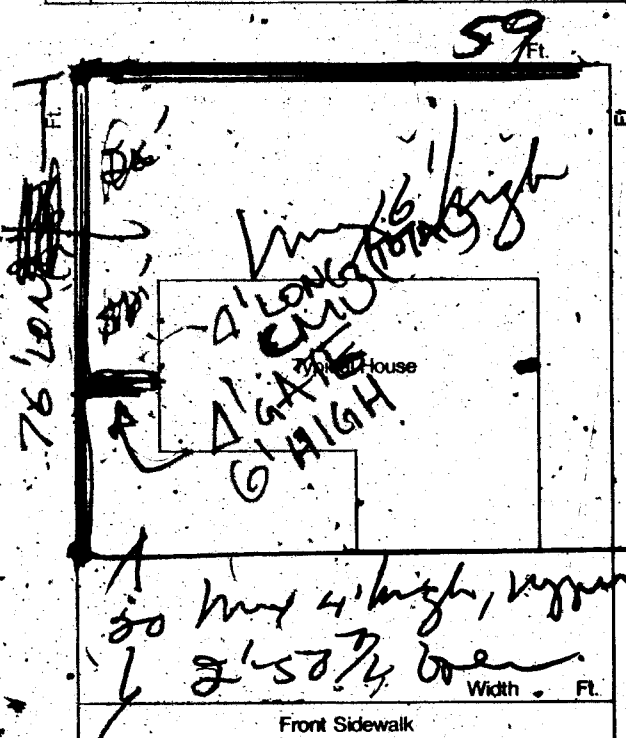
OTHER INSPECTIONS AND FEES

- Inspection outside of normal business hours - \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code - \$30.00 each.
- Inspection during normal business hours for which no fee is specifically indicated - \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions or revisions at approved plans - \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yards with the vertical surface above the height of 2' - 50% open.
- Must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application, I herewith agree to the requirements outlined above.

FOR INSPECTIONS, CALL 799-2071



SIGNED

PLANNING DEPT.

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

BUILDING DEPT.

CONTRACTOR-AGENT-OWNER

PLAN
REVIEW
FEE

PERMIT
FEE

TOTAL
FEES

RECEIPT

0003

WALL 46.20

CASH 46.20

7620A000 11:40

11/08/88

3/83

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

Angela Jackson

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex

Elect. only - Plbg. only - A.C. only

Owner Dover Homes Address 3900 Casa Grande Date 10-21-64
Contractor Paradise Lawn Contractors Permit No. 16868
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor _____	Contractor <u>Lawn Sprinkler</u>	Contractor _____
Permit No. _____	Permit No. <u>16868</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. No. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. <u>10-26-64</u>	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 3900 Casa Grande Log. No. _____ Area _____

OWNER C. J. Tiffany DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
GEN. CONT. J.B.J. Investment ADDRESS 3900 Casa Grande DATE 12-26-62
PERMIT NO. 11816 TYPE OF STRUCTURE S. F. Dwel
LEGAL DESCRIPTION Lot 6 Blk 4 Las Verdes Hgts 4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>11816</u>	PLUMBING CONT. <u>Edmond</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>9355</u> DATE <u>7-16-63</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>12-23</u>	HEAT & VENT. AC CONT. <u>Edmond</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>22857</u> DATE <u>2-27-63</u>	ELECTRICAL CONT. <u>Edmond</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>22857</u> DATE <u>7-23-63</u>
SLAB <u>12-23</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>Edmond</u>
CHIMNEY STEEL (FIREPLACE) <u>12-23</u>	ROUGH SOIL <u>12-23</u>	PERMIT NO. <u>10286</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>12-23</u>	SLAB <u>12-23</u>
COLUMN STEEL _____	TOP OUT <u>12-23</u>	ROUGH <u>12-23</u>
BEAM STEEL _____	ROUGH GAS <u>12-23</u>	FINAL ROUGH _____
FRAMING _____	AC. ROUGH DUCT <u>12-23</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>12-23</u>	REF. ROUGH PIPING <u>12-23</u>	FINAL ELECTRICAL <u>Miller 8-26-63</u>
INTERIOR _____	FINAL PLUMBING <u>12-23</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>12-23</u>	
DRYWALL _____	FINAL AIR COND. <u>12-23</u>	
LATHING _____	FINAL REFRIG. <u>12-23</u>	
BACKING (SIDING) _____	FINAL SEWER <u>12-23</u>	
PLASTER <u>12-23</u>	FINAL SEPTIC TANK _____	
SCRATCH _____		
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>12-23</u> DATE <u>8-26-63</u>		

1219

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23 04

3900 Casa Grande

T84

4