

2504 CALICO ST.

LOT 87 BLK C LEWIS HOMES SMOKE RANCH EST #2 ZONE R-1

M. Gatewood 276-79

22-03

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA T-21-4
DIVISION OF BUILDING & SAFETY
PHONE: 386-5251

CONST. VAL 36,758.-

APPLICATION & BUILDING PERMIT - for:
Dwelling-Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2504 ~~XXXX~~ Calico Street Own: Lewis Homes of Nevada

LOT(s) 82 BLOCK 1C SUBDIVISION Lewis Homes - Smoke Ranch Estates No. 2 ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single family residence USE residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1566 2nd 457 3rd 457 Other 457 TOTAL SQ. FT. 2240

FIRE ZONE: Occupancy Group

CONST. TYPE:

ARCHITECT: ALCA ENGINEER: ALCA NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 13046 CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

Plan 1326-C
SEE PLOT PLAN

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: LEWIS HOMES OF NEVADA Contractor

BY Paul W. Monson Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Car Bunch

Date: 12-28-77

PUBLIC WORKS DEPT. SAH

Date: 12-29-77

BUILDING DEPT. SAH

Date: 1-3-78

PERMIT NO. 2611-5 PERMIT FEE 136.-

154-01-220
76-11-14

RECEIPT

MUST BE MACHINE VALIDATED

M. Gatewood 2-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2504 CALICO ST.

OWNER'S NAME: LEWIS HOMES OF NEV.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: CARDINAL PLUMBING INC.

STATE LICENSE # 10848A

CITY LICENSE # 37

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	20.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.		
	Sprinkler Head each	.01	
	In Range Hood and Vent	.10	
DRY STANDPIPE SYSTEM			
	Piping	5.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping		
	Fire Hose Cabinet	5.00	
	MINIMUM PERMIT FEE	1.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 22.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Thomas P. Edgar
Registered Master Plumber, Spec. Cont. for Owner

Date:

1-13-78

Building Department

M. J.

Date:

1-16-78

Permit No.

2902-27

Permit Fee

22.00

#12870

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M. Gatewood 2-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 250 Calico St.

OWNER'S NAME: Lewis Homes

CIRCLE: Addition; Remodel; New Bldg: ☒

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Aireco

STATE LICENSE # 14196

CITY LICENSE # C-11-15450

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	8.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
14 ton	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected/sq. ft. single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
11	Duct work only - each opening	.25	2.75
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			8.00
TOTAL PERMIT FEE \$			12.75

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

BUILDING DIVISION

PERMIT NO. 4147-22

PERMIT FEE \$ 12.75

#12890

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G. Gatewood 2-6-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2504 Calico St., L.V. Nev.

OWNER'S NAME: Lewis Homes of Nevada

CIRCLE: Smoke Ranch Estates No. 2

TYPE OF BLDG.: SFD, APT, PUBLIC COMM. C

Plk. No. 87

P-1326

CONTRACTOR'S NAME: Sparks Electric Co., Inc.

STATE LICENSE # 5191 A

CITY LICENSE # 04581

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	For addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
72	Light, receptacle or switch outlet	.20	14.40
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		20.30

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *David Sparks*
(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION: *MM*

DATE 2-22-78

PERMIT NO. 38225

PERMIT FEE: 20.30

RECEIPT

MUST BE MACHINE VALIDATED

154-01-221

Theresa Kymikos 3-2-8

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER	Lewis Homes	ADDRESS 2504 Calico St.
GEN. CONT.	Same	DATE 1-4-78
PERMIT NO.	2611-5	TYPE OF STRUCTURE SFD
LEGAL DESCRIPTION L 87 B C Smoke Ranch Estates # 2		
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Permit No. 2902-28 Date 1-14-78</i>	Temp. pole cont.
Location & Footing <i>SC 1-18-78</i>	Heat & Vent. A/C Cont. <i>Permit No. 4447-22 Date 3-6-78</i>	Permit No. _____ Date _____
Steam Wall	Sewer Cont. <i>Lewis Homes</i>	Inspection _____ Date _____
Concrete Slab Floor <i>SC 2-9-78</i>	Permit No. 2610	Electrical Cont. <i>Permit No. 3832-5 Date 2-22-78</i>
Floor Framing	Rough Soil <i>RW 2-3-78</i>	Fixtures Cont. _____ Date _____
Fireplace Footing	Rough Water <i>RW 2-3-78</i>	Permit No. _____ Date _____
Chimney Steel	Top Out <i>RW 3-3-78</i>	Slab _____
Vert. Steel Reinf.	Rough Gas <i>RW 3-3-78</i>	Rough <i>Rg 4-5-78</i>
Horiz. Steel Reinf.	A/C Rough Duct <i>RW 4-6-78</i>	Final Rough _____
Roof Sheathing <i>SC 3-24-78</i>	Ref. Rough Piping	Final Fixture _____
Framing <i>SC 4-18-78</i>	Final Plumbing <i>M 12-21-78</i>	Final Electrical <i>CWP-16-78</i>
Backing for siding	Final Gas <i>M 2-28-78</i>	Temporary Service _____
Ext. Lath <i>HB 6-12-78</i>	Final Air Cond. <i>M 6-11-78</i>	MISCELLANEOUS
Ext. Scratch <i>HB 11-12-78</i>	Final Refrig. _____	
Ext. Brown <i>HB 7-20-78</i>	Final Sewer <i>RW 2-4-78</i>	
Int. Lath	Final Septic Tank _____	
Int. Brown		
Drywall <i>HB 6-11-78</i>		
Insulation <i>HB 5-11-78</i>		
Final Building <i>HB 9-25-78</i>		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 2504 Calico St. LOG # AREA # T 21-4 76-114