

1109 Baker

LOT 28 BLK 7 TWIN LAKE #2 ZONE R-1

S. Serbert 1-19-79

1954

CITY OF LAS VEGAS - BUILDING INSPECTION DEPARTMENT  
APPLICATION FOR BUILDING PERMIT

Permit No. 19003  
Date 5-21-1954

LOCATION: Address 1109 Baker Avenue Lot 28 Block 7  
 Tract Twin Lakes Village, Unit 2 Own Twin Lakes Village, Inc.  
 Address 1300 Tonopah Hwy, Las Vegas, Nev. Occupancy Group 1  
 Zone No. R-1 Type 5 Fire Zone 3  
 Existing No. Rooms No. Families  
 Proposed Single Family No. Rooms 5 No. Families 1  
 Nature of work: New Construction  
 Type of materials:  
 Frame and stucco (X) Concrete block ( ) Steel frame ( ) Reinforced concrete ( )  
 Story 1 Other buildings on same lot How used  
 Lot Size: Width 63' Depth 105' Setback: Left 6' Front 29' Right 7'  
 Distance from existing buildings on same lot  
 Size of structure: Width 50' Length 32'  
 Area of first floor 1035' Second floor  
 Valuation: \$ 9000.00 Fee: \$ 22.00 Plans Submitted 3418  
 Contractor Twin Lakes Village, Inc. License No.  
 Architect Arthur Jacobson Address San Bernardino, Calif.  
 Plumbing yes Electric yes  
 Source of street and curb elevation  
 Is sewer existing? yes Where Baker Avenue  
 Is use of cesspool or septic tank approved?

I have read the above application and know the contents thereof. The same are true and correct. I further state that I am familiar with ordinances of the City of Las Vegas now in effect and with statutes of the State of Nevada now in effect covering the construction of buildings of the type above and agree to construct said building in conformity therewith. I further agree that should permit be issued on above application, any error in checking the plans submitted herewith or in examination of the above application of the part of the inspector or engineer will not constitute any excuse for not conforming with the ordinances or statutes mentioned.

Approved: Building Inspector  
Signed: Applicant

Office of the Planning Commission  
Zone Plot Plan  
By Date  
Remarks:

S. Sargent 1-19-78

1956 ✓

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR BUILDING PERMIT

DATE: 3/26 19 56 PERMIT NO. 25143

ADDRESS: 1109 Baker (New Construction) OWNER'S NAME: Green

Lot: \_\_\_\_\_ Block \_\_\_\_\_ Subdivision: Twin Lakes  
(If unsubdivided-attach legal description)

Zones: \_\_\_\_\_ Occupancy Group: A B C D E F G H I J / 1 2 3 4 5 Fire Zone: 1 2 3

Type: 1 2 3 4 5 Existing Building(s) on Lot(s): 1  
(Number and use)

NATURE OF PROPOSED WORK: Block Terrace 6'

MATERIALS: Frame and Concrete Reinforced Steel  
Stucco ( ) Block (  ) Concrete ( ) Frame ( ) Story: 1 2 3 4 5 6 7 8

Floor Areas: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ VALUATION: \$ 400.00

Contractor: Andy P. Berg Permit Fee \$ 2.00

State License No. 393.4 City License No. A57246

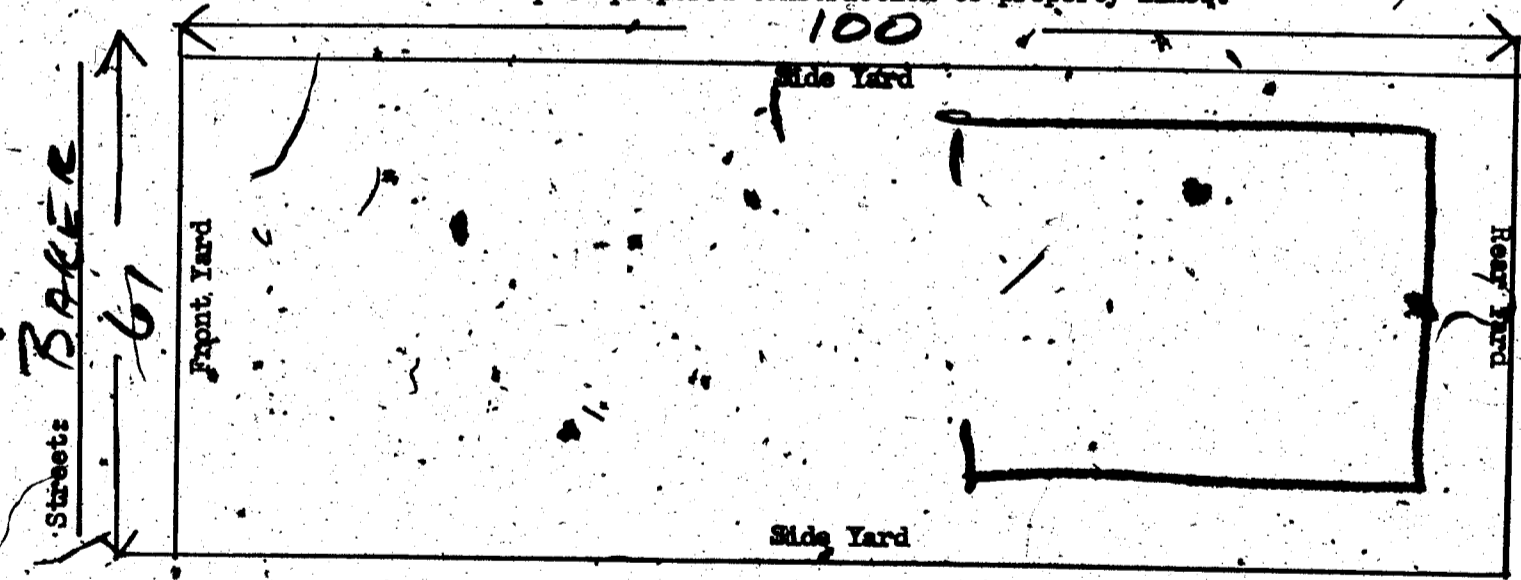
Architect: \_\_\_\_\_ Plans yes  no

Engineer \_\_\_\_\_ Electric yes  no  Plumbing: yes  no

Sewer Exists: yes  no  Location: street  alley  Septic Tank use approved: yes  no

Source of street and curb elevation: \_\_\_\_\_

On plot plan below, indicate dimensions of existing building(s); show relationship to property lines. Add North arrow. Draw in proposed alterations or construction. Indicate relationship of alterations to existing construction. Indicate distance between existing and proposed construction. Show relationship of proposed construction to property lines.



I have read and understand the contents of above application; I hereby state that same are true and correct. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective statutes of the State of Nevada covering construction of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

APPROVED: \_\_\_\_\_

(Planning Department) \_\_\_\_\_ Date \_\_\_\_\_

(Engineering Department) \_\_\_\_\_ Date \_\_\_\_\_

Edale Harris  
(Building Department) \_\_\_\_\_ Date \_\_\_\_\_

APPLICANT: Andy P. Berg

BY: \_\_\_\_\_

S. Seybert 1-19-79

1963

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION FOR BUILDING PERMIT  
RESIDENTIAL (Single Family Dwelling,  
Duplex, Miscellaneous  
Residential)

LOG NO: \_\_\_\_\_  
AREA: \_\_\_\_\_  
KARDEX FILE: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
CONSTRUCTION VALUATION: 2950<sup>00</sup>  
INSPECTION VALUATION: 2352<sup>00</sup>  
PERMIT FEE: 1500  
PERMIT NUMBER: 15961  
DATE: 2/15 19 63

ADDRESS OF CONSTRUCTION: 1109 BAKER OWNER'S NAME: DONALD H GREENE

LOT (s) 28 BLOCK 7 SUBDIVISION Twin Lakes - 2 ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Accessory Building(s) Vacant Lot

DESCRIBE PROPOSED CONSTRUCTION: ALUMINUM SIDING & STONE  
MATERIALS OF CONSTRUCTION: Wood Frame ( ) Concrete Block ( ) Reinforced Concrete ( ) Steel Frame ( )

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ TOTAL SQUARE FEET: \_\_\_\_\_

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J /-1, 2, BUILDING TYPE I II III IV V

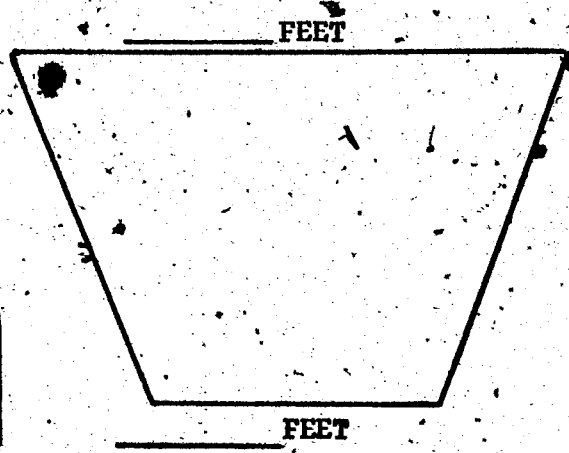
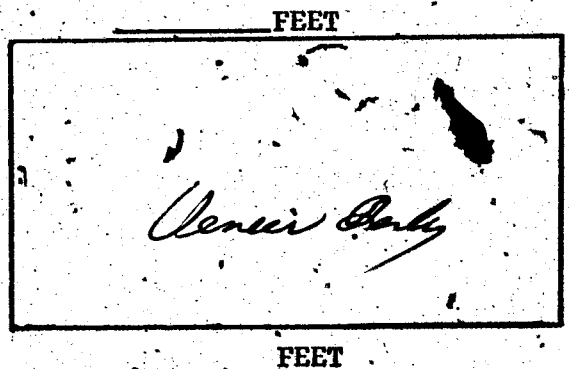
ARCHITECT'S NAME: \_\_\_\_\_ ENGINEER'S NAME: \_\_\_\_\_  
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: Alum Home Builders STATE LICENSE # 6625-A CITY LICENSE # 2309

ADDITIONAL PERMITS REQUIRED: Air Conditioning ( ) Electrical ( ) Plumbing ( ) Other ( )

If Tract House Insert Model Number Here  
\_\_\_\_\_

SHOW HOUSE LOCATION ON LOT SPACE BELOW:  
MARK FRONT AND REAR YARDS



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agreed that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Alum Home Builders Inc  
(Contractor)

BY: William J. ...  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.

Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb and Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY:  
URBAN RENEWAL: \_\_\_\_\_ DATE \_\_\_\_\_  
PLANNING DEPARTMENT: [Signature] DATE 2/15/63  
ENGINEERING DEPARTMENT: \_\_\_\_\_ DATE \_\_\_\_\_  
BUILDING & SAFETY: [Signature] DATE 2-15-63

Maria Ealy 12-2-80

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Donald H. Greene ADDRESS 1109 Baker DATE 2/15/63  
 GEN CONT Alum. Home Builders TYPE OF STRUCTURE alum siding & stone  
 PERMIT NO 15961 LEGAL DESCRIPTION lot 28, block 7, twin lakes #2

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP POLE CONT.
FIREPLACE FTG		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION-WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR-FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AG ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG	MISCELLANEOUS
PLASTER SCRATCH		FINAL SEWERS	
BROWN		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			GRADING & DRAINAGE
FINAL BLDG	DATE <u>3-8-63</u>		ON-SITE PARKING SPACES _____ APP. _____
			ENG APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

1109 Baker