

· 6610 B BUBBLING BROOK ·

· UNIT 90 BLKD 23 WESTPORTER HOMES R-4 PUD ·

G. Gatewood 2-5-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 6610B Bubbling Brook Dr. OWNER'S NAME: Gale Construction Co., Inc.  
Bldg. 23 Unit 90

LOT            BLOCK            SUBDIVISION Westporter Homes

| QUANTITY | OCCUPANCY  | UNIT FEE | AMOUNT        |
|----------|------------|----------|---------------|
| <u>1</u> | <u>sfd</u> |          | <u>150.00</u> |
|          |            |          |               |
|          |            |          |               |
|          |            |          |               |
|          |            |          |               |
|          |            |          |               |
|          |            |          |               |
|          |            |          |               |

PAID BY: Gale Construction Co., Inc.

TOTAL

Less Credit\*

TOTAL FEE \$

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

SEWER FEE \$

# 72102

RECEIPT

5071 \$150.00 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 APR 73

G. Gatewood 2-5-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 144-3  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 14477  
APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6610B  
Bubbling Brook Drive

OWNER: WESTPORT HOME BLDGS, INC  
Calco Construction Co., Inc.

LOT(S) 90 BLOCK 23 SUBDIVISION Westporter Homes

ZONE R-4

2-47-70

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling Condominium USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 946 2nd 946 3rd 946 Other 432 TOTAL SQ. FT. 3770

FIRE ZONE: 1 2 3 3 Occupancy Group QD 1 - 2

CONST. TYPE: I II III IV V

ARCHITECT: TAPIQ STAMMA ENGINEER: 12035 NO. of UNITS 1 NO. of STORES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: WESTPORT HOME BLDGS, INC STATE LICENSE # 12035 CITY LICENSE # C11-479-2-08469

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

Building # 23  
Unit B  
Front sidewalk  
Width 4 Ft.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: WESTPORT HOME BLDGS, INC  
Calco Construction Co., Inc. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 4-23-73

PUBLIC WORKS DEPT.: [Signature] Date: 4-24

BUILDING DEPT.: [Signature] Date: 4/24/73

#12850

PERMIT NO.: 10828 PERMIT FEE \$ 62.00

RECEIPT

4998 \$062.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 APR 73

L. Gatewood 2-5-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6610B Bubbling Brook Drive OWNER'S NAME: Gale Construction

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc. STATE LICENSE # 10680A CITY C11-537-2-10212 LICENSE #

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
| 1               | Bathtub                                               | 1.00  | 1.00  |
|                 | Shower                                                | 1.00  |       |
| 2               | Lavatory                                              | 1.00  | 2.00  |
| 2               | Toilet                                                | 1.00  | 2.00  |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
| 1               | Sink                                                  | 1.00  | 1.00  |
| 1               | Garbage Disposal                                      | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
| 1               | Clothes Washer                                        | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
| 1               | Dishwasher                                            | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                           | 1.00  | 1.00  |
| 1               | Sewer System—New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 4.00  | 4.00  |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Trailer Park plus each space              | 4.00  |       |
|                                         | Irrigation                                | 20.00 |       |
|                                         |                                           | 1.00  |       |
|                                         |                                           | 4.00  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
| 1                                       | Single Family Dwelling                    | 3.00  | 3.00  |
|                                         | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                         | Gas Appliance (any type)                  | 3.00  |       |
|                                         |                                           | 3.00  |       |
|                                         |                                           | 1.00  | 1.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 10.00 |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | 10    |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |       |       |
| TOTAL PERMIT FEE \$                     |                                           |       | 22.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed N. A. McQuerry  
Registered Master Plumber, S. C. Cont'r. of Owner

Date:

Building Department

Date:

Permit No. 10281

Permit Fee \$ 22.00

#12870

### RECEIPT

6314 \$022.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 MAY 73

G. Gatewood 2-5-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6610 B BUNDELING BROOK DRIVE

OWNER'S NAME: GALT CONST.  
FUD

CIRCLE: Addition; Remodel; ~~New Bldg.~~

TYPE OF BLDG.: SFD ~~NEW~~ COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR

STATE LICENSE # 9881-A

CITY LICENSE #

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
| 1                                                                                                                          | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
| 1                               | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 1.00  |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$             |                                                                                                                                                                                                                                                       |       | 8.00  |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

Date

PERMIT NO. 4282

PERMIT FEE \$ 8.00

RECEIPT

9566 \$008.00 - 4

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

#12890

G. Gatewood 2-5-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6610 B BURNING BROOK DRIVE OWNER'S NAME: SALE CONST.  
CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD REX COMM: PUBLIC  
CONTRACTOR'S NAME: BEST AIR STATE LICENSE # 9881-A CITY LICENSE #

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
| 1                                                                                                                          | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 1.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                                                                                                            |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT                                                                                            |                                                                                                                                          |       |       |       |                                                                                                                                                                                                                                                       | 3.00  |       |
| TOTAL PERMIT FEE \$                                                                                                        |                                                                                                                                          |       |       |       |                                                                                                                                                                                                                                                       | 8.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED nm Date \_\_\_\_\_  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT Date \_\_\_\_\_

PERMIT NO. 4282 PERMIT FEE \$ 8.00

#12890

### RECEIPT

9566 \$008.00 - 4

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Gatewood 2-5-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Bldg. 23, 6610 B Buhling Brook Drive OWNER'S NAME: Gale Construction Company, Inc.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Poser Electric Inc. STATE LICENSE # IIII7 CITY LICENSE # CII-7421

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL |
|--------|----------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                               | 4.00         |       |
|        | Temporary power                                                                        | 4.00         |       |
| 37     | Light, receptacle or switch outlet                                                     | .20          | 7.40  |
|        | Wall or ceiling space heater                                                           | .35          |       |
| I      | Garbage grinder outlet                                                                 | .35          | .35   |
| I      | Dishwasher outlet                                                                      | .35          | .35   |
| I      | Clothes dryer outlet                                                                   | .35          | .35   |
| I      | Automatic clothes washer                                                               | .35          | .35   |
| I      | Electric range outlet                                                                  | .35          | .35   |
|        | Electric water heater outlet                                                           | .35          |       |
|        | Special purpose outlet                                                                 | .35          |       |
|        | X-ray unit and its appurtenances                                                       | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |       |
| I      | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  | 3.00  |
|        | Air conditioning service                                                               | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                        | .15          |       |
|        | Amplifiers                                                                             | .50          |       |
|        | Control panels                                                                         | .25          |       |
|        | Main control racks                                                                     | 1.00         |       |
|        | T.V. and radio antennas-master system only                                             | .75          |       |
|        | Minimum fee for any permit                                                             | 4.00         |       |
|        | TOTAL FEE                                                                              |              | 13.65 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Richard Poser DATE 10-02-73  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT 7/1/77 DATE

#12860

PERMIT NO. 7818

PERMIT FEE 13.65

### RECEIPT

7818 \$013.65 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 OCT 73

Theresa Kynakas 2-19-81

DIVISION of BUILDING & SAFETY – CITY of LAS VEGAS, NEVADA

OWNER Morrison

ADDRESS 6610 E. Bubbling Brook

DATE 6-12-78

GEN. CONT. Owner

TYPE OF STRUCTURE patio cover, addn

PERMIT NO. 7054

LEGAL DESCRIPTION L 5 Westporter

| BUILDING                  | MECHANICAL                   | ELECTRICAL                  |
|---------------------------|------------------------------|-----------------------------|
| Investigation             | Plumbing Cont.               | Temp. pole cont.            |
| Location & Footing        | Permit No. _____ Date _____  | Permit No. _____ Date _____ |
| Stem Wall                 | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____ |
| Concrete Slab Floor       | Permit No. _____ Date _____  | Electrical Cont. _____      |
| Floor Framing             | Sewer Cont. _____            | Permit No. _____ Date _____ |
| Fireplace Footing         | Permit No. _____ Date _____  | Fixtures Cont. _____        |
| Chimney Steel             | Rough Soil _____             | Permit No. _____ Date _____ |
| Vert. Steel Reinf.        | Rough Water _____            | Slab _____                  |
| Horiz. Steel Reinf.       | Top-Out _____                | Rough _____                 |
| Roof Sheathing            | Rough Gas _____              | Final Rough _____           |
| Framing                   | A/C Rough Duct _____         | Final Fixture _____         |
| Backing for siding        | Ref. Rough Piping _____      | Final Electrical _____      |
| Ext. Lath                 | Final Plumbing _____         | Temporary Service _____     |
| Ext. Scratch              | Final Gas _____              |                             |
| Ext. Brown                | Final Air Cond. _____        |                             |
| Int. Lath                 | Final Refrig. _____          |                             |
| Int. Brown                | Final Sewer _____            |                             |
| DrYWall                   | Final Septic Tank _____      |                             |
| Insulation                |                              |                             |
| Final Building 1/22/79 JK |                              |                             |
| Appr. for Occu.           |                              |                             |

INSPECTOR: \_\_\_\_\_ DATE 1/23/79

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 6610 E Bubbling Brook LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 76-11-4

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Westport Homes

Address 6610 L Bubbling Brook B 23

Date 12/23/74

Contractor \_\_\_\_\_

Permit No. \_\_\_\_\_

Lot \_\_\_\_\_

Block \_\_\_\_\_

Subdivision \_\_\_\_\_

| Electric Only         | Plumbing Only           | Heat & Vent. A. C. Only |
|-----------------------|-------------------------|-------------------------|
| Contractor Poser      | Contractor _____        | Contractor _____        |
| Permit No. 10707      | Permit No. _____        | Permit No. _____        |
| Slab _____            | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____     | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____     | Top Out _____           | Rough Gas _____         |
| Final Fixture _____   | Rough Gas _____         | Final Refrig _____      |
| Final Elec 1/19-11-74 | Final Plbg. _____       | Final Air Cond _____    |
| Temp. Service _____   | Final Gas _____         | Final Gas _____         |
|                       | Final Sewer _____       |                         |
|                       | Final Septic Tank _____ |                         |

23.06 D Address 6610 L Bubbling Brook Bldg. 23 Log No. Service & outlet area

Theresa Kyriakos 2-19-81

| DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA |                                                           |                                            |
|---------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|
| OWNER <u>Same</u>                                 | ADDRESS <u>6610 A. Bubbling Brook Dr.</u>                 | DATE <u>4-25-73</u>                        |
| GEN. CONT. <u>Gale Const</u>                      | TYPE OF STRUCTURE <u>PUD</u>                              |                                            |
| PERMIT NO. <u>10827</u>                           | LEGAL DESCRIPTION <u>Unit 89 Bldg 23 Westporter Homes</u> |                                            |
| <b>BUILDING</b>                                   | <b>MECHANICAL</b>                                         | <b>ELECTRICAL</b>                          |
| LOCATION <u>294-27-73</u>                         | PLUMBING CONT. <u>Carroll</u>                             | TEMP. POLE CONT. _____                     |
| FIREPLACE FTS. _____                              | PERMIT NO. <u>10280</u> DATE <u>5-14-73</u>               | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>294-27-73</u>                         | HEAT & VENT. AC CONT. <u>Best Air</u>                     | INSPECTION _____ DATE _____                |
| FOUNDATION WALL <u>294-27-73</u>                  | PERMIT NO. <u>4281</u> DATE <u>7-23-73</u>                | ELECTRICAL CONT. <u>Paser</u>              |
| FLOOR FRAMING _____                               | SEWER CONT. <u>Gale Const</u>                             | PERMIT NO. <u>7817</u> DATE <u>10-4-73</u> |
| SLAB <u>294-27-73</u>                             | PERMIT NO. <u>9975</u> DATE _____                         | FIXTURES CONT. _____                       |
| CHIMNEY STEEL (FIREPLACE) _____                   | ROUGH SOIL <u>WEP 5-14-73</u>                             | PERMIT NO. _____ DATE _____                |
| WALL STEEL _____                                  | ROUGH WATER <u>WEP 5-14-73</u>                            | SLAB <u>294-27-73</u>                      |
| COLUMN STEEL _____                                | TOP-OUT <u>WEP 10-7-73</u>                                | ROUGH <u>294-27-73</u>                     |
| BEAM STEEL _____                                  | ROUGH GAS <u>WEP 9-18-73</u>                              | FINAL ROUGH _____                          |
| FRAMING <u>294-27-73</u>                          | AC ROUGH DUCT <u>WEP 10-11-73</u>                         | FINAL FIXTURE _____                        |
| ROOF SHEATHING <u>294-27-73</u>                   | REF. ROUGH PIPING _____                                   | FINAL ELECTRICAL <u>4012-16-74</u>         |
| INTERIOR <u>294-27-74</u>                         | FINAL PLUMBING <u>WEP 12-9-74</u>                         | TEMPORARY SERVICE _____                    |
| EXTERIOR <u>294-27-73</u>                         | FINAL GAS <u>WEP 13-9-74</u>                              |                                            |
| DRYWALL <u>294-27-74</u>                          | FINAL AIR COND. <u>WEP 13-9-74</u>                        |                                            |
| LATHING <u>294-27-74</u>                          | FINAL REFRIG. _____                                       |                                            |
| BACKING (SIDING) _____                            | FINAL SEWER <u>WEP 5-21-74</u>                            |                                            |
| PLASTER SCRATCH _____                             | FINAL SEPTIC TANK _____                                   |                                            |
| PLASTER BROWN _____                               |                                                           |                                            |
| URBAN REDEVELOPMENT APPROVAL _____                |                                                           |                                            |
| FINAL BLDG. _____ DATE _____                      |                                                           |                                            |

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| DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA |                                                           |                                            |
|---------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|
| OWNER <u>Gale Const Co Same</u>                   | ADDRESS <u>6610 B. Bubbling Brook Dr.</u>                 | DATE <u>4-25-73</u>                        |
| GEN. CONT. <u>Gale Const</u>                      | TYPE OF STRUCTURE <u>PUD</u>                              |                                            |
| PERMIT NO. <u>10828</u>                           | LEGAL DESCRIPTION <u>Unit 90 Bldg 23 Westporter Homes</u> |                                            |
| <b>BUILDING</b>                                   | <b>MECHANICAL</b>                                         | <b>ELECTRICAL</b>                          |
| LOCATION <u>294-27-73</u>                         | PLUMBING CONT. <u>Carroll</u>                             | TEMP. POLE CONT. _____                     |
| FIREPLACE FTS. _____                              | PERMIT NO. <u>10281</u> DATE <u>5-14-73</u>               | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>294-27-73</u>                         | HEAT & VENT. AC CONT. <u>Best Air</u>                     | INSPECTION _____ DATE _____                |
| FOUNDATION WALL <u>294-27-73</u>                  | PERMIT NO. <u>4282</u> DATE <u>7-23-73</u>                | ELECTRICAL CONT. <u>Paser</u>              |
| FLOOR FRAMING _____                               | SEWER CONT. <u>Gale Const</u>                             | PERMIT NO. <u>7818</u> DATE <u>10-4-73</u> |
| SLAB <u>294-27-73</u>                             | PERMIT NO. <u>9976</u> DATE _____                         | FIXTURES CONT. _____                       |
| CHIMNEY STEEL (FIREPLACE) _____                   | ROUGH SOIL <u>WEP 5-14-73</u>                             | PERMIT NO. _____ DATE _____                |
| WALL STEEL _____                                  | ROUGH WATER <u>WEP 5-14-73</u>                            | SLAB <u>294-27-73</u>                      |
| COLUMN STEEL _____                                | TOP-OUT <u>WEP 10-7-73</u>                                | ROUGH <u>294-27-73</u>                     |
| BEAM STEEL _____                                  | ROUGH GAS <u>WEP 9-18-73</u>                              | FINAL ROUGH _____                          |
| FRAMING <u>294-27-73</u>                          | AC ROUGH DUCT <u>WEP 10-11-73</u>                         | FINAL FIXTURE _____                        |
| ROOF SHEATHING <u>294-27-73</u>                   | REF. ROUGH PIPING _____                                   | FINAL ELECTRICAL <u>4012-16-74</u>         |
| INTERIOR <u>294-27-74</u>                         | FINAL PLUMBING <u>WEP 12-9-74</u>                         | TEMPORARY SERVICE _____                    |
| EXTERIOR <u>294-27-73</u>                         | FINAL GAS <u>WEP 13-9-74</u>                              |                                            |
| DRYWALL <u>294-27-74</u>                          | FINAL AIR COND. <u>WEP 13-9-74</u>                        |                                            |
| LATHING <u>294-27-74</u>                          | FINAL REFRIG. _____                                       |                                            |
| BACKING (SIDING) _____                            | FINAL SEWER <u>WEP 5-21-74</u>                            |                                            |
| PLASTER SCRATCH _____                             | FINAL SEPTIC TANK _____                                   |                                            |
| PLASTER BROWN _____                               |                                                           |                                            |
| URBAN REDEVELOPMENT APPROVAL _____                |                                                           |                                            |
| FINAL BLDG. _____ DATE _____                      |                                                           |                                            |

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Theresa Kynikos 2-14-81

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA    |                                                         |                                            |
|-----------------------------------------------------|---------------------------------------------------------|--------------------------------------------|
| OWNER <u>Gale Const Sam</u>                         | ADDRESS <u>6610 C. Bubbling Brook Dr.</u>               | DATE <u>4-25-73</u>                        |
| GEN. CONT. <u>Gale Const Westport Home Bldg Inc</u> | TYPE OF STRUCTURE <u>PUD</u>                            |                                            |
| PERMIT NO. <u>10829</u>                             | LEGAL DESCRIPTION <u>Unit 91 Bldg 23 Westport Homes</u> |                                            |
| <b>BUILDING</b>                                     | <b>MECHANICAL</b>                                       | <b>ELECTRICAL</b>                          |
| LOCATION <u>694-11-73</u>                           | PLUMBING CONT. <u>Edwards</u>                           | TEMP. POLE CONT. _____                     |
| FIREPLACE FTS. _____                                | PERMIT NO. <u>10282</u> DATE <u>5-14-73</u>             | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>694-11-73</u>                           | HEAT & VENT. AC CONT. <u>Best Air</u>                   | INSPECTION _____ DATE _____                |
| FOUNDATION WALL <u>695-11-73</u>                    | PERMIT NO. <u>4283</u> DATE <u>7-23-73</u>              | ELECTRICAL CONT. <u>Pose</u>               |
| FLOOR FRAMING _____                                 | SEWER CONT. <u>Gale Const</u>                           | PERMIT NO. <u>7819</u> DATE <u>10-4-73</u> |
| SLAB <u>695-11-73</u>                               | PERMIT NO. <u>9977</u> DATE _____                       | FIXTURES CONT. _____                       |
| CHIMNEY STEEL (FIREPLACE) _____                     | ROUGH SOIL <u>10-12-73</u> DATE <u>5-14-73</u>          | PERMIT NO. _____ DATE _____                |
| WALL STEEL _____                                    | ROUGH WATER <u>10-12-73</u> DATE <u>5-14-73</u>         | SLAB <u>799-28-73</u>                      |
| COLUMN STEEL _____                                  | TOP-OUT <u>WEP 10-12-73</u>                             | ROUGH <u>799-28-73</u>                     |
| BEAM STEEL _____                                    | ROUGH GAS <u>WEP 10-12-73</u>                           | FINAL ROUGH _____                          |
| FRAMING <u>6911-14-73</u>                           | AC ROUGH DUCT <u>WEP 10-12-73</u>                       | FINAL FIXTURE _____                        |
| ROOF SHEATHING <u>6910-19-73</u>                    | REF. ROUGH PIPING _____                                 | FINAL ELECTRICAL <u>HD 12-16-74</u>        |
| INTERIOR <u>692-14-74</u>                           | FINAL PLUMBING <u>10-12-73</u>                          | TEMPORARY SERVICE _____                    |
| EXTERIOR <u>691-14-74</u>                           | FINAL GAS _____                                         | <b>MISCELLANEOUS</b>                       |
| DRYWALL _____                                       | FINAL AIR COND. <u>WEP 12-9-74</u>                      | GRADING & DRAINAGE _____                   |
| LATHING _____                                       | FINAL REFRIG _____                                      | ON-SITE PARKING SPACES _____ APP. _____    |
| BACKING (SIDING) _____                              | FINAL SEWER <u>WEP 12-73</u>                            | ENG. APPROVAL OF _____                     |
| PLASTER SCRATCH _____                               | FINAL SEPTIC TANK _____                                 | OFF-SITE IMPROVEMENTS _____                |
| PLASTER BROWN _____                                 |                                                         |                                            |
| URBAN REDEVELOPMENT APPROVAL _____                  |                                                         |                                            |
| FINAL BLDG _____ DATE _____                         |                                                         |                                            |

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| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA    |                                                         |                                            |
|-----------------------------------------------------|---------------------------------------------------------|--------------------------------------------|
| OWNER <u>Gale Const Sam</u>                         | ADDRESS <u>6610 D Bubbling Brook Dr.</u>                | DATE <u>4-25-73</u>                        |
| GEN. CONT. <u>Gale Const Westport Home Bldg Inc</u> | TYPE OF STRUCTURE <u>PUD</u>                            |                                            |
| PERMIT NO. <u>10830</u>                             | LEGAL DESCRIPTION <u>Unit 92 Bldg 23 Westport Homes</u> |                                            |
| <b>BUILDING</b>                                     | <b>MECHANICAL</b>                                       | <b>ELECTRICAL</b>                          |
| LOCATION <u>694-27-73</u>                           | PLUMBING CONT. <u>Edwards</u>                           | TEMP. POLE CONT. _____                     |
| FIREPLACE FTS. _____                                | PERMIT NO. <u>10283</u> DATE <u>5-14-73</u>             | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>694-27-73</u>                           | HEAT & VENT. AC CONT. <u>Best Air</u>                   | INSPECTION _____ DATE _____                |
| FOUNDATION WALL <u>695-11-73</u>                    | PERMIT NO. <u>4284</u> DATE <u>7-23-73</u>              | ELECTRICAL CONT. <u>Pose</u>               |
| FLOOR FRAMING _____                                 | SEWER CONT. <u>Gale Const</u>                           | PERMIT NO. <u>7820</u> DATE <u>10-4-73</u> |
| SLAB <u>695-11-73</u>                               | PERMIT NO. <u>9978</u> DATE _____                       | FIXTURES CONT. _____                       |
| CHIMNEY STEEL (FIREPLACE) _____                     | ROUGH SOIL <u>10-12-73</u> DATE <u>5-14-73</u>          | PERMIT NO. _____ DATE _____                |
| WALL STEEL _____                                    | ROUGH WATER <u>10-12-73</u> DATE <u>5-14-73</u>         | SLAB <u>799-28-73</u>                      |
| COLUMN STEEL _____                                  | TOP-OUT <u>WEP 10-12-73</u>                             | ROUGH <u>799-28-73</u>                     |
| BEAM STEEL _____                                    | ROUGH GAS <u>WEP 10-12-73</u>                           | FINAL ROUGH _____                          |
| FRAMING <u>6911-14-73</u>                           | AC ROUGH DUCT <u>WEP 10-12-73</u>                       | FINAL FIXTURE _____                        |
| ROOF SHEATHING <u>6910-19-73</u>                    | REF. ROUGH PIPING _____                                 | FINAL ELECTRICAL <u>HD 12-16-74</u>        |
| INTERIOR <u>692-14-74</u>                           | FINAL PLUMBING <u>10-12-73</u>                          | TEMPORARY SERVICE _____                    |
| EXTERIOR <u>691-14-74</u>                           | FINAL GAS _____                                         | <b>MISCELLANEOUS</b>                       |
| DRYWALL _____                                       | FINAL AIR COND. <u>WEP 12-9-74</u>                      | GRADING & DRAINAGE _____                   |
| LATHING _____                                       | FINAL REFRIG _____                                      | ON-SITE PARKING SPACES _____ APP. _____    |
| BACKING (SIDING) _____                              | FINAL SEWER <u>WEP 12-73</u>                            | ENG. APPROVAL OF _____                     |
| PLASTER SCRATCH _____                               | FINAL SEPTIC TANK _____                                 | OFF-SITE IMPROVEMENTS _____                |
| PLASTER BROWN _____                                 |                                                         |                                            |
| URBAN REDEVELOPMENT APPROVAL _____                  |                                                         |                                            |
| FINAL BLDG _____ DATE _____                         |                                                         |                                            |

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