

1132 Barnard

LOT 6 BLK 2 WESTLEIGH #1 ZONE R-1

Sharon Terina 1-22-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-45-9 M71 CONST. VAL \$ 8450⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION FOR BUILDING PERMIT - for:
Dwellings, Decks, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 1132
434 BARBARA OWNER MR. AND MRS. MONACO

LOT(s) Q BLOCK 2 SUBDIVISION Wrightwood #1 ZONE R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: ADDITION FRAME 3 Bedrooms + Bath + Living Room USE: SEE PLAN

MATERIALS OF CONSTRUCTION: W/ FIRE PLACE
Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 704 2nd 704 3rd _____ Other _____ TOTAL SQ. FT. 1408

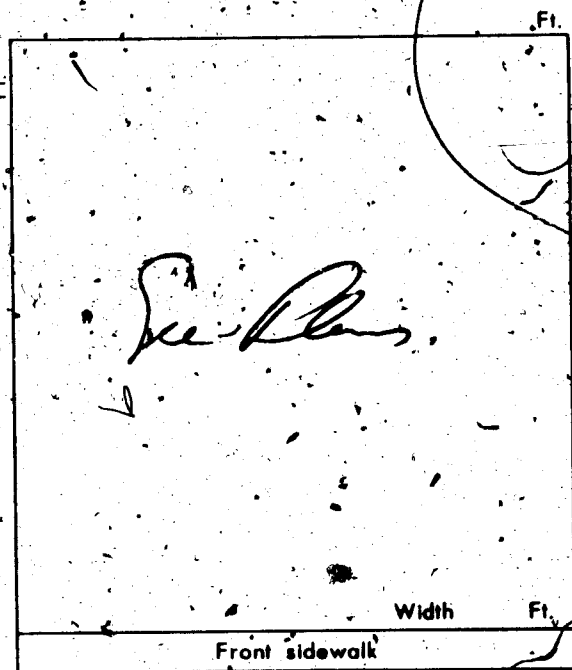
FIRE ZONE: 1, 2, 3 Occupancy Group A B C D E F G H I J K L M N P Q R S T U V W X Y Z CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: M. J. GIBSON INC. STATE LICENSE 4454 CITY LICENSE 1212

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: M. J. GIBSON INC. Contractor
BY: Hal Yeb Agent or Owner
CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT. _____ Date: 6-28-71

PUBLIC WORKS DEPT. _____ Date: 6-28-71

BUILDING DEPT. _____ Date: 6-28-71

PERMIT NO: 81124 PERMIT FEE \$ 57⁰⁰

RECEIVED \$057.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
29 JUN 71
MUST BE MACHINE VALIDATED

Sharon Terzina 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1132 Barnard OWNER'S NAME: Mario Monaco

CIRCLE: New Bldg. (Add'n) Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: O'Rourke Plumbing Inc. STATE LICENSE: 9132 CITY LICENSE: 11764

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 12.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signature: Saul J. O'Rourke Date: 7/2/71
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department: Janet Dwyer Date: 7-6-71
 #12870 Permit No. 94- Permit Fee \$ 12.00

RECEIVED
 \$012.00 - 47
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 6-JUL 71

Sharon Terena 1-22-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1137 Bannard OWNER'S NAME: Mario Monaco
 CIRCLE: Remodel (Add'n) Remodel; TYPE OF BLDG.: SMU APT. PUBLIC COMM
 CONTRACTOR'S NAME: O'Rourke Plumbing Inc. STATE LICENSE: 9132 CITY LICENSE #: 11764

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Wastler	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permarient Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 12.00			

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Signed: Saul J. O'Rourke Date: 7/2/71
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department: Janet Meyer Date: 7-6-71
 #12870 Permit No. 94- Permit Fee \$ 12.00

RECEIPT
 \$012.00 - 47
 CITY OF LAS VEGAS
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 - 6-JUL 71

Sharon Teresa 1-22-79

CITY OF LAS VEGAS, NEVADA

1971

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1134 Barnard

OWNER'S NAME: MARIO MONACO

CIRCLE: New Bldg.; (Add'n) Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC, COMM.

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECT INC, STATE LICENSE # 6424 A CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
7	Fixture or sockets	.15	1.05
32	Light, receptacle or switch outlet	.20	6.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
2	Air conditioning service	1.50	3.00
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas, master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		14.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William Simpson #20 DATE 7/12/71
MASTER ELECTRICIAN

BUILDING DEPARTMENT J.P. Kelly DATE 7-13-71

12860 PERMIT NO. 122 PERMIT FEE \$ 14.50

RECEIPT

4369 \$014.50 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JUL 71

Angela Jackson

DEPT. OF BLDG & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER Mr. & Mrs. Monday ADDRESS 1132 Barnard DATE 6/29/71
GEN CONT. M. J. GIBSON, INC. TYPE OF STRUCTURE 3 bedrms
PERMIT NO 81124 LEGAL DESCRIPTION L 6 B 2 West leigh #1 bath living rm firepl

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>7-0-71</u>	PLUMBING CONT. <u>O. K. Rush</u>	TEMP POLE CONT. _____
FIREPLACE FTS <u>28267</u>	PERMIT NO <u>99</u> DATE <u>7-6-71</u>	PERMIT NO _____ DATE _____
FOUNDINGS <u>28767</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO _____ DATE _____	ELECTRICAL CONT. <u>Scipione & Boywith</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO <u>12</u> DATE <u>7-14-71</u>
SLAB <u>7-4-71</u>	PERMIT NO _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOL. <u>6-27-71</u>	PERMIT NO _____ DATE _____
WALL STEEL _____	ROUGH WATER <u>6-27-71</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>2-28-71</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>7-23-71</u>	REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DRYWALL _____	FINAL AIR COND _____	LOADING & DRAINAGE _____
LATHING _____	FINAL REFRIG _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIGNS) _____	FINAL SEWER _____	ENG APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

Permitted 6-8-71
APPROVED FOR OCCUPANCY & METERS _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1132 Barnard LOG # R 45 AREA # 4 23 04