

2812 Ashby

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2812 Ashby

OWNER'S NAME: Dr Abdo

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

Lowrey Electric Inc &

CONTRACTOR'S NAME: JC Lowrey JV

STATE LICENSE # 14760

CITY LICENSE # 203042

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3/00
	for each additional socket	.35	
	Air conditioning service	1.50	amp
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit (	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE 7/10/72

BUILDING DEPARTMENT

DATE

#12000 PERMIT NO.

PERMIT NO. 3523

RECEIPT

060 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
MUST BE RETURNED TO ISSUING OFFICE

S. Seibert 1-18-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: **2812 Ashby**

OWNER'S
NAME: **Dr. Charles Abdo**

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Paradise Pools**

STATE
LICENSE # **11161**

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Banking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE-EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	4.00
PIPELINE CONTRACTOR, SECT. 14-B.P.F. S			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: **Reinhold Coombs** Date: **6-3-77**
Registered Master Plumber, Spec. Contr. or Owner

Building Division: **WR7** Date: **6/3/77**

Permit No. **1785** Permit Fee \$ **4.00**

154-01-222

RECEIPT

1985 \$004.00 - 7

CITY OF LAS VEGAS

MUST BE RETURNED

- 3 JUN 77

Theresa Kyriakos 11-25-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Dr. Charles Abdo Address 2812 Ashby Date 6/6/77
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Paradise Pools</u>	Contractor _____
Permit No. _____	Permit No. <u>1985</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 2812 Asby

Log No. Gas Pool Heater

Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Dr. Abdo Address 2812 Ashby Date 7/10/72
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Lowrey</u>	Contractor _____	Contractor _____
Permit No. <u>3573</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec <u>7/10/72</u>	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address

2812 Ashby

Log No. Service Area _____

Theresa Kissel's 11-25-80

OWNER D. STEVENS DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA ADDRESS 2812 Ashby DATE 3-12-62
GEN CONT. Allen Water Well Service TYPE OF STRUCTURE pool
PERMIT NO. 8387 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>2812 Ashby</u>	PLUMBING CONT.	<u>3-15-62</u>	TEMP POLE CONT.	
FIREPLACE FTG.		PERMIT NO.	<u>5705</u>	PERMIT NO.	
FOOTINGS	<u>3-11-62</u>	HEAT & VENT. AC CONT.		INSPECTION	
FOUNDATION WALL		PERMIT NO.		ELECTRICAL CONT.	
STEM WALL		SEWER CONT.		PERMIT NO.	<u>5731</u>
FLOOR FRAMING		PERMIT NO.		FIXTURES CONT.	
SLAB		ROUGH SOIL	<u>3-15-62</u>	PERMIT NO.	
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB	
WALL STEEL	<u>3-22-62</u>	TOP-OUT		ROUGH	
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	<u>West 4-18-62</u>
BEAM STEEL	<u>3-22-62</u>	AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION	<u>3-22-62</u>	REF ROUGH PIPING		TEMPORARY SERVICE	
FRAMING		FINAL PLUMBING	<u>3-28-62</u>		
ROOF SHEATHING		FINAL GAS			
INTERIOR		FINAL AIR COND.			
EXTERIOR		FINAL REFRIG.			
DRYWALL		FINAL SEWER			
LATHING		FINAL SEPTIC TANK			
BACKING (SIDING)					
PLASTER	SCRATCH				
BROWN					
FINAL BLDG					

APPROVED FOR OCCUPANCY 4-16-62 INSPECTOR W. J. Smith DATE
APPROVED FOR METER 4-16-62
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

2812 Ashby

693

4

OWNER D.S. STEVENS DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA ADDRESS 2812 Ashby DATE 3-6-62
GEN CONT. Paul Smiley Const. Co. TYPE OF STRUCTURE interior remodel
PERMIT NO. 8284 LEGAL DESCRIPTION

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION	<u>2812 Ashby</u>	PLUMBING CONT.		TEMP POLE CONT.	
FIREPLACE FTG.		PERMIT NO.		PERMIT NO.	
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	
FOUNDATION WALL		PERMIT NO.		ELECTRICAL CONT.	<u>July 1962</u>
STEM WALL		SEWER CONT.		PERMIT NO.	<u>5731</u>
FLOOR FRAMING		PERMIT NO.		FIXTURES CONT.	
SLAB		ROUGH SOIL		PERMIT NO.	
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER		SLAB	
WALL STEEL		TOP-OUT		ROUGH	<u>West 3-12-62</u>
COLUMN STEEL		ROUGH GAS		FINAL ROUGH	
BEAM STEEL		AC ROUGH DUCT		FINAL FIXTURE	
STEEL FABRICATION		REF ROUGH PIPING		TEMPORARY SERVICE	
FRAMING	<u>3-12-62</u>	FINAL PLUMBING			
ROOF SHEATHING	<u>3-12-62</u>	FINAL GAS			
INTERIOR		FINAL AIR COND.			
EXTERIOR		FINAL REFRIG.			
DRYWALL		FINAL SEWER			
LATHING	<u>3-12-62</u>	FINAL SEPTIC TANK			
BACKING (SIDING)					
PLASTER	SCRATCH				
BROWN	<u>3-12-62</u>				
FINAL BLDG					

APPROVED FOR OCCUPANCY 4-10-62 INSPECTOR W. J. Smith DATE
APPROVED FOR METER 4-10-62
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # AREA # 23.04

2812 Ashby

580

4