

1716Blue Mountain Dr.

L9 B2 Wildwood Unit II-A Zone R-1

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T22-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 16080

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1716 Blue Mountain Drive OWNER: M. L. Enterprises, Inc.

LOT(s) 9 BLOCK 2 SUBDIVISION Wildwood Unit II-A ZONE: RI

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: None

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1093 2nd 400 3rd 1093 TOTAL SQ. FT. 1493

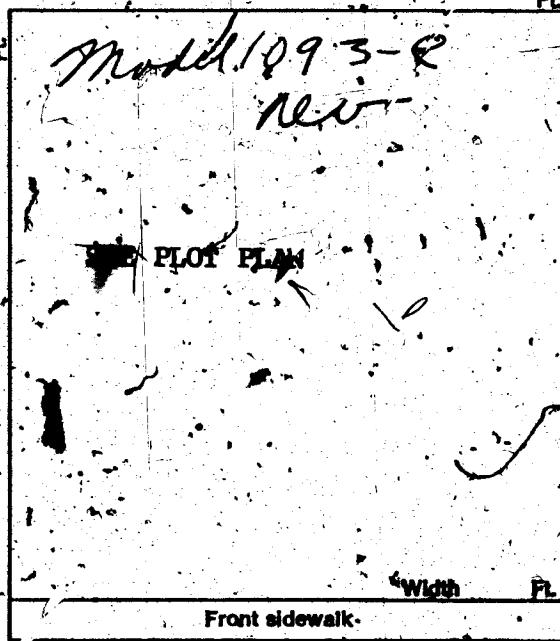
FIRE ZONE: 1 2 6 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: [Signature] NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: M. L. Enterprises, Inc. STATE LICENSE # 11010 CITY LICENSE # C11-844-2-01293

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: M. L. Enterprises, Inc. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 5-10-73

PUBLIC WORKS DEPT.: [Signature] Date: 5-11-73

BUILDING DEPT.: [Signature] Date: 5/15/73

#12850 PERMIT NO.: 11283 PERMIT FEE \$ 70

RECEIPT

6470 \$070.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

16 MAY 73

G. Gatewood 1-24-79

17

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 1716 Blue Mountain Dr. OWNER'S NAME: M. L. Enterprises, Inc.

LOT 9 BLOCK 2 SUBDIVISION Wildwood Unit II-A

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Ofd		150-

PAID BY: M. L. Enterprises

TOTAL 150-
Less Credit*
TOTAL FEE \$ 150-

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 5/15/73
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 10336 SEWER FEE \$ 150-

72182

RECEIPT
6507 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
16 MAY 73

L. Gatewood N-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1716 Blue Mountain Drive OWNER'S NAME: M. L. Enterprises, Inc.
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Edwards Plumbing Inc. STATE LICENSE # 10680A CITY LICENSE # C11-537-2-10212

UNITS	DESCRIPTION	FEE	TOTAL
2	Bathtub	1.00	2.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	in Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Ralt Edward Date: _____
 Registered Master Plumber, Spec. Cont'r. or Owner

Building Department Janet Meyer Date: 5-31-73
 Permit No. 10566 Permit Fee \$ 19.00

#12870

RECEIPT

7514 - \$019.00 - 7.

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 31 MAY 73

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1716 Blue Mt. Dr. OWNER'S NAME: M. Enterprises

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: Clark Elect. STATE LICENSE # 11121 CITY LICENSE # 011-7444

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
41	Light, receptacle or switch outlet	1.20	8.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand-watts	4.00 1.50	
1	Horsepower-each motor first horsepower or less for each additional horsepower.	1.75	1.75
3		.35	1.05
1	Electric service (including any single meter socket) for each additional socket	3.00	3.00
		.35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100-KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.10

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] #13 DATE: _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: 8-13-78

#12860 PERMIT NO. 7316 PERMIT FEE: 16.10

RECEIPT
4.00 \$016.10 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
AUG 23

J. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1716 Elba Mountain Drive OWNER'S NAME: M L Enterprises
Lot 9 Blk. 2 Unit 2A
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Certified Air Conditioning Co. STATE LICENSE 11191 CITY LICENSE G11-900-2-11117

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or lesser	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to, and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:						Duct work only — each opening	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 8/27/73
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT _____ Date _____

PERMIT NO. 4404 PERMIT FEE \$ 10.00

RECEIPT

934 \$010.00 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

G. Gatewood 1-24-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____

CONST. VAL. \$ 550

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1716 Blue Mt Rd.

OWNER: Richard Arnold

LOT(s) 9 BLOCK 2 SUBDIVISION WILDWOOD UNIT # 2-A

ZONE: R-1

Materials of Construction: Block Concrete Wire Wood Other Yes No

PLANS:
CALCS:

ARCHITECT: _____ ENGINEER: _____

CONTRACTOR: Owner

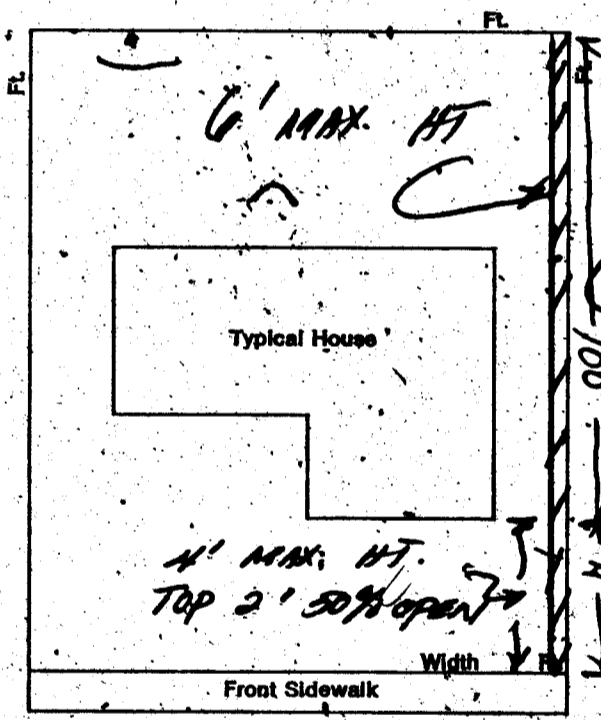
STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: 550 TOTAL LINEAL FEET: 500

Remarks: _____

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Richard Arnold DATE: _____
CONTRACTOR AGENT OWNER

PLANNING DEPT: _____ Date: 4-30-75
PUBLIC WORKS DEPT: _____
BUILDING DEPT: _____ Date: 4-30-75
PERMIT NO: 1751 PERMIT FEE \$ _____

RECEIPT
4417 \$008.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
30 APR 75

G. Latawood 4-24-79

25-02

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

CONTR. VAL. \$ 520.00

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1716 BLUE MOUNTAIN OWNER: RICHARD ARNOLD

LOT(s) 9 BLOCK 2 SUBDIVISION WILDWOOD 2-A ZONE: R1

Materials of Construction: Block Concrete Wire Wood Other Yes No

ARCHITECT: _____ ENGINEER: _____ PLANS: CALCS:

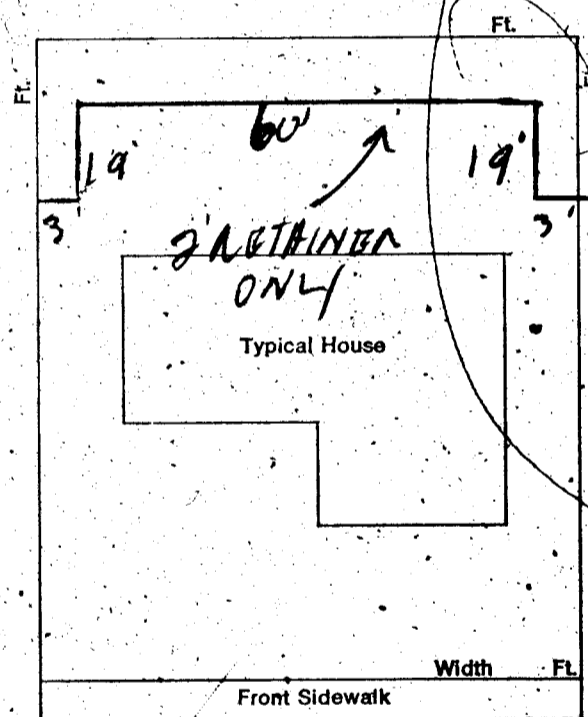
CONTRACTOR: owner STATE LICENSE # _____ CITY LICENSE # _____

TOTAL SQUARE FEET: 208 TOTAL LINEAL FEET: 104'

Remarks:
104' X 2' RETAINER

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' and rear yards: maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. It must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I hereby agree to the requirements outlined above.



ALUM \$ 8.00
 WALL \$ 8.00
 STL \$ 8.00
 TOTAL \$ 8.00
 CHEK \$ 8.00
 #3313 SR#001/01
 CITY - LAS VEGAS
 BLDG. & SAFETY
 04/24/79

SIGNED: Mary E. Arnold DATE: _____
CONTRACTOR AGENT OWNER

PLANNING DEPT: [Signature] Date: 4-23-79
 PUBLIC WORKS DEPT: Bent Nash Date: 4-23-79
 BUILDING DIVISION: [Signature] Date: 4-23-79
 #12850 PERMIT NO: 3313 PERMIT FEE \$ 8.00

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 4-24-79

CITY OF LAS VEGAS, NEVADA

25-01

LOG NO. & AREA

CONST. VAL. \$

1536.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1716 BLUE MOUNTAIN

OWNER: Richard Arnold

LOT(S)

9^{1st}

BLOCK

2

SUBDIVISION

WILLOWOOD UNIT 2A

ZONE

R-1

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION:

Patio Cover + Slab 12 x 32'

USE:

PATIO

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

3840

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes No

Calculations Submitted

Yes No

Sewer Fee Req'd.

Yes No

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

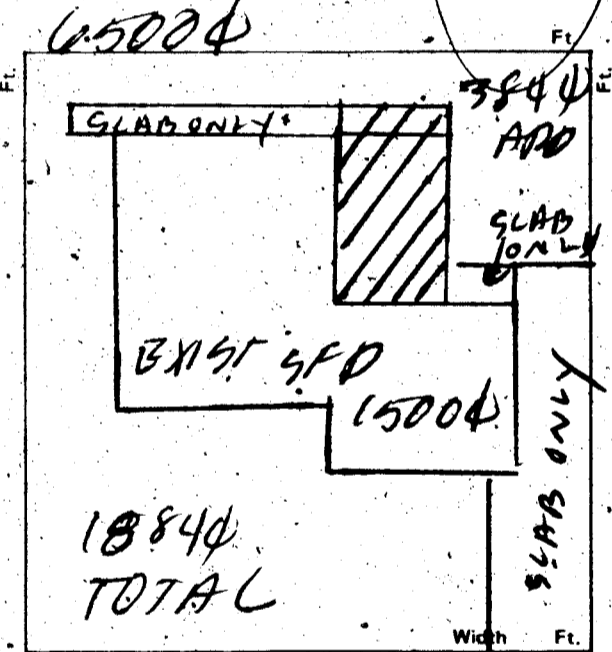
Fence

Public Walks

Curb gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing, etc. covered. Also for Air conditioning, drywall and sheetrock inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with all Ordinances and Building Codes.
- The Contractor's signature below of _____ owner to sign in his behalf and that the owner prepare a check for the fee of this application and permit. Separate permits must be taken for work outlined above this agreement.
- I have read and understand the conditions of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

TILER \$ 15.00
 SEP \$ 15.00
 STL \$ 15.00
 TOTAL \$ 15.00
 CHEK \$ 15.00
 #3312 SR#001/01
 CITY OF LAS VEGAS
 BLDG. & SAFETY
 04/24/79

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: _____ Contractor

BY: Mary E. Arnold Agent or Owner

PLANNING DEPT. _____

Date: 4-23-79

PUBLIC WORKS DEPT. _____

Date: 4-23-79

BUILDING DIVISION: _____

Date: 4-23-79

PERMIT NO.:

3312

PERMIT FEE \$

1500

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED.

These Kymoko 1-19-81

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER M & L Enterprises ADDRESS 1716 Blue Mountain Drive DATE 5-15-73
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 11283 LEGAL DESCRIPTION L 9 B 2 Wildwood Unit II A

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>1505-18-73</u>	PLUMBING CONT. <u>Edwards</u>	TEMP. POLE CONT.	PERMIT NO.	DATE	
CHIMNEY STEEL (FIREPLACE)	PERMIT NO. <u>10566</u>	INSPECTION	DATE		
FOUNDATION WALL	HEAT & VENT. AC CONT. <u>Perfected</u>	ELECTRICAL CONT. <u>Clark</u>	PERMIT NO. <u>7316</u>	DATE <u>8-13-73</u>	
FLOOR FRAMING	PERMIT NO. <u>4484</u>	FIXTURES CONT.	PERMIT NO.	DATE	
SLAB <u>R 2-20-73</u>	SEWER CONT. <u>M & L</u>	SLAB	PERMIT NO.	DATE	
CHIMNEY STEEL (FIREPLACE)	PERMIT NO. <u>10336</u>	ROUGH	PERMIT NO.	DATE	
WALL STEEL	ROUGH SOL.	ROUGH	PERMIT NO.	DATE	
COLUMN STEEL	ROUGH WATER <u>WEP 5-2-73</u>	FINAL ROUGH	PERMIT NO.	DATE	
BEAM STEEL	TOP-OUT <u>WEP 5-31-73</u>	FINAL FIXTURE	PERMIT NO.	DATE	
FRAMING	ROUGH GAS	FINAL ELECTRICAL <u>192-7-74</u>	PERMIT NO.	DATE	
ROOF SWEATING <u>098-9-73</u>	AC ROUGH DUCT <u>WEP 5-11-73</u>	TEMPORARY SERVICE	PERMIT NO.	DATE	
INTERIOR	REF. ROUGH PIPING	MISCELLANEOUS	PERMIT NO.	DATE	
EXTERIOR	FINAL PLUMBING <u>WEP 11-4-73</u>	GRADING & DRAINAGE	PERMIT NO.	DATE	
BRICKWORK	FINAL GAS	ON-SITE PARKING SPACES	PERMIT NO.	DATE	
LATHING	FINAL AIR COND. <u>WEP 11-4-73</u>	ENG. APPROVAL OF	PERMIT NO.	DATE	
BACKING (SHIMS)	FINAL REFRIG.	OFF-SITE IMPROVEMENTS	PERMIT NO.	DATE	
PLASTER	FINAL SEWER		PERMIT NO.	DATE	
BROWN	FINAL SEPTIC TANK		PERMIT NO.	DATE	
URBAN REDEVELOPMENT APPROVAL			PERMIT NO.	DATE	
FINAL BLDG			PERMIT NO.	DATE	

APPROVED FOR OCCUPANCY & METER 092-7-73 INSPECTOR _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1716 Blue Mountain Drive T 22-3

**DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA**

OWNER Richard Arnold ADDRESS 1716 Blue Mt. Road KARDEX CARD
 CONTRACTOR Owner DATE 4-30-75 FENCE & RETAINING WALLS
 LOT 9 BLOCK 2 SUBDIVISION Wildwood Unit block fence PERMIT NO. 1751

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>094-30-75</u>
Final Inspection _____	Footing <u>094-36-75</u>
	Wall Steel 1st <u>094-1-75</u> 2d _____ 3d _____
	Final Inspection <u>096-17-75</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 1716 Blue Mt. Road LOG NO. _____ AREA _____

Reggie Jackson

OWNER Richard Arnold		ADDRESS 1716 Blue Mountain	
DATE 4-23-9	GEN. CONT. same	Patio & Slab	
TYPE OF STRUCTURE		PERMIT NO 3212	FINAL INSPECTION
LEGAL DESCRIPTION lg B2 Wildwood Unit 2A		LOG #	AREA #
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top Out	
Ext. Brown		Rough Gas	
Drywell		A/C Rough Duct	
Final Building 2/15/80 JK		Final Plumbing	
Appr. for Occu		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical		79-3-16	
Temporary Service			

FENCES (wire, wood, block, & retaining walls)		
OWNER Richard Arnold		1 1925
ADDRESS 1716 Blue Mountain		
CONTRACTOR Owner	PERMIT NO. 3313	FINAL INSPECTION
LOT	BLOCK 2	SUBDIVISION Wildwood 2
LOG #	AREA	
FENCES (wire, wood, block, & retaining walls)		
Location		
Footing		
Wall Steel		
1st	2nd	
Bond Beam		
1st	2nd	
Final		
2/15/80 JK		
Specify Type Of Fence		
Block		
79-3-16	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
S. GARY DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		