

· 1940 Carrara Dr ·

D. Gatewood 2-9-79

LOG NO. & AREA C-72-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 46,000<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1940 Carrara Drive

OWNER: Sierra Nevada Arms

LOT(s) See Attached BLOCK Sierra Nevada Unit # 2 SUBDIVISION ZONE R-4

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Commercial Bldg.  Other

PROPOSED CONSTRUCTION: Apt. Bldg. # 45 Factory Built USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_

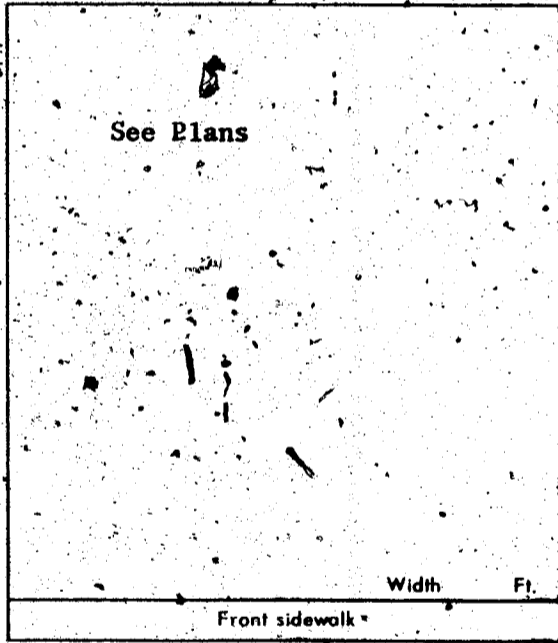
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: B. Greene ENGINEER: B.H.T. Engrs. NO. of UNITS 4 NO. of STORIES 2

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 CITY LICENSE # 06059

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS, INC. Contractor

BY: E.P. Harris Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 5/2/72

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: 5-31

BUILDING DEPT.: \_\_\_\_\_ Date: 5-15-72

#12850 PERMIT NO.: 4723 PERMIT FEE \$ 154<sup>00</sup>

RECEIPT

7932 \$154.00 - 8

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

31 MAY 72

*L. Gatewood 2-9-79*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1940 Carrara Dr. OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc. STATE LICENSE # 10680A CITY LICENSE # C11-537-2-10212

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dyer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Robert Edwards* Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department *N.M.* Date: \_\_\_\_\_  
 #12870 Permit No. 5360 Permit Fee \$ 10.00

RECEIPT

9307 \$010.00 - 7

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
 22 JUN 72

*D. Gatewood 2-9-79*

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 1940 Carrara Drive

OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc.

STATE LICENSE # 10680A

CITY LICENSE # C11-537-2-10212

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	2.00	
		1.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00	6.00
1	Commercial Bldg. per floor plus each unit	1.00	4.00
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
<b>PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$</b>			
<b>TOTAL PERMIT FEE \$</b>			<b>30.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Edwards* Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTRACTOR OR OWNER

Building Department *M. J. Miller* Date: 9-20-72

#12870 Permit No. 7073 Permit Fee \$ 30.00

**RECEIPT**

3851 \$030.00 - 7

**CITY OF LAS VEGAS**  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 SEP 72

Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1940 Carrara Drive OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg., Add'n, Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME: Howard Electric Company STATE LICENSE #: 8191 CITY LICENSE #: 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture or sockets	.15	4.20
140	Light, receptacle or switch outlet	.20	28.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
4	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.85	
	Electric range outlet	.35	
4	Electric water heater outlet	.35	1.40
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
3	Horsepower— all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
4	T. V. outlets — master system only	.15	.60
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		42.45

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED: [Signature] DATE: 12-19-72

BUILDING DEPARTMENT: [Signature] DATE:

#12860 PERMIT NO. 4926 PERMIT FEE: \$ 42.45

RECEIPT 8002 \$042.45 - 6 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 21 DEC 72

D. Gatewood 2-9-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 1940 CAMDEN DR. OWNER'S NAME: SUN HOME BLDG

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR STATE LICENSE 9881-A CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00		<b>EVAPORATIVE COOLERS:</b>			
<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				<b>VENTILATION:</b>			
<u>4</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<u>16.00</u>		For each fan connected to a single duct	1.00	<u>4.00</u>
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 250,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 1,000,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		<b>MISCELLANEOUS:</b>			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
				<b>FOR THE ISSUANCE OF EACH PERMIT</b>			
				<b>TOTAL PERMIT FEE \$ <u>23.00</u></b>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: \_\_\_\_\_  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 12.27.72

PERMIT NO. 3036 PERMIT FEE \$ 23.00

**RECEIPT**

188 \$023.00 - 4

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

**26 DEC 72**

\* 12890

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA  
 DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1940 GARRARA OWNER'S NAME: SUN HOME BUILDERS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: NEVADA IRRIGATION CO\* STATE LICENSE # 5220-A CITY LICENSE # 18326

UNITS	DESCRIPTION		TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
1	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: MARCH 8, 1973  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER  
 Building Department: [Signature] Date: 3-14-73  
 #12870 Permit No. 9265 Permit Fee \$ 4.00

RECEIPT  
 2527 \$004.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 14 MAR 73

DEPT. OF BLDG & SAFETY - CITY OF LAS VEGAS, NEVADA  
 OWNER Sierra Nevada Arms ADDRESS 1940 Carrara Drive DATE 5-31-72  
 PERM. CONT. Sun Home Bldg TYPE OF STRUCTURE Appt Bldg # 45  
 PERMIT NO. 4793 LEGAL DESCRIPTION see application

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>BW 2-5-73</u>	PLUMBING CONT. <u>Howard</u>	TEMP. POLE CONT.	PERMIT NO.	DATE	
FIREPLACE FTS.	PERMIT NO. <u>5360</u>	DATE	INSPECTION	DATE	
FOOTING <u>BW 7-11-72</u>	HEAT & VENT. AC CONT. <u>Heat Air</u>		ELECTRICAL CONT. <u>Howard</u>		
FOUNDATION WALL <u>BW 7-11-72</u>	PERMIT NO. <u>3056</u>	DATE <u>11-26-72</u>	PERMIT NO. <u>4926</u>	DATE <u>2-20-72</u>	
FLOOR FRAMING	SEWER CONT. <u>Sun Home</u>		FIXTURES CONT.		
SLAB	PERMIT NO. <u>4800</u>	DATE	PERMIT NO.	DATE	
SHIMMET STEEL (FIREPLACE)	ROUGH SWL		SLAB		
WALL STEEL	ROUGH WATER <u>WB 11-26-72</u>		ROUGH <u>19 1-2-73</u>		
COLUMN STEEL	TOP-OUT		FINAL ROUGH		
BEAM STEEL	ROUGH GAS		FINAL FIXTURE		
FRAMING	AC ROUGH DUCT		FINAL ELECTRICAL <u>19 2-5-73</u>		
ROOF SHEATHING	REF ROUGH PIPING		TEMPORARY SERVICE		
BRICK WALL	FINAL PLUMBING <u>19 2-2-73</u>				
LATHING	FINAL GAS <u>19 1-7-73</u>				
BACKING (SHING)	FINAL AIR COND. <u>19 2-2-73</u>				
SCRATCH	FINAL REFRIG.				
MASTER BROWN	FINAL SEWER				
URBAN REDEVELOPMENT APPROVAL	FINAL SEPTIC TANK				
FINAL BLDG					
DATE					

APPROVED FOR OCCUPANCY & METER BW 2-5-73 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04  
 1940 Carrara Drive C. 72-3

Department of Building & Safety City of Las Vegas, Nevada  
 Special Kardex Elec. only, Plbg. only, A.C. only  
 Owner Sun Home Builders Address 1940 Carrara Date: 3/14/73  
 Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Nevada Irrig</u>	Contractor _____
Permit No. _____	Permit No. <u>9265</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1940 Carrara Log No. Sprinkler Area \_\_\_\_\_