

55 Bartlett

LOT 376 BLK 2 CHARLESTON HGTS 50-3 ZONE R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-17-3

CONST. VALS 17,890⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5505 Bartlett Avenue

OWNER: Dasco Inc.

LOT(S): 376 BLOCK 2 SUBDIVISION Charleston Heights 50 D-3

ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD USE: Resid.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 385 2nd 124 3rd 124 Other 385 TOTAL SQ. FT. 124

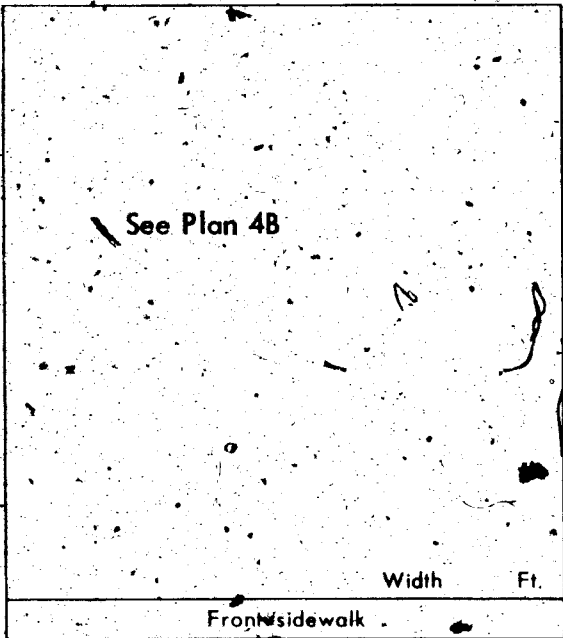
FIRE ZONE: 1-2-3 Occupancy Group A-B-C-D-E-F-G-H-I CONST. TYPE: I-II-III-IV-V

ARCHITECT: _____ ENGINEER: P NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Dasco Inc. STATE LICENSE # 9778A CITY LICENSE # C-11-281-2-05733

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also, for Air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Dasco Inc. Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: [Signature] Date: 7-7-71

PUBLIC WORKS DEPT: [Signature] Date: 7-7-71

BUILDING DEPT: [Signature] Date: 7-8-71

*12850 PERMIT NO.: 167 PERMIT FEE \$ 74⁰⁰

2322 RECEIPT 5074.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE RECALIBRATED

Invoice number 1-22-71

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5505 Bartlett Avenue OWNER'S NAME: Dascb Inc.

LOT 376 BLOCK 2 SUBDIVISION Charleston Heights 50 D-3

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	\$150.00	\$150.00

PAID BY: _____

TOTAL _____

Less Credit * _____

TOTAL FEE \$ 150.00

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W. Miller
DEPARTMENT OF BUILDING & SAFETY

7-13-71
DATE

73102

RECEIPT NO. 245 SEWER FEE \$ 150.00

RECEIPT
283 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
13 JUL 71

Sharon Terena 1-22-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: Lot 376/Bartlett Avenue #5505
 OWNER'S NAME: Dasco Construction
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Erment Plumbing Inc. STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trapper Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: 7/13/71
 REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER
 Building Department [Signature] Date: 7-14-71
 #12870 Permit No. 292 Permit Fee \$ 18

RECEIPT
 429 \$018.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 14 JUL 71

Sharon Terena 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: #5505 Lot 376/Bartlett Avenue

OWNER'S NAME: Dasco Construction

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: Fremont Plumbing Inc. STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Drier (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Fountain, Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Traps Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			18.00

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Signed: [Signature] Date: 7/13/71
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER
 Building Department: [Signature] Date: 7-14-71
 Permit No. 292 Permit Fee \$ 18

RECEIPT

#429 \$018.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 14 JUL 71

Sharon Terera 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5500x 5505 Bartlett OWNER'S NAME: Dasco, Inc.

CIRCLE: New Bldg. Add'n: Remodel; TYPE OF BLDG: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southwest Electric STATE LICENSE # 9189 CITY LICENSE # 4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
<u>1</u>	Temporary power and lights (temporary pole)	4.00	<u>4.00</u>
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: John D. Powell DATE: 7-27-71
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: M. Mills DATE: 7-29-71

PERMIT NO. 372 PERMIT FEE: \$ 4

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3743 \$804.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

29 JUL 71

Sharon Terena 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR-CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5505 Bartlett

OWNER'S NAME: R. A. COO

CIRCLE: Addition: Remodel: New Bldg TYPE OF BLDG: SFD APT. / COMM. PUBLIC

CONTRACTOR'S NAME: Beats Air

STATE LICENSE 9881-A CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	4.00			EVAPORATIVE COOLERS		
	FOR EACH FURNACE OR GRAVITY TYPE FURNACE OR BURNER THE EXHAUST DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.s	5.00			Each additional outlet over 10	.25	
	FOR EACH HEATED AIR UNIT, REFRIGERATION UNIT, CONDENSER OR COOLING UNIT, AIR-CLEANING UNIT, AIR-SPLITTER, AIR-EXHAUSTOR, FAN OR FAN MOTOR				VENTILATION		
1	Up to and including 1/2 horsepower or absorption system up to and including 100,000 B.t.u.s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 1/2 hp or 3 horsepower up to and including 100,000 B.t.u.s or absorption system over 100,000 B.t.u.s up to and including 250,000 B.t.u.s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 hp or 10 horsepower up to and including 50,000 B.t.u.s or absorption system over 250,000 B.t.u.s up to and including 1,000,000 B.t.u.s	12.00			For each commercial kitchen hood	5.00	
	Over 30 hp or 30 horsepower up to and including 50,000 B.t.u.s or absorption system over 1,000,000 B.t.u.s up to and including 4,700,000 B.t.u.s	20.00			MISCELLANEOUS		
	Over 50 hp or 50 horsepower or absorption system over 1,700,000 B.t.u.s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO				Duct work only, each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$ <u>7.00</u>		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date 8-16-71

PERMIT NO. 273 PERMIT FEE \$ 7.00

12890

RECEIPT
5842 \$007.00 - 4
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
16 AUG 71

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

550³⁷² Bartlett Ave.

OWNER'S NAME:

Dasco, Inc.

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Southwest Electric

STATE LICENSE #

9189

CITY LICENSE #

4180

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
44	Light, receptacle or switch outlet	.20	8.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
1	for each additional socket	.35	3.00
1	Air conditioning service	1.50	1.50
	amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		16.25

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED John Powell DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT J. Miller DATE 9-29-71
 PERMIT NO. 827 PERMIT FEE: \$ 16.25

RECEIPT
 389 \$016.25 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 29 SEP 71

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dasco Inc. ADDRESS 5505 Bartlett Ave. DATE 7-13-71
 GEN CONT Dasco Inc. TYPE OF STRUCTURE SFD
 PERMIT NO 167 LEGAL DESCRIPTION L376 B2 Charleston Heights 500 3

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>8 7-19-71</u>	PLUMBING CONT	<u>Fulbright</u>	TEMP POLE CONT	<u>Southern</u>
FIREPLACE FTS		PERMIT NO	<u>182</u> DATE <u>7-14-71</u>	PERMIT NO	<u>312</u> DATE <u>8-1-71</u>
FOOTINGS	<u>8 7-19-71</u>	HEAT & VENT AC CONT	<u>Best Air</u>	INSPECTION	DATE
FOUNDATION WALL	<u>8 7-20-71</u>	PERMIT NO	<u>223</u> DATE <u>8-16-71</u>	ELECTRICAL CONT	<u>Southern</u>
FLOOR FRAMING		SEWER CONT	<u>Dasco Inc.</u>	PERMIT NO	<u>379827</u> DATE <u>7-29-71</u>
SLAB	<u>7-26-71</u>	PERMIT NO	<u>245</u> DATE <u>7-13-71</u>	FIXTURES CONT	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	<u>8-21-71</u>	PERMIT NO	DATE
WALL STEEL		ROUGH WATER	<u>8-21-71</u>	SLAB	
COLUMN STEEL		TOP-OUT	<u>W 8-23-71</u>	ROUGH	<u>7-27-71</u>
BEAM STEEL		ROUGH GAS	<u>W 8-23-71</u>	FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING	<u>8-19-71</u>	REF ROUGH PIPING		FINAL ELECTRICAL	<u>7-15-71</u>
DRYWALL	<u>8-9-71</u>	FINAL PLUMBING	<u>W 8-30-71</u>	TEMPORARY SERVICE	
LATHING		FINAL GAS		MISCELLANEOUS	
BACKING (SIDING)		FINAL AIR COND	<u>W 8-11-71</u>	GRADING & DRAINAGE	
PLASTER	<u>8-25-71</u>	FINAL REFRIG		ON-SITE PARKING SPACES	APP.
BROWN	<u>8-11-71</u>	FINAL SEWER	<u>8-27-71</u>	ENG APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK		OFF-SITE IMPROVEMENTS	
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY METER 8-11-71 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5505 Bartlett Ave. #

AREA # T 17-3 23 04