

1125 CAMPBELL DR.

LOT 28 BLK 2 McNEIL ZNE R-E

J. Gatewood 2/8/79

APPLICATION FOR PLUMBING PERMIT
CITY OF LAS VEGAS, NEVADA

1961 - 8 ✓
2046

DATE 3-2 1960 PERMIT NO. 2046
ADDRESS 1125 Campbell OWNER Mr Morse
PLUMBING CONTRACTOR Patrick Service PHONE Area 2-2
STATE LICENSE NO. 2589 CITY LICENSE NO. 7074

Amount	Fixture or Installation	Unit Price	Fee
	Septic Disposal System (Health Dept. approval required)	\$ 6.00	
	Sewer tap in fee - each 1/2" tap	25.00	25.00
	Sewer tap in fee - each 6" or larger each tap	30.00	
	Water Distribution System, Single family dwelling	4.00	
	Water Distribution System, Multiple dwelling - \$4 + ea. unit	1.00	
	Water Distribution System, Group "A" thru "G" per each floor	4.00	
	Water Distribution System, Group "H" (hotel)* - \$4 + per @ bathrm.	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes Washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Floor sink	1.00	
	Wash tray	1.00	
	Dental Unit	1.00	
	Drinking fountain	1.00	
	Water Using Equipment	1.00	
	Clothes Dryer (Gas)	1.00	
	Water Heater (Gas) (Electric)	1.00	
	Gas Appliance	1.00	
	Gas Piping System - Single Family Dwelling	3.00	
	Gas Piping System - Multiple family Unit - \$3 + per each unit	1.00	
	Gas Piping System - Commercial Bldgs. Per each floor	3.00	
	Drainage Piping	4.00	
	Water Softener - Nonpermanent type	4.00	
	Water Softener - Permanent (connected to drainage)	5.00	
	Swimming Pool - (Private) (Wading Pool)	15.00	
	Swimming Pool - (Public) (Semi-Public)	25.00	
	Irrigation System	6.00	
	Fire Sprinkling - Underground piping	5.00	
	Fire Sprinkling Distribution piping per each foot	.01	
	Fire Sprinkling Sprinkler Heads - per each head	.10	
	Sealer Replacement	4.00	
	Minimum Fee for any permit	4.00	4.00
	Total Fee		29.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the Plumbing Ordinance of the City of Las Vegas, Nevada, and State Laws, whether herein specified or not.

Sign here Don J. Lach
Registered Plumber

10/1/60
* As defined in Chapters 6 through 15 - Uniform Building Code.

J. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

1968 3,440.
~~2,500.00~~

LOC. NO. & AREA

CONST. VAL.

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1125 CAMPBELL DR. L.V.

OWNER: EDWIN M. BELMONT

LOT(S)

38

BLOCK

2

SUBDIVISION

MCNIEL TRACT

ZONE:

R-E

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: ENCLOSE CARPORT + ADD STORAGE ROOM USE: DWELLING
and Addition to Family Rm

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 643 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 643

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes No

Calculations Submitted, Yes No

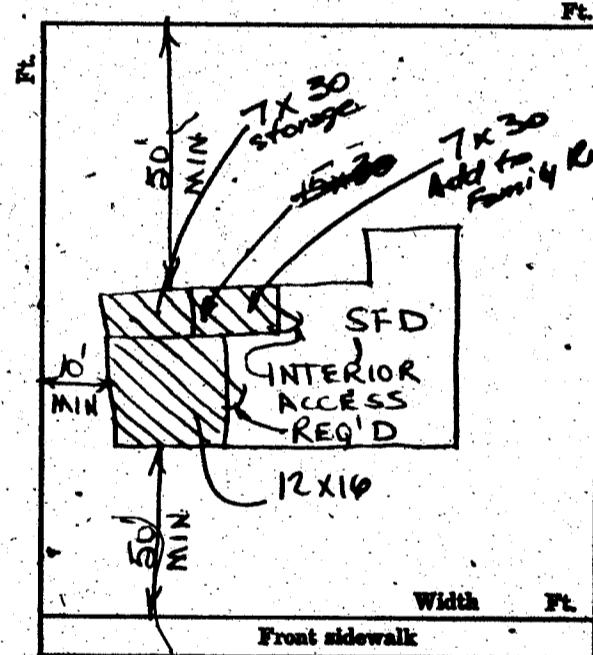
Sewer Fee Req'd. Yes No

CONTRACTOR: OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- 2. I agree that when the job is completed that I will call for final inspection before occupancy.
- 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
- 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- 5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: _____ Contractor
BY: Edwin M Belmont Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: DFB Date: 9-3-68
ENGINEERING DEPT: _____ Date: _____
BUILDING DEPT: _____ Date: 9-3-68
#12850 PERMIT NO: 44137 PERMIT FEE \$ 18.00

RECEIPT
4452 \$018.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 3 SEP 68

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1125 Campbell Dr. OWNER'S NAME: E.M. Belmont

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Electric Construction Co. STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
2	Fixture or sockets	.15	.30
13	Light, receptacle or switch outlet	.20	2.60
2	Wall or ceiling space heater	.35	.70
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		6.60

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date 9-3-68
MASTER ELECTRICIAN (LICENSE # 262)
 BUILDING DEPARTMENT [Signature] Date 9-4-68
 #1286 PERMIT NO. 26225 PERMIT FEE: 6.60

RECEIPT
 4509 - \$006.60 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 4 SEP 68

Sharon Kuyates 3/3/21

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Edwin M Belmont ADDRESS 1125 Campbell Dr. DATE 9-3-68
GEN CONT Owner TYPE OF STRUCTURE Enc Carport
PERMIT NO. 44137 LEGAL DESCRIPTION I. 28 B 2 McNeil Storage Rm add to Family

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>889-1-68</u>	PLUMBING CONT. _____	TEMP POLE CONT. _____
FIREPLACE PTC _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-19-68</u>	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2-19-68</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Blue Cross</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>26225</u> DATE <u>7-9-68</u>
SLAB <u>2-19-68</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>Walter 7-18-68</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>9-17-68</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Walter 10-68</u>
INTERIOR _____ EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL <u>8-26-68</u>	FINAL GAS _____	
LATHING _____	FINAL AIR COND. _____	
BACKING (SIDING) _____	FINAL REFRIG. _____	
PLASTER SCRATCH _____	FINAL SEWER _____	
BROWN _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>2-19-68</u> DATE <u>7-1-68</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1125 Campbell Dr. LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER EDWIN M. BELMONT ADDRESS 1125 Campbell Drive DATE 10-28-57
GEN. CONT. OWNER TYPE OF STRUCTURE ENCLOSE PATIO
PERMIT NO. 29819 LEGAL DESCRIPTION: Lot 28, Bl. 2, McNeil Tract

BUILDING	MECHANICAL	ELECTRICAL
LOCATION & FLOOR ELEVATION <u>Walter 10-29-57</u>	PLUMBING CONT. _____	TEMP POLE CONT. _____
FOOTINGS <u>Walter 10-29-57</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING <u>Responder 12-4-57</u>	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
INTERIOR _____ EXTERIOR <u>Walter 12-4-57</u>	SEWER OR SEPTIC TANK _____	ROUGH _____
LATHING _____	TOP-OUT _____	FINAL ROUGH _____
PLASTER _____	ROUGH GAS _____	FIXTURE CONT. _____
SCRATCH _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN _____	FINAL PLUMBING _____	FIXTURES _____
FINAL BLDG <u>Walter 7-27-58</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE _____	FINAL GAS _____	APPROVED FOR METER _____
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1125 Campbell Drive - ENCLOSE CARPORT 10/28/57 23.04

Uebbi Ingram 3-14-88

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M-342 DATE 030551-026 CONST. VAL. \$ 3080

DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251 **BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction**

ADDRESS OF CONSTRUCTION 1125 Campbell OWNER Mac Belmont PHONE NO. _____

LOT(s) 28 BLOCK 2 SUBDIVISION McNair Park ZONE R-1E

PROPOSED CONSTRUCTION carport USE _____

THIS PERMIT FOR 7687 BLDG. A/C ELEC. PLBG. OTHER PERMITS REQD. FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST 440 2ND _____ PORCH _____ TOTAL 440

CONTRACTOR Bozenth Court STATE LICENSE NO. 23450 CITY LICENSE NO. CP# 31742

ARCHITECT _____ ENGINEER DAN CASHMAN

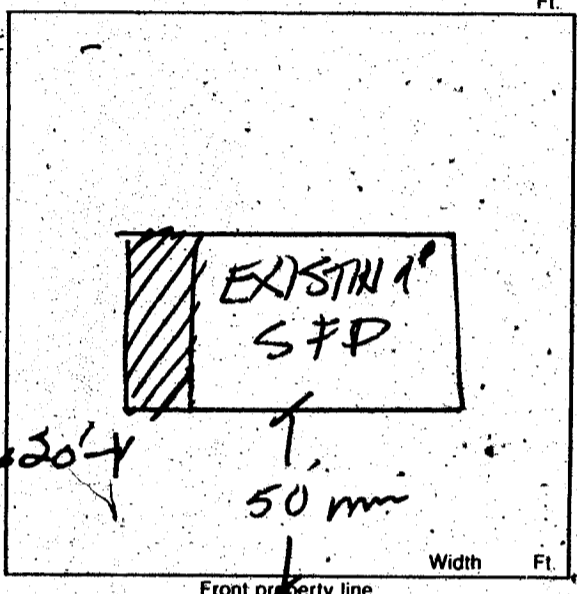
MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.



BY: _____ I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

**FOR INSPECTIONS
CALL 799-2071**

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE 2/24/88

PLANNING DEPT. M.J. DATE 3/2/88

BUILDING DEPT. _____ DATE _____

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE _____ SWITCH _____	.40	03708/88
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET	.30	
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.	.70	
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS	3.00	
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING	FEE		7114 - 3653 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE	<u>53.40</u>	
VAPORATIVE COOLER	6.50		TOTAL FEES	<u>53.40</u>	
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

RECEIVED #0003**
SFD 53.40
MISC 30.00
CHEK 83.40
7687A000 17:10

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Abbi Ingham 5-12-88

OWNER Mac Belmont		ADDRESS 1125 Campbell	
DATE 3-9-88		GEN. CONT. Bozarth Const.	
BUILD. TYPE carport		PERMIT No. 7687	
LEGAL		LOG No. M-342	
BUILDING		MECHANICAL	
Pt. Loc. & Ft. <input type="checkbox"/>		Plumbing Cont.	
Location & Footing <input type="checkbox"/> ER 3/19/88		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>		Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Fee	
Hearth Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Heat Cont.	
Roof Sheathing ER 3/22/88		Permit No.	Date
Insulation		Rough Soil <input type="checkbox"/>	
Framing ER 3/22/88		Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building ER 5/19/88		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hoed <input type="checkbox"/>	
Electrical Cont.		Final Hoed <input type="checkbox"/>	
Permit No.	Date	Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No.	Date
Final Electrical		Inspection	Date