

2812 ALTA DRIVE

L-25 B-Z SUB RANCHO ESTATES Z R-E

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2812 Alta

OWNER'S NAME: Ren Lemus

CIRCLE: New Bldg.; Add'n.; (Remodel;) TYPE OF BLDG.: (SFD.) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Potter Electric Co., Inc. STATE LICENSE # 10145A CITY LICENSE # 3364

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO. 419

PERMIT FEE \$ 4.00

RECEIPT
2184 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 2812 Alta

OWNER'S
NAME: Dean Peterson

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Flgor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR: SECT 14.00 \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Dean Peterson
Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Permit No.

11523

Permit Fee \$

24.00

#12870

RECEIPT

2359 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 OCT 73

2000 12-28-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 170

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 2812 ALTA DR.

OWNER: Ron Lemps

LOT(s) 25 BLOCK Z SUBDIVISION RANCHO 350

ZONE R-6

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes ☐ No ☐

ARCHITECT:

ENGINEER:

PLANS: ☐ CALC: ☐

CONTRACTOR: OWNER

STATE LICENSE #

CITY LICENSE #

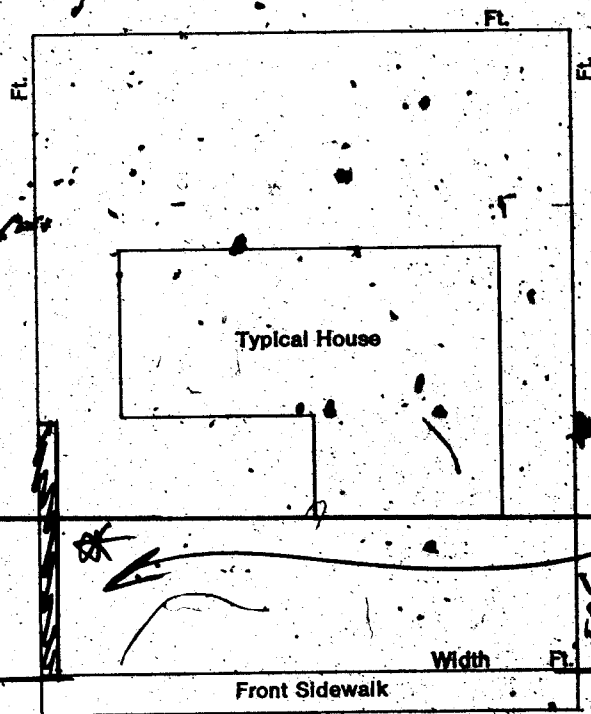
TOTAL SQUARE FEET: 170

TOTAL LINEAL FEET: 30

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application, I herewith agree to the requirements outlined above.



SIGNED:

CONTRACTOR ☐ AGENT ☐ OWNER ☒

DATE: 6-24-75

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

#12850

PERMIT NO: 2705

PERMIT FEE: 50

RECEIPT

7000 8005.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JUN 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2812 ALTA DRIVE

OWNER'S NAME: RON LEMUS

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC. 384-3449 STATE LICENSE #: 11276 CITY LICENSE #: 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
27	Light receptacle or switch outlet	20	\$5.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
TOTAL FEE			\$5.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED: [Signature] #20

DATE: 1/76

BUILDING DEPARTMENT

DATE: 1/8/76

#2860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

9817 \$884.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5-08
12-08-78

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 5-08 M-85
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 18,241.00
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2812 Alta Drive

OWNER: Ron Samson

LOT(s) 25 BLOCK 2 SUBDIVISION PANCHO EST.

ZONE: RNE

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Remodel extension

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 & 3

Occupancy Group 1 J 1-2

CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: P & C Construction STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

NEW PORCH
BATHROOM
REMODEL

Width Ft.
Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: FOR P & C Const. Contractor

BY: Susan Bongo Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: Date: 3/4/76

PUBLIC WORKS DEPT.: Date:

BUILDING DEPT.: Date: 3-4-76

12850

PERMIT NO.: 931 PERMIT FEE \$ 117.00

RECEIPT

7906 \$147.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 MAR 76

162520 KYRIAKOS 10-27-80

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Ron Lemus ADDRESS 2812 Alta Drive DATE 6-24-75

CONTRACTOR Owner PERMIT NO. 2705

LOT 25 BLOCK 2 SUBDIVISION Rancho Est. block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection _____	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS _____ LOG NO. _____ AREA _____

2812 Alta Drive

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Ron Lemus Address 2812 Alta Date: 3/11/75

Contractor _____ Permit No. _____

Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Potter</u>	Contractor _____	Contractor _____
Permit No. <u>419</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>4-13-75</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

2812 Alta

Log No.

Service Area

Theresa KYRIAKOS 10-27-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Daan Peterson Address 2812 Alta Date: 10/2/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>11523</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2812 Alta Log No. Sprinkler Area

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Round-up Inc. ADDRESS 2812 Alta Drive DATE 6/26/63
GEN CONT. Nevada Pools
PERMIT NO. 20702 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE pool

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>12776</u> DATE <u>7-23-63</u>	PERMIT NO. _____ DATE _____
WINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Appl. & Elec. Div.</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>14694</u> DATE <u>10-14-62</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>puller - 8-19-63</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRAFFCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>25</u> DATE <u>8-17-63</u>		

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

2812 Alta Drive

LOG: #

AREA: #

23.04

161111: KYRIAKOS 10-27-80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ron Lemus ADDRESS 2812 Alta Drive DATE 3-4-76
GEN. CONT. P & C Const TYPE OF STRUCTURE Ext remodel
PERMIT NO. 931 LEGAL DESCRIPTION L 25 B 2 Rancho Est

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing 523-11-81	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor 523-11-75	Permit No. _____ Date _____	Electrical Cont. Simpson
Floor Framing	Sewer Cont.	Permit No. 842 Date 4-8-76
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough 404-11-76
Roof Sheathing 524-13-76	Rough Gas	Final Rough
Framing 524-13-76	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical 406-28-76
Ext. Lath 524-30-76	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	
Ext. Brown 525-12-76	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METERS

PLEASE NOTE REMARKS ON REVERSE SIDE

2812 Alta Drive

LOG #

AREA #

M-85

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Roundup Real Estate, Inc. ADDRESS 2812 Alta Drive DATE 3/7/63
GEN. CONT. owner TYPE OF STRUCTURE SFD
PERMIT NO. 16582 LEGAL DESCRIPTION lot 25, block 2, Rancho Estates

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTG.	PERMIT NO. 15057 DATE 3-12-63	PERMIT NO. _____ DATE _____
FOOTINGS 16216-35-63	HEAT & VENT. AC CONT.	INSPECTION
FOUNDATION WALL	PERMIT NO. _____ DATE 5-14-63	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB 16603-11-63	PERMIT NO. 15257 DATE 3-12-63	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT 5054-18-63	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING 16423-23-63	AC ROUGH DUCT 5047-11-63	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL 16577-63	FINAL GAS	
LATHING	FINAL AIR COND.	
BACKING (SIDING)	FINAL REFRIG.	
PLASTER SCRATCH	FINAL SEWER	
PLASTER BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METERS

PLEASE NOTE REMARKS ON REVERSE SIDE

2812 Alta Drive

LOG #

AREA #

T-20

3

Therese KYRIAKOS 10-27-80

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ann Durston ADDRESS 2812 Alta Drive DATE 5-19-64
GEN CONT Ain Kool Alum Awning Co. TYPE OF STRUCTURE Alum Patio
PERMIT NO 25517 LEGAL DESCRIPTION Cover

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE, FTG.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR EXTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER	SCRATCH BROWN	FINAL REFRIG.	
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	GRADING & DRAINAGE
FINAL BLDG	DATE	FINAL SEPTIC TANK	ON-SITE PARKING SPACES APP.
			ENG. APPROVAL OF
			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

2812 Alta Drive

LOG # AREA # 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ann Durston ADDRESS 2812 Alta Drive DATE 9-12-63
GEN CONT Same TYPE OF STRUCTURE block fence
PERMIT NO 21591 LEGAL DESCRIPTION Lot 3 Block 1 Rancho Est

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE, FTG.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	INTERIOR EXTERIOR	REF. ROUGH PIPING	FINAL ELECTRICAL
DRYWALL		FINAL PLUMBING	TEMPORARY SERVICE
LATHING		FINAL GAS	
BACKING (SIDING)		FINAL AIR COND.	MISCELLANEOUS
PLASTER	SCRATCH BROWN	FINAL REFRIG.	
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	GRADING & DRAINAGE
FINAL BLDG	DATE	FINAL SEPTIC TANK	ON-SITE PARKING SPACES APP.
			ENG. APPROVAL OF
			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

2812 Alta Drive

LOG # AREA # 23.04

Clare Housley

4-1784

CITY OF LAS VEGAS, NEVADA

030-192-0815

CONST. VAL. \$ 1,260

LOG NO. & AREA

DEPARTMENT OF BUILDING AND SAFETY
PHONE 388-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Fence, Wall, Retaining Wall

ADDRESS OF
CONSTRUCTION

2812 Alta

OWNER

Regan St Jules

CONTRACTOR

Owner

STATE
LICENSE NO.

CITY
LICENSE NO.

LOT(s)

25

BLOCK

2

Suburban Ranch

Zone

R-E

PROPOSED CONSTRUCTION

BUILDING
PERMIT NO.

3438

ENGINEER

Approval for the work under this permit will be given only after review
and release from job site and public right of way

360

TOTAL LINEAL FEET:

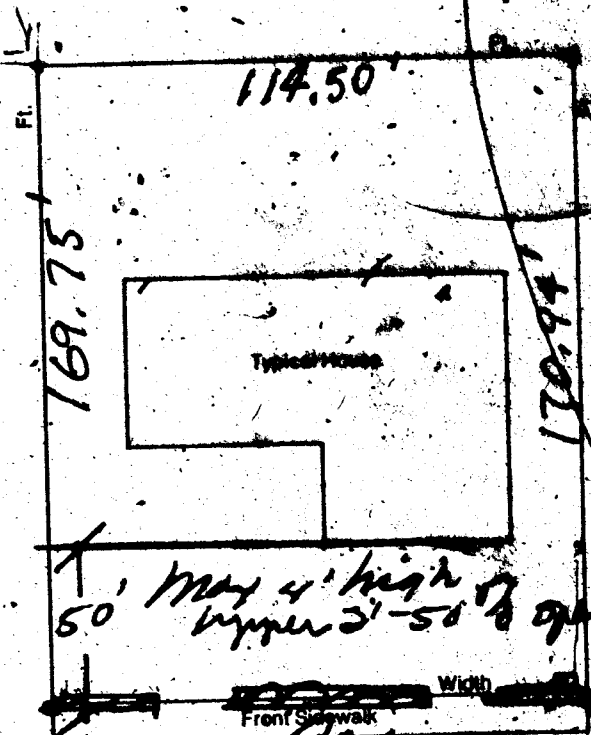
Remarks:

OTHER INSPECTIONS AND FEES

Inspection fees during business hours = \$25.00 per hour (minimum charge three hours).
Inspection fees during non-business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour (minimum charge three hours).
Inspection fees during non-business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge three hours).
Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge three hours).

CONDITIONS OF THE PERMIT:

1. Any retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. Must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED

PLANNING DEPT.

BUILDING DEPT.

I hereby certify that I have reviewed this application and the proposed development and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL

3/83

Permit Expires 180 Days After Issuance

RECEIPT

1 JULI \$.00
WALL \$ 32.50
STL \$ 32.50
STL \$ 32.50
TOTL \$ 32.50
CHK \$ 32.50

#3438 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
04/04/84

MUST BE MACHINE VALIDATED

Meridiana Francis

5-16-84

FENCE & RETAINING WALLS			
OWNER		DATE	
Rejlan St. Julian		4-84	
ADDRESS			
2812 Alta			
CONTRACTOR		FINAL INSPECTION	
Owner		3438	
LOT	BLOCK	SUBDIVISION	
25	2	Rancho Es.c	
LOG #		AREA	
FENCES (wire, wood, block, & retaining walls)			
1	Location		
2	Footing		
3	Wall Steel		
	1st	2nd	
4	Bond Beam		
	1st	2nd	
5	Final		
Specify Type Of Fence			
ECS-10-84			
2-1-33 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78			