

2375 Canfield

LOT 3 BLDG. 12 #47 CHAR. HGTS. 50-E-1 ZONED R-3

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: TF31-3 DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 15,420

APPLICATION & BUILDING PERMIT - for: Dwellings, Duplexes, ~~Misc.~~ Residential Const.

ADDRESS OF CONSTRUCTION: 2375 2000 Confield Drive OWNER: Westchester Builders

LOT(s) 3 Bldg. 12 Unit 47 SUBDIVISION: Charleston Heights 50 E-1 ZONE: _____

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: APD - Condominium USE: R3-PUD

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1088 2nd _____ 3rd _____ Other 194/41 TOTAL SQ. FT. 1088

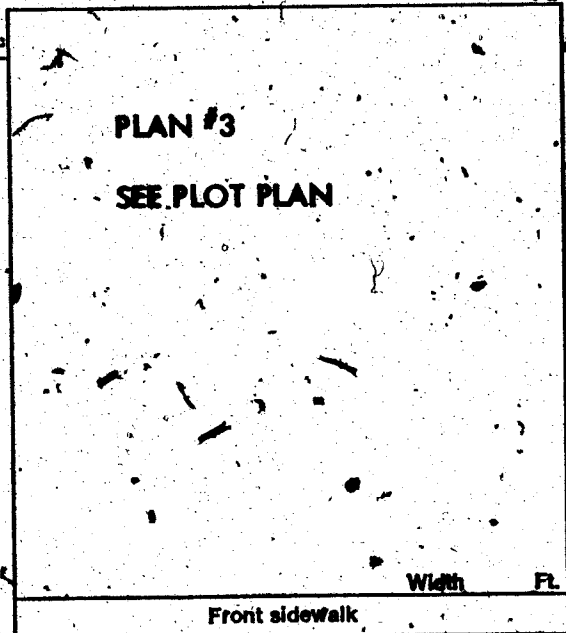
FIRE ZONE: 1 2 3 Occupancy Group 1 J-1-2 CONST. TYPE: I II III IV V

ARCHITECT: Matlin ENGINEER: J. Roeder NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Dasco Inc. STATE LICENSE # 9778A CITY LICENSE # C11-281-2-05733

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: DASCO INC. Contractor

BY: Robert J. Chapman Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. [Signature] Date: 10/25/72

PUBLIC WORKS DEPT. [Signature] Date: 10-26-72

BUILDING DEPT.: [Signature] Date: 7-11-74

PERMIT NO: 6139 PERMIT FEE \$ 66.00

RECEIPT

174 \$066.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 JUL 72

L. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: ²³⁷⁵ ~~2379~~ Canfield Dr. OWNER'S NAME: Westchester Builders
LOT # 3 BLOCK Bldg R Unit 47 SUBDIVISION Charleston Hgts 50E-1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD Condominium	150 ⁰⁰	150 ⁰⁰

PAID BY: SA 500 Inc
[Signature]

TOTAL 150⁰⁰
Less Credit* _____
TOTAL FEE \$ 150⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY
DATE 7-11-72

RECEIPT NO. 5685 SEWER FEE \$ 150⁰⁰

RECEIPT
246 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
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12 JUL 72

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

#47-3
#8131

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2975 Canfield

OWNER'S NAME: Dasco, Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Valley Electric, Inc.

STATE LICENSE # 5227

CITY LICENSE # 4776

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
42	Light, receptacle or switch outlet	.20	8.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
3	for each additional horsepower	.35	1.05
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.35

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: William Stout
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 7/17/72

BUILDING DEPARTMENT

Janet Meyer DATE: 7-21-72

#12860

PERMIT NO. 3685

PERMIT FEES 17.35

RECEIPT

589 \$047.35 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
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21 JUL 1972

D. Gatewood 279-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2375 CANFIELD OWNER'S NAME: DASCO, INC.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035 CITY LICENSE # 8014

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
4	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SQUEENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	4.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR'S SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			18.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Leslie E. Cannon Date: 5-1-72
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department [Signature] Date: 8-9-72
 #12870 Permit No. 6171 Permit Fee \$ 18.00

RECEIPT

1972 \$018.00 - 7

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10 AUG 72

D. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2375 ~~1770~~ Canfield Drive, Unit 47 OWNER'S NAME: Danco, Inc.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC.

CONTRACTOR'S NAME: Sahara Air Conditioning STATE LICENSE 10366 CITY LICENSE R368

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater — floor, wall or suspended	4.00		EVAPORATIVE COOLERS:				
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under				3.00
Up to and including 100,000 B.t.u.'s				Over 5, and up to and including 10				5.00
Over 100,000 B.t.u.'s				Each additional outlet over 10				.25
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:				
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	For each fan connected to a single duct				1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system				5.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 1,000,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood				5.00
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:				
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower				8.00
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening				.25
Up to and including 10,000 CFM				For installation or relocation of each commercial or industrial incinerator				15.00
Over 10,000 CFM				Gas piping related to the air cond. work in single family dwelling only				3.00
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.				
				FOR THE ISSUANCE OF EACH PERMIT				3.00
				TOTAL PERMIT FEE \$				7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Denny Ingraham Date 8-17-72
 Air Conditioning Contractor, Owner

BUILDING DEPARTMENT [Signature] Date 8-25-72

PERMIT NO. 2346

RECEIPT

2047 \$007.00 — 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

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28 AUG 72

12890

ANGIE JACKSON

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Westchester Bldgs ADDRESS 2375 Canfield Dr. DATE 7-12-72
GEN. CONT. Dasco, Inc. TYPE OF STRUCTURE SED - P.O.
PERMIT NO. 6139 LEGAL DESCRIPTION LB HXXXXXXXX Bldg 12 Unit 47

BUILDING	MECHANICAL	ELECTRICAL
LOCATION 2375-72	PLUMBING CONT. <u>Salmon</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>6171</u> DATE <u>8-10-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>8-2-72</u>	HEAT & VENT. AC CONT. <u>Subase</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>2946</u> DATE <u>8-28-72</u>	ELECTRICAL CONT. <u>Regan Vally</u>
FLOOR FRAMING _____	SEWER CONT. <u>Dasco</u>	PERMIT NO. <u>36857</u> DATE <u>7-21-72</u>
SLAB _____	PERMIT NO. <u>5685</u> DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WEP 22-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>WEP 22-72</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>7-22-72</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>1-1-72</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>8-19-72</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>7-15-73</u>
DRYWALL <u>10-1-72</u>	FINAL PLUMBING <u>7-24-72</u>	TEMPORARY SERVICE _____
LATHING <u>11-12-72</u>	FINAL GAS <u>7-24-72</u>	
BACKING (SIDING) _____	FINAL AIR COND. <u>7-24-72</u>	
PLASTER SCRATCH _____	FINAL REFRIG _____	
PLASTER BROWN _____	FINAL SEWER _____	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG <u>B.W.</u> DATE <u>2-16-73</u>		

MISCELLANEOUS

GRADING & DRAINAGE _____ APP. _____

ON-SITE PARKING SPACES _____

ENG. APPROVAL OF _____

OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY (METER) B.W. 2-16-73 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

2375 Canfield Dr. T 31-3