

· 5501 Avenida Vaquero ·

LOT 26 BLK 6 CHARLESOTN 53-A ZONE RPD-2

G. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5501 Avenida Virginia OWNER'S NAME: John F. Reteman

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE # _____ CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas), (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermahent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Irrigation	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor, plus each unit	1.00	
	Commercial Bldg. per floor, plus each unit	3.00	
	Gas Appliance (any type)	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$			<u>17.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: John F. Reteman Date: 7-5-77
Registered Master Plumber, Spec. Contr. Owner

Building Division: Don Jackson Date: 7-5-77

Permit No. 2377 Permit Fee \$ 17.00

154-01-222

RECEIPT

3852 \$017.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUL. & SAFETY
MUST BE MACHINE DATED

- 5 JUL 77

D. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5501 AVEIDA VAQUERO OWNER'S NAME: John R. Peterman

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150 ⁰⁰	150 ⁰⁰

PAID BY: <u>John R. Peterman</u>	TOTAL	150 ⁰⁰
	Less Credit*	- 0 -
	TOTAL FEE \$	150 ⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature] 7-5-77
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 2363 SEWER FEE \$ 150⁰⁰

73102

RECEIPT
3824 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 5 JUL 77

G. Gatewood 1-18-79

647-1300
32-08 R-25-3

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 39070⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5501 Avenida Vaquero

OWNER: John R. Peterman

LOT(s) 26 BLOCK 6 SUBDIVISION CHAN. HATS. 53A ZONE R-PD-2

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Other

PROPOSED CONSTRUCTION: SFD w attached garage + FR USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1624 2nd 495 3rd 280 TOTAL SQ. FT. 2399

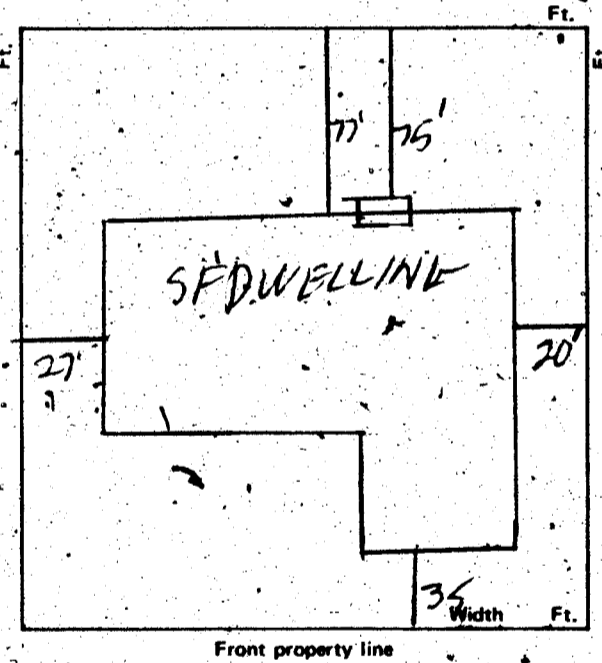
FIRE ZONE: 3 Occupancy Group [] CONST. TYPE: V-D

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D.: Air Cond Elec Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Contractor: [Signature]
Agent or Owner

PLANNING DEPT.: [Signature] Date: 6-20-77
PUBLIC WORKS DEPT.: [Signature] Date: 7-1-77
BUILDING DIVISION: [Signature] Date: 7-1-77
PERMIT NO.: 4073 PERMIT FEE \$ 213.00

154-01-220

RECEIPT

3823 \$213.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 5 JUL 77

J. Gatewood 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5501 ANANEDA VIQUEIRA OWNER'S NAME: JOHN F. PETERMAN

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # _____ CITY LICENSE # _____

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	4.00
	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	35
	Clothes dryer outlet	.35	35
	Automatic clothes washer	.35	35
	Electric range outlet	.35	35
	Electric water heater outlet	.35	35
	Special purpose outlet	.35	35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower—each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	150
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas—master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		20.55

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: John F. Peterman DATE: _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DIVISION: _____ DATE: 10-7-77
 PERMIT NO.: 429 PERMIT FEE: \$ 20.55

STL \$ 24.35
 STL \$ 24.35
 TOTAL \$ 24.35
 CHECK \$ 24.35
 000429 SR001/20
 CITY OF LAS VEGAS
 BLDG. & SAFETY
 10/07/77

MUST BE MACHINE VALIDATED

Theresa Kyvakos 12-2-80

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER John R. Peterman ADDRESS 5501 Avenida Vaquero DATE 7-1-77
 GEN. CONT. Owner TYPE OF STRUCTURE SFD w attached garage
 PERMIT NO. 4073 LEGAL DESCRIPTION L 26 B 6 Char Hgts & fireplace.

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cont.
Location & Footing <u>RP 9-16-77</u>	Permit No. <u>2377</u> Date <u>7-6-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Sun City</u>	Inspection _____ Date _____
Concrete Slab Floor	Permit No. <u>477</u> Date <u>1-11-77</u>	Electrical Cont. <u>Owner</u> <u>10-7-77</u>
Floor Framing	Sewer Cont. <u>Owner</u>	Permit No. <u>424</u> Date _____
Fireplace Footing <u>RP 9-26-77</u>	Permit No. <u>2363</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>KW 9-15-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out <u>KW 10-18-77</u>	Rough <u>2/10/77</u>
Roof Sheathing <u>SC 10-5-77</u>	Rough Gas	Final Rough _____
Framing <u>SE 10-18-77</u>	A/C Rough Duct <u>KW 10-18-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>12-7-77</u>
Ext. Lath <u>SC 10-25-77</u>	Final Plumbing <u>KW 1-10-77</u>	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown <u>2-16-77</u>	Final Air Cond <u>KW 4-7-78</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spcas _____ App. _____
Int. Brown	Final Sewer <u>KW 10-24-77</u>	Eng. Approval of _____
Drywall <u>SC 10-25-77</u>	Final Septic Tank _____	Off Site Improvements _____
Insulation		
Final Building <u>SC 12-13-77</u>		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER SC 12-13-77

RELEASE NOTE REMARKS ON REVERSE SIDE 5501 Avenida Vaquero LOG # _____ AREA # _____ 76-11-4