

1248 Bartlett

LOT 107 C VEGAS HGTS TRACT #4 ZONE R-2

Sharon Terera 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

1970

CONST. VAL. \$ 15,100.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1248 Bartlett

OWNER

LOT(s) 107C BLOCK SUBDIVISION

Upper Heights Tract #4 ZONE: R2

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 1200

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted

Yes ☐ No ☐

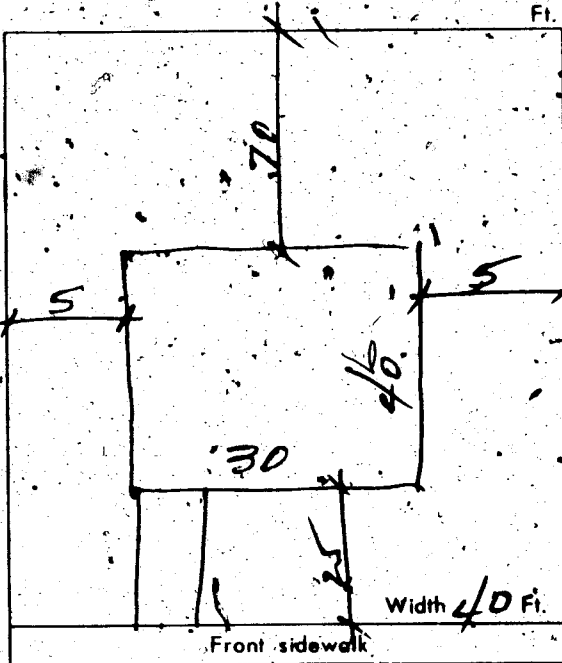
Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: Security Housing Corp. STATE LICENSE: 5863 B

CITY LICENSE: C11-180-2-9865

ADD'L. PERMITS REQ'D:

Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curbs/Gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp. Contractor

BY: Scott F. ... Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date:

5-5-70

PUBLIC WORKS DEPT:

Date:

5/5/70

BUILDING DEPT:

Date:

5-5-70

*12850

PERMIT NO:

53171

PERMIT FEE \$

61.00

RECEIPT

3522 \$061.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5 MAY 70

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1248 Bartlett

OWNER'S NAME: Security Housing Corp.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Plumbing STATE LICENSE # 5863 C CITY LICENSE # 11-1792-08415

UNITS	DESCRIPTION	FEE	TOTAL
/	Bathtub	1.00	100
/	Shower	1.00	100
/	Lavatory	1.00	100
/	Toilet	1.00	100
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
/	Sink	1.00	100
/	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
/	Dishwasher	1.00	100
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
/	Water Heater (gas) (elect.)	1.00	100
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	1.50	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	300
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 15.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 5/4/70
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: [Signature] Date: 5-5-70
#12870 Permit No. 30275 Permit Fee \$ 15.00

RECEIPT
3532 \$015.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1248 Bartlett OWNER'S NAME: SECURITY HOUSING CORP.

CIRCLE: Addition: ☒ Remodel: ☐ (New Bldg.) TYPE OF BLDG. (SFD) ☐ APT. ☐ COMM. ☐ PUBLIC ☐

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE 8214 CITY LICENSE 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	4.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Ron W. Spratt Date 5/27/70
 By Shirley Black Air Conditioning Contractor - Owner
 BUILDING DEPARTMENT James T. Mayer Date 5-27-70
29142
 PERMIT NO. _____ PERMIT FEE \$ 7.00

RECEIPT
29142 \$007.00 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 27 MAY 70

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1248 Bartlett OWNER'S NAME: Security Housing Corp.
 CIRCLE: New Bldg. Add'n: Remodel: TYPE OF BLDG.: SFD APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE: 9750 CITY LICENSE: CH-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
<u>8</u>	Fixture or sockets	.15	<u>1.20</u>
<u>45</u>	Light, receptacle or switch outlet	.20	<u>9.00</u>
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
<u>1</u>	Automatic clothes washer	.35	<u>35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
<u>1</u>	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	<u>3.00</u>
<u>1</u>	Air conditioning service	1.50	<u>1.50</u>
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW, (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>\$ 15.05</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: JH Denton DATE: 5-29-70
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: J. Wang DATE: 6-1-70

*12860 PERMIT NO.: 30777 PERMIT FEE: \$ 15.05

RECEIPT

5067 \$015.05 - 6

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

- 2 JUN 70

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER Robert White

KARDEX CARD
FENCE & RETAINING
WALLS

DATE 3-28-71

CONTRACTOR American Fence

PERMIT NO. 57654

LOT 107

BLOCK

SUBDIVISION

fence

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection FS 6-28-71

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection

23.14 B

ADDRESS

LOG NO.

AREA

XX 1248 Bartlett

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Security Housing

ADDRESS 1248 Bartlett

DATE 5/5/70

GEN CONT Same

TYPE OF STRUCTURE SED

PERMIT NO. 53171

LEGAL DESCRIPTION L 107C Vegas Heights #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u> </u>	PLUMBING CONT. <u>Vegas</u>	TEMP POLE CONT. <u> </u>
FIREPLACE FTS <u> </u>	PERMIT NO. <u>30275</u> DATE <u>5/5/70</u>	PERMIT NO. <u> </u> DATE <u> </u>
FOOTINGS <u> </u>	HEAT & VENT AC CONT. <u>Special</u>	INSPECTION <u> </u> DATE <u> </u>
FOUNDATION WALL <u> </u>	PERMIT NO. <u>251820</u> DATE <u>5-27-70</u>	ELECTRICAL CONT. <u> </u>
FLOOR FRAMING <u> </u>	SEWER CONT. <u> </u>	PERMIT NO. <u>30777</u> DATE <u>6-1-70</u>
SLAB <u> </u>	PERMIT NO. <u> </u> DATE <u> </u>	FIXTURES CONT. <u> </u>
CHIMNEY STEEL (FIREPLACE) <u> </u>	ROUGH SOIL <u>7-2-5570</u>	PERMIT NO. <u> </u> DATE <u> </u>
WALL STEEL <u> </u>	ROUGH WATER <u>7-2-5570</u>	SLAB <u>8M62270</u>
COLUMN STEEL <u> </u>	TIP-OUT <u> </u>	ROUGH <u> </u>
BEAM STEEL <u> </u>	ROUGH GAS <u> </u>	FINAL ROUGH <u> </u>
FRAMING <u> </u>	AC ROUGH DUCT <u>2-16-570</u>	FINAL FIXTURE <u>8-13-70</u>
ROOF SHEATHING <u> </u>	DEF. ROUGH PIPING <u> </u>	FINAL ELECTRICAL <u>8-27-70</u>
INTERIOR <u> </u>	FINAL PLUMBING <u>2-18-70</u>	TEMPORARY SERVICE <u> </u>
EXTERIOR <u> </u>	FINAL GAS <u>2-18-70</u>	
DRY WALL <u> </u>	FINAL AIR COND. <u>2-18-70</u>	
LATHING <u> </u>	FINAL REFRIG. <u> </u>	
BACKING (SIDING) <u> </u>	FINAL SEWER <u>2-18-70</u>	
PLASTER <u> </u>	FINAL SEPTIC TANK <u> </u>	
SCRATCH <u> </u>		
BROWN <u> </u>		
URBAN REDEVELOPMENT APPROVAL <u> </u>		
FINAL BLDG <u> </u> DATE <u>8-26-70</u>		

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1248 Bartlett

LOG #

AREA #

23.04