

2810 AMBLER

SEE APPLICATION FOR LEGAL

W. Gatewood 7-18-79

LOG NO. & AREA: **CA 23-2** CITY OF LAS VEGAS, NEVADA CONEST. VAL. **NV**

DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:

ADDRESS OF CONSTRUCTION: **2810 AMBLER ~~NE~~ PLACE** Commercial or Public Structures

LOT(S): **PT. OF N 1/2, SW 1/4, SEC 36, T20S, R61E** OWNER: **CITY OF LAS VEGAS Housing Authority** ZONE: **R2**

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: **ADDITION TO ADMINISTRATION BLOC USE: OFFICE**

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREA: 1st ☐ 2nd ☐ 3rd ☐ Other ☐ TOTAL SQ. FT. **6**

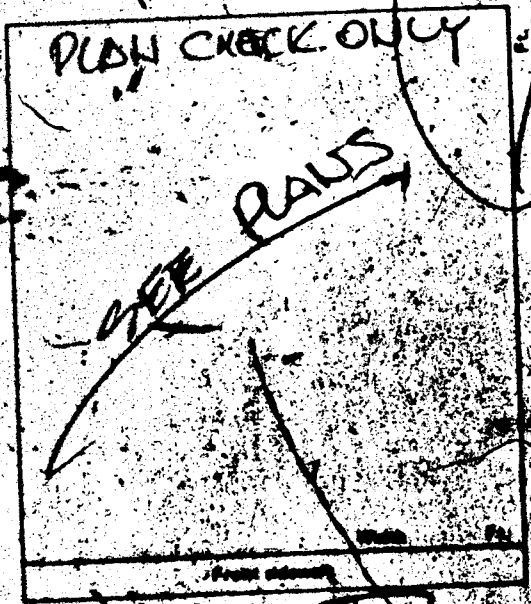
FIRE ZONE: **2** Occupancy Group: **A** CONEST. TYPE: **I II III IV V**

ARCHITECT: **Zek Sharp** ENGINEER: **12923** NO. of UNITS: **1** NO. of STORIES: **1**

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: **FREMONT COLIST** STATE LICENSE: **12923** CITY LICENSE: **C-N-564-2-01057**

ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fences ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



- CONDITIONS OF THE PERMIT:**
- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understood the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after review and details have been removed from job site and public right of way.

Contractor: _____
Agent or Owner: _____
Date: _____

PLANNING DEPT. **14-03**
PUBLIC WORKS **1915**
BUILDING DEPT. **1915**
PERMIT NO. **1915**

3-15-76
3-17-76
3-22-76
No Charge

RECEIPT

PAID \$100.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

These Remarks 11-3-80.

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA		
OWNER: L.V. HOUSING AUTHORITY	ADDRESS: 2810 Ambler Place	DATE: 12/8/60
GEN. CONT. NOMELLINI CONSTR. CO.	TYPE OF STRUCTURE: ADMINISTRATION AND COMMUNITY CENTER BUILDING	
PERMIT NO. 2512-blanket	LEGAL DESCRIPTION: Sec. 36-20-61	
LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Ruppert</u>	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS <u>Stucker 2-24-61</u>	HEAT & VENT. CONT. <u>Ruppert</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>175</u> DATE <u>2-23-61</u>	ELECTRICAL CONT.
BOND BEAM STEEL	SEWER CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS
STEEL FABRICATION	ROUGH SOIL <u>Battery 7-19-61</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>N. Battery 7-18-61</u>	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK <u>Battery</u>	ROUGH <u>Stucker 2-24-61</u>
LATHING	TOP-OUT <u>Battery 8-24-61</u>	FINAL ROUGH
PLASTER	ROUGH GAS <u>Battery 8-24-61</u>	FIXTURE CONT.
SCRATCH	ROUGH DUCT <u>Battery 1-6-61</u>	PERMIT NO. _____ DATE _____
BROWN	FINAL PLUMBING <u>Battery 2-15-61</u>	FIXTURES
FINAL BLDG. <u>2-11-61</u>	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS <u>N. Battery 2-26-61</u>	APPROVED FOR METER <u>Battery</u>
ON-SITE PARKING SPACES		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: Battery 2-18-61

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

Las Vegas Housing Authority
2810 Ambler Place ADM. & COMM. CENTER BUILDING 12/8/60

LOG: # T-43 Area: # 2. 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner L. V. Housing Authority Address 2810 Ambler Date: 10/9/70
Contractor administration office Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor	Contractor
Permit No.	Permit No.	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig.
Final Elec	Final Plbg.	Final Air Cond.
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

2810 Ambler

Log No.

Area

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner L. V. Housing Authority

2810 Ambler

Date: 5/11/76

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Center Line</u>	Contractor	Contractor
Permit No. <u>1188</u>	Permit No.	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. No. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06.D

Address

2810 Ambler

Log No. outlets

Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER City of Las Vegas Housing ADDRESS 2810 Ambler Place

DATE 4-14-76

GEN. CONT Remont Construction

PERMIT NO. 1910

TYPE OF STRUCTURE addn to admn. Bldg

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No.	Permit No.
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Footing	Permit No.	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No.
Fireplace Footing	Permit No.	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No.
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Serv.
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Dry wall	Final Septic Tank	
Permit No.		
Final Building		
App. 10% Occ.		

APPROVED FOR OCCUPANCY & METER

INSPECTION

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 2810 Ambler Place

LOG

AREA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT
ADDRESS OF CONSTRUCTION: 2880 Ambler OWNER'S NAME: Las Vegas Housing Authority
CIRCLE: 1 TYPE OF BLDG: APT. PUBLIC COMM.
CONTRACTOR'S NAME: Center Line Electric Inc. STATE LICENSE: 11728-B CITY LICENSE: 06884

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rin addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
35	Light, receptacle or switch outlet	.20	7.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of fastoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		\$11.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: AL R... CELESTAS #47 DATE: May 10, 1976
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT MM Miller DATE: 5-26

#12880 PERMIT NO. 1188 PERMIT FEE: \$ 11.50

RECEIPT

MUST BE MACHINE VALIDATED