

1713 Atlantic

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 375.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1717 ATLANTIC

OWNER:

John Sandberg

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot: Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Re-Roof

USE:

MATERIALS OF CONSTRUCTION: Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

1600

FIRE ZONE: 1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE: I II IN IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

Calculations Submitted

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

Howards

STATE LICENSE

6406

CITY LICENSE

C11794206609

ADD'L. PERMITS REQ'D: Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Howards Inc

Contractor

BY:

Ralph Marchant

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

RECEIPT

1201 \$805.00 - 8

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

PLANNING DEPT:

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

#1285

PERMIT NO:

39405

PERMIT FEE \$

500

22 NOV 79

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA

1978

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

1713 Atlantic

OWNER'S
NAME:

Sandgrith

CIRCLE: New Bldg.: Add'n; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

L. J. J. J. J.

STATE

LICENSE

7764

CITY

LICENSE

8713

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
1	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	11.50
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee	4.50	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Master Electrician/Technician (Owner)

DATE

BUILDING DEPARTMENT

DATE

12860

PERMIT NO.

33478

PERMIT FEE: \$

450

RECEIPT

7922 \$004.50 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

19 APR 71

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

1713 ATLANTIC

OWNER'S NAME:

John Sodergrath

CIRCLE:

Addition

Remodel

New Bldg.

TYPE OF BLDG.

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

T.P. BRASS

STATE LICENSE

9975

CITY LICENSE

C11918

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:		
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
	EVAPORATIVE COOLERS:		
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
	VENTILATION:		
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
	MISCELLANEOUS:		
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work of alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	FOR THE ISSUANCE OF EACH PERMIT		3.00
	TOTAL PERMIT FEE \$		10.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

[Signature]

Date

4-21-71

BUILDING DEPARTMENT

[Signature]

Date

4-21-71

PERMIT NO.

30405

PERMIT FEE \$

10.00

RECEIPT

3041 \$010.00 - 4

CITY OF LAS VEGAS
DEPT OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 APR 71

S. Seybert 1/17/79

4170
CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

1773 Atlantic

OWNER'S
NAME:

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

L. V. Winter Corp.

STATE
LICENSE #CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		
	TOTAL PERMIT FEE \$		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Wayne Parkinson
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

J. Henry

Date:

2-5-73

#12870

Permit No.

8647

Permit Fee

5.00

RECEIPT

774 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 FEB 73

S. Seybert 1/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1713 ATLANTIC

OWNER'S
NAME: JOHN SONDERGROH

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

REPAIR

CONTRACTOR'S NAME: DANNEBERGER PLUMBING CO.

STATE
LICENSE # 5037

CITY
LICENSE # C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	6.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed [Signature] Date: _____
Registered Master Plumber, Spec. Contr. or Owner

Building Department

Date: 9-29-78

154-01-222

Permit No. 9881-1

Permit Fee \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

D. Gatewood March 3, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 2250.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1713 Atlantic Ave.

OWNER: John Sondgeroth

LOT(s): 5 BLOCK 1 SUBDIVISION Dawson Park #1 ZONE R-1

Existing structure on lot: Dwelling ☒ Accessory Bldg. ☐ Vacant Lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum. Screen Room USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 375

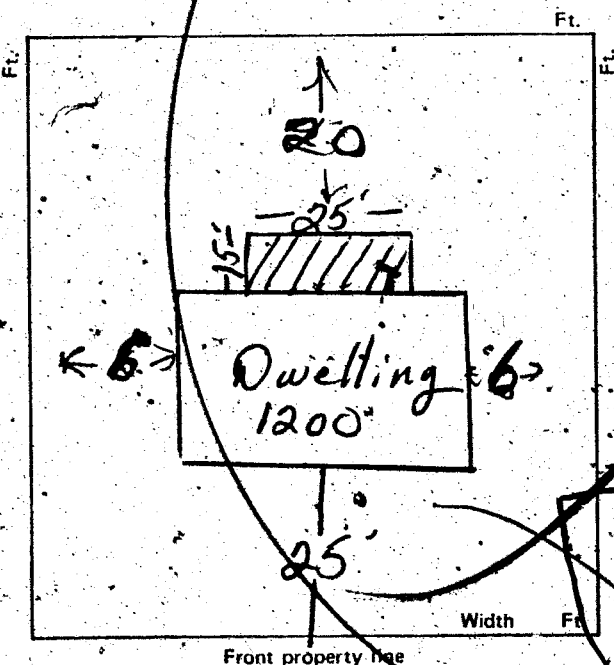
FIRE ZONE: Occupancy Group CONST. TYPE:

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Dura-Kool Alum. Prod. Inc. STATE LICENSE # 11488-A CITY LICENSE # 10254

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the Owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dura-Kool Alum. Prod. Inc. Contractor

BY: Betty Cohen Agent or Owner
Betty Cohen Sec-Treas

PLANNING DEPT.: Date: 2/28/80

PUBLIC WORKS DEPT.: Date: 2-28-80

BUILDING DIVISION: Date: 2/28/80

PERMIT NO.: 0513-1 PERMIT FEE \$ 18.00

1721-2401

RECEIPT

MUST BE MACHINE VALIDATED

Alma Ealy 11-28-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner John Sonderough Address 1713 Atlantic Date 9-29-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Danneberger</u>	Contractor _____
Permit No. _____	Permit No. <u>9881-1</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 Address 1713 Atlantic

Log No. _____ Area Repair Water Heater

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner _____ Address 1713 Atlantic Date: 2/5/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>L. V. Water Cond</u>	Contractor _____
Permit No. _____	Permit No. <u>8647</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06.D

Address

1713 Atlantic

Log No. Sprinkler

Area

Alto, Caly 11-28-80

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Sandyratt Address 1713 Atlantic Date: 4/19/71
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor <u>Logan & Tomsik</u>	Contractor _____	Contractor <u>Braggs</u>
Permit No. <u>33478</u>	Permit No. _____	Permit No. <u>30405</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>11/5-5-71</u>	Final Plbg. _____	Final Air Cond <u>11/4-13-71</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06-D Address 1713 Atlantic Log No. _____ Area _____
AC? Service _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER John Sandgeroth ADDRESS 1713 Atlantic DATE 11/21/67
GEN CONT. Roofs TYPE OF STRUCTURE Re-roof
PERMIT NO. 39105 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____	FINAL GAS _____	MISCELLANEOUS _____
LATHING _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER BROWN _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER H. Bailey 11-30-67 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1713 Atlantic

LOG # _____

AREA # _____

23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER, JOHN C. SONDGRATH	ADDRESS, 1713 Atlantic	DATE, 2-15-57
GEN. CONT. OWNER	TYPE OF STRUCTURE, ENCL. OVERHANG, 1x7	
PERMIT NO. 28102	LEGAL DESCRIPTION, Lot 5, Bl. 1, Dawson Park #1.	

LOCATION & FLOOR ELEVATION	PLUMBING CONT. _____ PERMIT NO. _____ DATE _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____
FOOTINGS	HEAT. & VENT. CONT. _____ PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FOUND. & PIERS	SEWER CONT. _____ PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____ PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH SOIL _____	OUTLETS _____ MOTORS _____ H.P. _____
BOND BEAM STEEL	ROUGH WATER _____	SLAB _____
FRAMING & ROOF SHEATHING	SEWER OR SEPTIC TANK _____	ROUGH _____
STEEL FABRICATION	TOP-OUT _____	FINAL ROUGH _____
CONNECTIONS & PAINTING	ROUGH GAS _____	FIXTURE CONT. _____ PERMIT NO. _____ DATE _____
INTERIOR _____ EXTERIOR _____	ROUGH DUCT _____	FIXTURES _____
LATHING	FINAL PLUMBING _____	FINAL FIXTURE _____
PLASTER	FINAL HEATING _____	APPROVED FOR METER _____
SCRATCH	FINAL GAS _____	
BROWN		
FINAL BLDG. <i>Heath 7/30/57</i>		
GRADING & DRAINAGE		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE 1713 Atlantic - ENCL. OVERHANG, 1x7 2/15/57 25 04

OWNER	John Sondgeroth	ADDRESS	1713 Atlantic Ave
DATE	2-28-80	GEN. CONT.	Dura Kool
TYPE OF STRUCTURE	Alum Screen Room	PERMIT NO.	0573-1
LEGAL DESCRIPTION	15 B-1 Dawson Park #1	LOG #	AREA #
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No. Date	
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No. Date	
Chimney Steel		Sewer Cont.	
Vert. Steel Reinf.		Permit No. Date	
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top-Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building <i>DB4-16-80</i>		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No. Date		REMARKS	
Inspection Date			
Electrical Cont.			
Permit No. Date			
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV. 10-78	
		79-3-16	