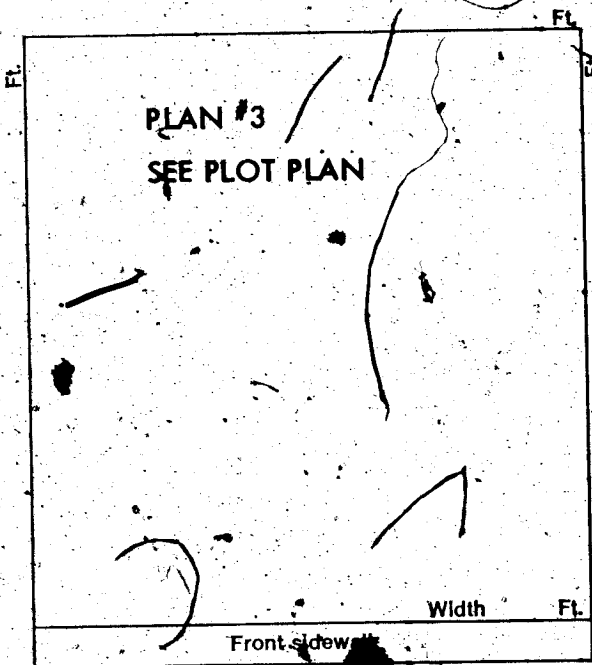


2375 CARDIFF LANE

LOT 1 BLDG 1 #3 CHARLESTON HGTS 50-E ZONE R-3

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-31-3 CONST. VAL. \$ 15,420
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
2375 Dwellings, Duplexes, Misc. Residential Const.
 ADDRESS OF CONSTRUCTION: 2375 Cardiff Lane OWNER: Westchester Builders
 LOT(s) 1 Bldg. 1 Unit 3 SUBDIVISION Charleston Heights 50 E-1 ZONE: _____
 Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐
 PROPOSED CONSTRUCTION: SFD—Condominium USE: R3-PUD
 MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
 SQ. FEET OF FLOOR AREAS: 1st 1088 2nd _____ 3rd _____ Other 194-41 TOTAL SQ. FT. 1088
 FIRE ZONE: 1 2 3 Occupancy Group I J 1-2 CONST. TYPE: I II III IV V
 ARCHITECT: Matlin ENGINEER: J. Roscher NO. of UNITS 1 NO. of STORIES 2
 Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐
 CONTRACTOR: Dasco Inc. STATE LICENSE # 9778A CITY LICENSE # C11-281-2-05733
 ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☒ Public Walks ☒ Curb-gutters ☒
 Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO INC. Contractor

BY: Robert J. Chapman Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. Date: 10/25/72
 PUBLIC WORKS DEPT. Date: 10-26-72
 BUILDING DEPT. Date: 7-11-72

#12850 PERMIT NO. 6095 PERMIT FEE \$ 66.00

RECEIPT

129 \$066.00 - 8.

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JUL 72

Sharon L. ... Feb 8, 1977

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2375 379 CARDIFF LANE OWNER'S NAME: Westcoaster Builders
LOT 1 BLOCK Bldg-1 Unit 3 SUBDIVISION Charleston Hgts 50 E-1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
<u>1</u>	<u>2 x 2 Condominium</u>	<u>150⁰⁰</u>	<u>150⁰⁰</u>

PAID BY:

[Signature]

TOTAL 150⁰⁰
Less Credit
TOTAL FEE \$ 150⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

7-11-72
DATE

RECEIPT NO.

5641

SEWER FEE \$

150⁰⁰

73102

RECEIPT

241 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JUL 72

CITY OF LAS VEGAS, NEVADA

#3-3
#8131

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1375 Cardiff Lane

OWNER'S
NAME: Dasco, Inc.

CIRCLE: New Bldg. Add'n; * Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Valley Electric, Inc.

STATE
LICENSE # 5227

CITY
LICENSE # 4770

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.45	1.05
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater, per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.36	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
3	for each additional horsepower	.35	1.05
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.35

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

William Kent
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7/13/72

BUILDING DEPARTMENT

David Meyer DATE 7-21-72

*12860

PERMIT NO.

3713

PERMIT FEE: \$

17.35

RECEIPT

617 \$017.35 - 1

CITY OF LAS VEGAS

DEPT. OF
MUST BE MACHINE VALIDATED

21 JUL 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

2375 CARDIFF

OWNER'S
NAME:

DASCO, INC.

CIRCLE: ☒ New Bldg.; ☐ Addn; ☐ Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC.

STATE
LICENSE # 10035

CITY
LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Flower Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	2.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F.			
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee \$

RECEIPT

1973 \$018.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 AUG 72

Sharon Levine Feb 8, 1972

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2375 ~~1770~~ Cardiff Lane, Unit 3 OWNER'S NAME: Dasco, Inc.

CIRCLE: Addition: Remodel: New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE 10364 CITY LICENSE H368

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater: floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 60, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT, INCLUDING DUCTS ATTACHED THERETO:				Duct work only each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Demetrius Date 8-7-72
Air Conditioning Contractor Owner

BUILDING DEPARTMENT: [Signature] Date 8-25-72

PERMIT NO. 2377 PERMIT FEE \$ 7.00

RECEIPT

2778 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

28 AUG 72

Russell Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Westchester Builders</u>	ADDRESS <u>2375 Cardiff Lane</u>	DATE <u>7-12-72</u>
GEN. CONT. <u>Dasco Inc</u>	TYPE OF STRUCTURE <u>SPD 120</u>	
PERMIT NO. <u>6095</u>	LEGAL DESCRIPTION <u>L1 Bldg 1 Unit 3 Charleston Heights SD E-1</u>	
BUILDING		ELECTRICAL
LOCATION <u>PS 77472</u>	PLUMBING CONT. <u>Submittal</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>6212</u> DATE <u>8-10-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>PS 77472</u>	HEAT & VENT. AC CONT. <u>Submittal</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>2326</u> DATE <u>8-11-72</u>	ELECTRICAL CONT. <u>Regina Valley</u>
FLOOR FRAMING _____	SEWER CONT. <u>WPCO</u>	PERMIT NO. <u>3713</u> DATE <u>8-21-72</u>
SLAB <u>BLW 22-72</u>	PERMIT NO. <u>5641</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WPCO 8-22-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>WPCO 8-22-72</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>8-11-72</u>
INTERIOR _____	FINAL PLUMBING <u>8-18-72</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. <u>8-18-72</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER BW 12-12-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

2375 Cardiff Lane

T 31-3