

1200 Bartlett

LOT 108 A

VEGAS HEIGHTS #4 ZONED R-1

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1200 Bartlett

OWNER'S NAME: Security Housing Corp

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Vegas Plumbing

STATE LICENSE # 863C CITY LICENSE CI-119-20843

UNITS	DESCRIPTION	FEE	TOTAL
1	Bath tub	1.00	100
1	Showers	1.00	100
1	Lavatory	1.00	100
1	Toilet	1.00	100
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	100
1	Garbage Disposal	1.00	100
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	100
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	100
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	400
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	300
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ <u>1500</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: R. Bartlett Date: 5/4/70
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department: J. Kemp Date: 5-5-70
#12870 Permit No. 30273 Permit Fee \$ 1500

RECEIPT

3551 3000.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOT NO. & AREA

1970

CONST. VAL. \$ 137,000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1200 Bartlett

OWNER: Security Housing Corp

LOT(s) 108 B BLOCK SUBDIVISION Vegas Heights East ZONE R2

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: SFD USE: SFD

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 1200

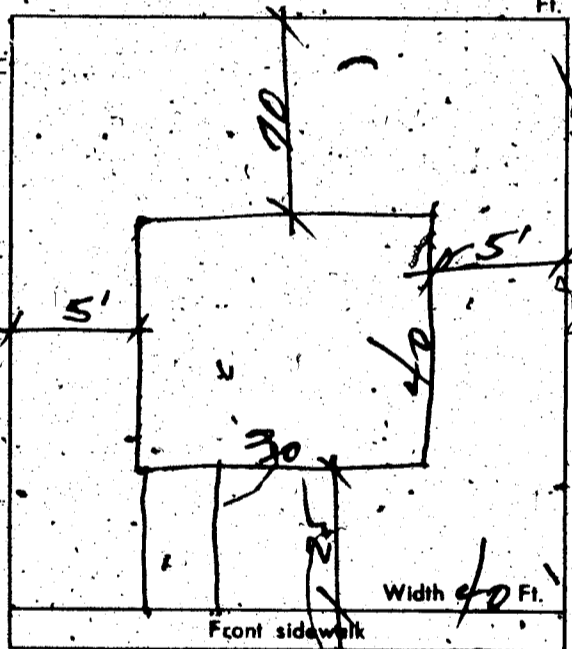
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: Security Housing Corp STATE LICENSE # 5863 B CITY LICENSE C140-2986

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Security Housing Corp Contractor

BY: G. Gatewood Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: [Signature] Date: 5-5-70

PUBLIC WORKS DEPT: [Signature] Date: 5/5/70

BUILDING DEPT: [Signature] Date: 5-5-70

#12850 PERMIT NO: 53175 PERMIT FEE \$ 61.00

RECEIPT
3526 \$861.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1200 Bartlett OWNER'S NAME: SECURITY HOUSING CORP.

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG.: (SFB) APT. COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning STATE LICENSE: 8214 CITY LICENSE: 9850

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 20 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	1.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the selection amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$ 7.00		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Ron W. Spratt Date: 5/27/70
 Air Conditioning Contractor - Owner

By: Sherrill Black
 BUILDING DEPARTMENT James R. O'Connell 5-27-70

PERMIT NO. 29138 PERMIT FEE \$ 7.00

RECEIPT

900
 4860 \$007.00 - 1

CITY OF LAS VEGAS
 DEPT OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

G. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1200 Bartlett

OWNER'S NAME: Security Housing Corp

CIRCLE: New Bldg Add'n; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co. STATE LICENSE # 9750 CITY LICENSE # C4-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
45	Light, receptacle or switch outlet	.20	9.00
	Wall or ceiling space heater	.35	
	Blas coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horse power - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$ 15.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E.H. Denton DATE 5-29-70
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT J. Wenzel DATE 6-1-70

PERMIT NO. 30775 PERMIT FEE \$ 15.05

RECEIPT

5065 3015.05 - 6

CITY OF LAS VEGAS

MUST BE RETURNED TO ISSUING OFFICE

M. Gatewood 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 5-20 CONST. VAL. 2000⁰⁰
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:

ADDRESS OF CONSTRUCTION: 1200 Barth OWNER: Sun Lane Builder
Dwellings, Duplexes, Misc. Residential Const.

LOT(s) 108A BLOCK 1 SUBDIVISION VEGAS HILLS #4 ZONE: R-2

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Rehab USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

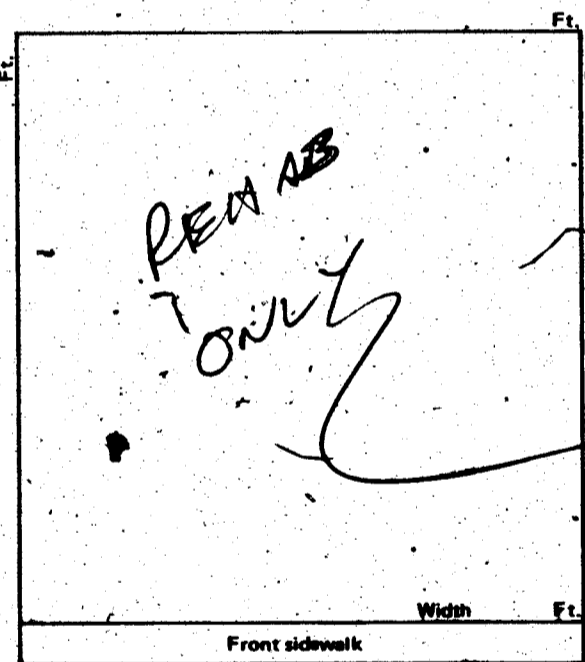
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: P.C. Constructors STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: P.C. Constructors Contractor

BY: Susan Benz Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 3/15/76

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 3-5-76

12850 PERMIT NO.: 550 959 PERMIT FEE \$ 15⁰⁰

RECEIPT

7953 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 MAR 76

Angela Jackson

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Sun Home Builders ADDRESS 1200 Bartlett DATE 3-5-76
 GEN. CONT. P & C Const TYPE OF STRUCTURE REHAB
 PERMIT NO. 959 LEGAL DESCRIPTION L 108 A Vegas Hgts # 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection I _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>297-16-76</u>
Ext. Lath <u>293-11-76</u>	Final Plumbing <u>W&P 2-16-76</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>W&P 2-16-76</u>	
Ext. Brown <u>293-14-76</u>	Final Air Cond. _____	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer _____	
Drywall	Final Septic Tank _____	
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
 APPROVED FOR OCCUPANCY & METER 297-16-76
 PLEASE NOTE REMARKS ON REVERSE SIDE 1200 Bartlett LOG # _____ AREA # _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Security Housing ADDRESS 1200 Bartlett DATE 5/5/70
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 53175 LEGAL DESCRIPTION L 108 B Vegas Heights #4

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. Vegas	TEMP POLE CONT.
FIREPLACE FTG	PERMIT NO. 30273 DATE 5/5/70	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT AC CONT. <u>Sprink</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. 291358 DATE 2-2-70	ELECTRICAL CONT. _____
FLOOR FRAMING	SEWER CONT.	PERMIT NO. 30775 DATE 6-1-70
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>SW 5-5-70</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>20 5-5-70</u>	SLAB _____
COLUMN STEEL	TOP-OUT	ROUGH <u>SM 6-22-70</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH _____
FRAMING	A/C ROUGH DUCT <u>SW 6-15-70</u>	FINAL FIXTURE _____
ROOF SHEATHING	REF. ROUGH PIPING <u>SW 5-10-70</u>	FINAL ELECTRICAL <u>SM 8-18-70</u>
DRYWALL	FINAL PLUMBING <u>SW 8-10-70</u>	TEMPORARY SERVICE _____
LATHING	FINAL GAS <u>SW 8-10-70</u>	
BACKING (SIDING)	FINAL AIR COND. <u>SW 8-10-70</u>	
PLASTER	FINAL REFRIG. _____	
URBAN REDEVELOPMENT APPROVAL	FINAL SEWER <u>W&P 27-70</u>	
FINAL BLDG <u>DOB</u> DATE <u>5-10-70</u>	FINAL SEPTIC TANK _____	

INSPECTOR _____ DATE _____
 APPROVED FOR OCCUPANCY & METER DOB 5-10-70
 PLEASE NOTE REMARKS ON REVERSE SIDE 1200 Bartlett LOG # _____ AREA # _____ 23.04

M. Williams Francis 7-16-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ADDRESS OF CONSTRUCTION 1200 Bartlett OWNER Jackie Cullors

ELECTRICAL PERMIT

CONTRACTOR Burner STATE LICENSE NO. _____ CITY LICENSE NO. _____

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: _____ USE: _____

ELECTRIC PERMIT NO. 0304

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
APPLIANCE CHARGE			
	Receptacle Switch	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 HP And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P. or KVA	.30	
	Temporary power or Pole	6.00	
1	Electric Service (Incl'd First Meter) Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
1	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Gasoline Dispenser	2.00	
	All Misc. Electric		
	Permanent AC Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
LOW VOLTAGE INSTALLATIONS			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge - three hours)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$25.00 EACH	25.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour)	15.00 per hour	
	Additional plan review required by changes, addi- tions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$25.00 per hour - minimum 2 hours.	15.00 per hour	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
CONDUIT ONLY			

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT
0007
ELEC 16.00
CASH 16.00
0304A000 15:04

2310-2402 07/11/84

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Jackie Cullors CONTRACTOR MASTER CARD NO. _____ PERMIT FEE _____
BY RJM DATE 7/11/84 TOTAL FEES 16.00
BUILDING DEPT. _____

383

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Norman Thomas 9-19-84

**BUILDING DEPARTMENT
CITY OF LAS VEGAS**

CORRECTION NOTICE

ATTN: Home Owner

Job Located at 1200 BARTLETT

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

- #1 NO UPGR. GRD.
- #2 EXPOSED ROMEX FROM PANEL TO ATTIC.

OK 11 SEP 84

You are hereby notified to correct above violation and call for re-inspection.

Date 22 AUG 84 # 71

CORRECT BY 31 AUG 84
23.03 Do not remove this tag!

ELEC. ONLY PLBG. ONLY, A.G. ONLY		
OWNER <u>Jackie Collins</u>	DATE <u>7-11-84</u>	
ADDRESS <u>1200 Bartlett</u>		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor <u>Owner</u>	Contractor	
Permit No. <u>0304</u>	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec. <u>KB9-14-84</u>	Top Out	
Temp. Service <u>Owner 059-1384</u>	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

39-3-13 (811-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS

Albi Ingram 12-23-87

CITY OF LAS VEGAS, NEVADA

LOG-NO. & AREA _____ DATE _____ CONST. VAL. \$ 3,360⁰⁰

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction.

PHONE 386-6251
ADDRESS OF CONSTRUCTION 1200 Bartlett Ave OWNER Jackie Cullors PHONE NO. _____

LOT(s) 108C BLOCK _____ SUBDIVISION Vegas Heights ZONE R-2

PROPOSED CONSTRUCTION patio cover w/shed USE _____

THIS PERMIT FOR BLDG A/C ELEC. PLBG. OTHER PERMITS RECD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH 480 TOTAL _____

CONTRACTOR owner STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____

MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

1. Inspection outside of normal business hours = \$30.00 per hour (minimum charge three hours)
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$31.00 per hour
3. Inspections during normal business hours for which no fee is specifically indicated = \$50.00 per hour (minimum charge one half hour)
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours)

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below delegates authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from the site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY Jackie Cullors OWNER

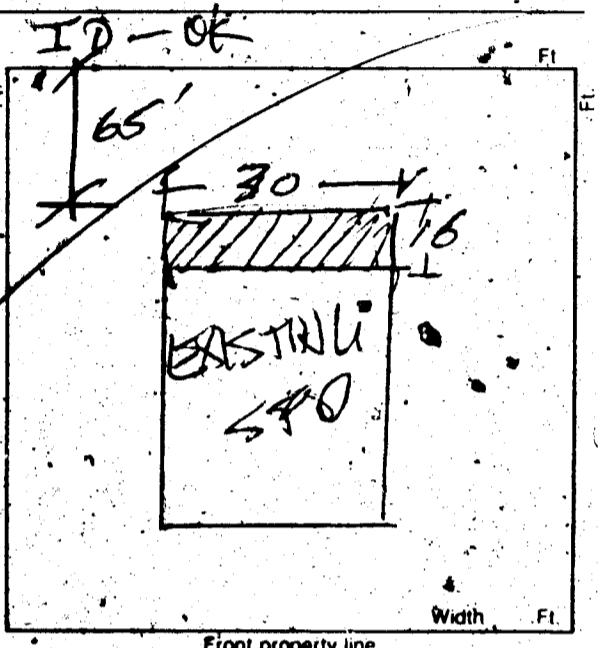
AGENT _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE 12/19/87

PLANNING DEPT _____ DATE _____

BUILDING DEPT Ved Johnson DATE 12/19/87



FOR INSPECTIONS CALL 799-2071

RECEIVED
SFD 53.40
CASH 53.40
4901A000 09:29

PLUMBING		FEE	ELECTRICAL	
WATER DISTRIBUTION	6.00		RECEPTACLE _____ SWITCH _____	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.	.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50	
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL
MISC.			MISC.	
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE	
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION	
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE	
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	<u>153.40</u>
VAPORATIVE COOLER	6.50		TOTAL FEES	<u>153.40</u>
VENTILATION FAN	2.35			
2310 - 2405	TOTAL			

PERMIT NO. _____ MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Ullie Ingram 12-23-87

CITY OF LAS VEGAS, NEVADA

LOG-NO. & AREA _____ DATE _____ CONST. VAL. \$ 3,360⁰⁰

DEPARTMENT OF BUILDING AND SAFETY

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction.

PHONE 386-6251 ADDRESS OF CONSTRUCTION 1200 Bartlett Ave OWNER Jackie Cullors

LOT(6) 10 8C BLOCK _____ SUBDIVISION _____ VEGAS HEIGHTS ZONE R-2

PROPOSED CONSTRUCTION patio cover w/ slab USE _____

THIS PERMIT FOR BLDG. A/C ELEC. PLBG. OTHER PERMITS REQD.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH 480⁰⁰ TOTAL _____

CONTRACTOR Owner STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____

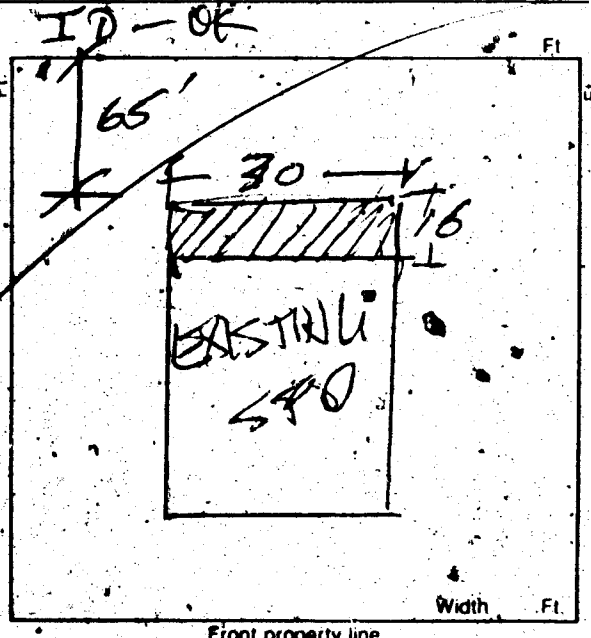
MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

- 1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- 3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- 4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywell and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- 6. Approval for the work under this permit will be given only after refuse and debris has been removed from job site and public right of way.
- 7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY Jackie Cullors OWNER

AGENT _____

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

FOR INSPECTIONS CALL 799-2071

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE 12/9/87

PLANNING DEPT _____ DATE _____

BUILDING DEPT _____ DATE 12/10/87

REC#0004##
SFD 53.40
CASH 53.40
4901A000 09:29

PLUMBING		FEE	ELECTRICAL		
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
CJEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE		153.40
VAPORATIVE COOLER	6.50		TOTAL FEES		153.40
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

PERMIT NO. _____ MUST BE MACHINE VALIDATED.

Permit Expires 180 Days After Abandonment of Work

Abbi Ingham 3-29-87

OWNER	Jackie Cullors	ADDRESS	1200 Bartlett Ave.
DATE	12-22-87	GEN. CONT.	owner
BUILD. TYPE	patio cover w/slab		PERMIT No. 4901
LEGAL	LOG No.		
BUILDING		MECHANICAL	
Pl. Loc. & Ft. <input type="checkbox"/>		Plumbing Cont.	
Location & Footing <input type="checkbox"/>	12/23/87	Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>	12/23/87	Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Fee	
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil <input type="checkbox"/>	
Framing		Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building	12/27/87	Final Gas	
Appr. for Occy. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood <input type="checkbox"/>	
Electrical Cont.		Final Hood <input type="checkbox"/>	
Permit No.	Date	Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No.	Date
Final Electrical		Inspection	Date