

1992 Carrara Dr

D. Gatewood, 2-9-79

LOG NO. & AREA C-72-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 49,500⁰⁰

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:

Commercial or Public Structures

ADDRESS OF CONSTRUCTION: 1992 Carrate Drive OWNER: Sierra Nevada Arms

See Attached LOT(s) See Attached BLOCK See Attached SUBDIVISION Sierra Nevada Unit # 2 ZONE R-4

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant lot ☒ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: Ant. Bldg. # 66 Factory Built USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREA: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 ☐ 2 ☒ 3 ☐ Occupancy Group: A ☐ B ☐ C ☐ D ☐ E ☐ F ☐ G ☒ H ☐ I ☐ J ☐ K ☐ L ☐ M ☐ N ☐ O ☐ P ☐ Q ☐ R ☐ S ☐ T ☐ U ☐ V ☐ W ☐ X ☐ Y ☐ Z ☐ CONST. TYPE: I ☐ II ☐ III ☐ IV ☒ V ☐

ARCHITECT: B. Greene ENGINEER: B.H.T. Hays NO. of UNITS 4 NO. of STORIES 2

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 CITY LICENSE # 06059

ADD'L PERMITS REQ'D: Air Conditioning ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

See Plans

Width Ft.

Front sidewalk Ft.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in my behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Sun Home Builders Inc Contractor

BY: E.P. Hays Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

Date: 5/30/72

Date: 5-31

Date: 5-15-72

#12850

PERMIT NO. 4809

PERMIT FEE \$ 162⁰⁰

RECEIPT

7949 \$162,00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1992 Carrara Dr.

OWNER'S
NAME:

Sun Home Builders Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE

CITY

C11-537-2-10212

CONTRACTOR'S NAME: Edwards Plumbing Inc.

LICENSE # 106804

LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed R. H. Edwards Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

Date: _____

#12870

Permit No. 5323

Permit Fee \$ 10

RECEIPT

9320 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JUN 72

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1992 Carrara Drive

OWNER'S
NAME: Sun Home Builders Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc.

STATE
LICENSE # 10680A

CITY
LICENSE # C11-537-2-
10212

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00 1.00	6.00
1	Commercial Bldg. per floor plus each unit	3.00 3.00	4.00
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			30.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Edwards
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date: 11-8-72

#12870

Permit No. 7617

Permit Fee \$ 30.00

RECEIPT

5978 \$030.00 — 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

8 NOV 72

L. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1992 Carrara

OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company

STATE LICENSE #: 8191

CITY LICENSE #: 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture or sockets	.15	4.20
148	Light, receptacle or switch outlet	.20	29.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
4	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
2	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
4	Electric water heater outlet	.35	1.40
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
3	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
3	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
4	T. V. outlets — master system only	.15	.60
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		44.05

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 12-19-72

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO.

PERMIT FEE: \$

RECEIPT

8015, \$044.05 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

2 DEC 72

W. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

1992
ADDRESS OF
CONSTRUCTION:

1992 CARRARA DR.

OWNER'S
NAME

Sun Home Bldgs.

CIRCLE:

Addition;

Remodel;

New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

BEST AIR

STATE
LICENSE

9881-A

CITY
LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	16.00	4	For each fan connected to a single duct	1.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cabling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		
					TOTAL PERMIT FEE \$	23.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

[Signature]

Date

12-27-72

BUILDING DEPARTMENT

PERMIT NO.

3044

PERMIT FEE \$

23.00

RECEIPT

8196 \$023.00 — 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 72

12890

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1992 CARRARA

OWNER'S
NAME: SUN HOME BUILDERS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: NEVADA IRRIGATION CO*

STATE
LICENSE # 5220-A CITY
LICENSE # 18326

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (cpmm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed _____
REGISTERED PLUMBER, SPEC. CONTR. OR OWNER

Date: MARCH 8, 1973

Building Department

Date: 3-14-73

#12870

Permit No. 9278

Permit Fee \$ 4.00

RECEIPT

2540 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 MAR 73

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sierra Nevada Arms ADDRESS 1992 Carrara Drive DATE 5-31-72
 GEN. CONT. Sun Home Bldrs TYPE OF STRUCTURE apt bldg #66
 PERMIT NO. 4800 LEGAL DESCRIPTION see application

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>Bldg 7-11-72</u>		PLUMBING CONT. <u>Edward</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. <u>5373-7617</u> DATE <u>6-21-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>Bldg 7-11-72</u>		HEAT & VENT. AC CONT. <u>Burt Air</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>Bldg 7-31-70</u>		PERMIT NO. <u>3044</u> DATE <u>12-31-72</u>	ELECTRICAL CONT. <u>Howard</u>
FLOOR FRAMING _____		SEWER CONT. <u>Sun Home</u>	PERMIT NO. <u>4927</u> DATE <u>12-20-72</u>
SLAB _____		PERMIT NO. <u>4800</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>WP 6-21-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH <u>7-9-72-23</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		HEE ROUGH PIPING _____	FINAL ELECTRICAL <u>7-9-73</u>
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING <u>7-2-73</u>	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS <u>7-2-73</u>	
LATHING _____		FINAL AIR COND. <u>7-2-73</u>	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL ☐			
FINAL BLDG _____ DATE _____			

APPROVED FOR OCCUPANCY & METER Bldg 3-1-73 INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # _____

AREA: # _____

23 0-4

1992 Carrara Drive

C 72-3