

108 Candlelight

LOT 21 BLOCK 1 CHARLESTON RAINBOW 6-E ZONED R-1

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA I-44
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 23,804.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 108 Candlelight St. OWNER: SPROUL HOMES OF NEVADA

LOT(s) 21 BLOCK 1 SUBDIVISION CHARLESTON RAINBOW 6E ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 484 2nd 1632 3rd 1632 Other 484 TOTAL SQ. FT. 1632

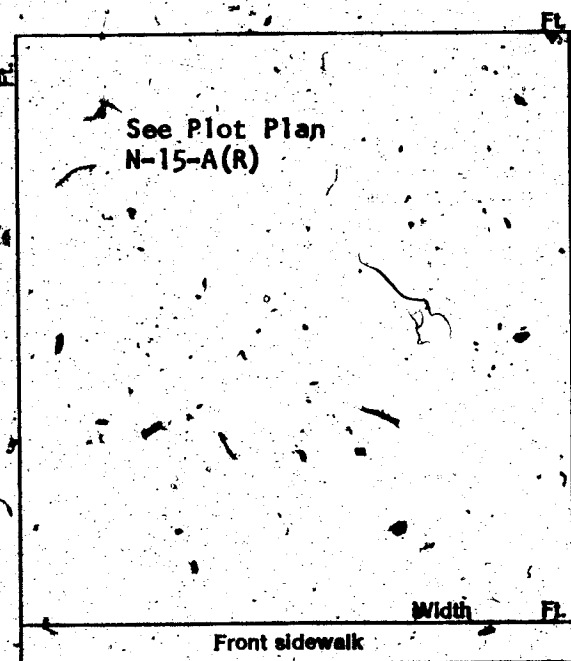
FIRE ZONE: 1 2 3 Occupancy Group 1 2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: _____ NO. of STORIES: _____

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: SPROUL HOMES OF NEVADA STATE LICENSE # 60118 CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: John E. Harkins Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. ABA

Date: 1-18-72

PUBLIC WORKS DEPT. DM

Date: _____

BUILDING DEPT. RC

Date: 1-18-72

#12850

PERMIT NO. 2452

PERMIT FEE \$ 95.00

RECEIPT

217 \$095.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 JAN 72

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 108 Candlelight St. OWNER'S NAME: SPROUL HOMES OF NEVADA

LOT 21 BLOCK 1 SUBDIVISION CHARLESTON RAINBOW 6E

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee For SFD		\$150.00

PAID BY: _____

TOTAL _____

Less Credit* _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. M. P. L. B.
DEPARTMENT OF BUILDING & SAFETY

DATE _____

RECEIPT NO. 1965

73102

RECEIPT

1965 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-9 JAN 72

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 108 CANDELIGHT ST OWNER'S NAME: SPROUL HOMES, INC

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMB STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1-
1	Shower	1.00	1-
2	Lavatory	1.00	2-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System — New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling, plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	2-
	Hotel or Motel, plus each bath	4.00 1.50	
	Trailer Park, plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling, plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	in Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>20-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] REGISTERED MASTER PLUMBER, CONTR. OR OWNER

Date: 1-31-72

Building Department

Date: 2/1/72

#12870

Permit No. 2247

Permit Fee \$ 20-

RECEIPT

1037 \$020.00 — 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 1 FEB 72

J. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

108 Candlelight

OWNER'S
NAME:

Sproul Homes

CIRCLE: New Bldg.: ☒ Add'n: ☐ Remodel: ☐ TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE
LICENSE #

5144

CITY
LICENSE #

3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture or sockets	.15	270
29	Light, receptacle or switch outlet	.20	1340
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	.50	
	Horsepower all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	300
	for each additional socket	.35	150
	Air conditioning service amps.	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		2130

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether here specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

2/10/72

BUILDING DEPARTMENT

DATE

2/14/72

#12860

PERMIT NO.

1934

PERMIT FEE

2130

RECEIPT

1934 \$021.30 — 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 FEB 72

D. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Lot 2, Block 1 108 Candlelight OWNER'S NAME: Sproul Homes of Nevada

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: E. Gearing STATE LICENSE 6058 CITY LICENSE 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCE-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				8 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	4.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	12.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 2/22/72
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 2/29/72

PERMIT NO. 1420 PERMIT FEE \$ 12.00

RECEIPT

2481 / \$012.00 — 4

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

29 FEB 72

G. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY -- APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

108 Candlelight

OWNER'S
NAME:

Joseph C Mancini

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	4.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System -- New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In. Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$		
	TOTAL PERMIT FEE \$		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Joseph C Mancini

Date:

Building Department

N. Miller

Date:

10-5-72

#12870

Permit No.

7268

Permit Fee \$

50

RECEIPT

4610 \$005.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 5 OCT 72

2: Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

COMST. VAL. \$

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 108 CALLE LIGHT

OWNER: Joe Mancini

LOT(S) 21 BLOCK 1 SUBDIVISION CHAR RAINBOW GE

ZONE R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR: OWNER

STATE LICENSE #

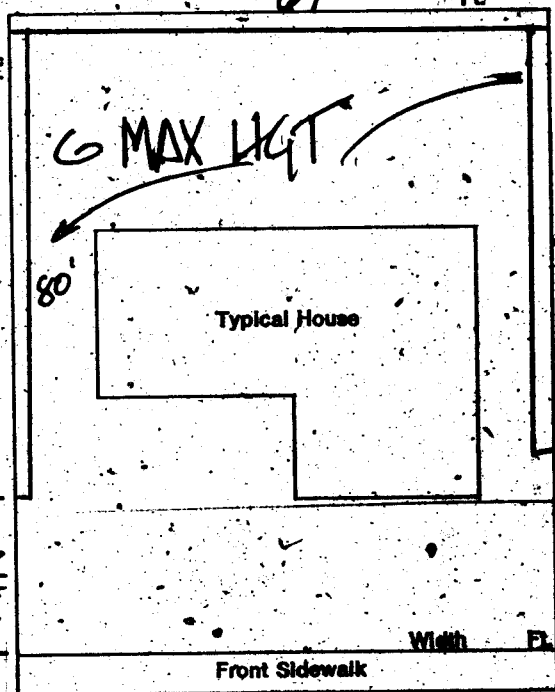
CITY LICENSE #

TOTAL SQUARE FEET: 1320 TOTAL LINEAL FEET: 220

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Joe Mancini

CONTRACTOR ☐ AGENT ☐ OWNER ☒

DATE: 7/2/73

PLANNING DEPT:

PUBLIC WORKS DEPT:

BUILDING DEPT:

#12850

PERMIT NO: 10286

PERMIT FEE \$ 15.00

RECEIPT

3610 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED.

3 APR 73

2. Gatewood 2/8/79

23-15

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

1600

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 108 Candlelight

OWNER: Mancini, Joe

LOT(s) 21 BLOCK 1

SUBDIVISION

CHARLESTON RAINBOW 6-E

ZONE: R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldg ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION: Convert Garage

USE: Family room

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT. 400

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE LICENSE #

CITY LICENSE #

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

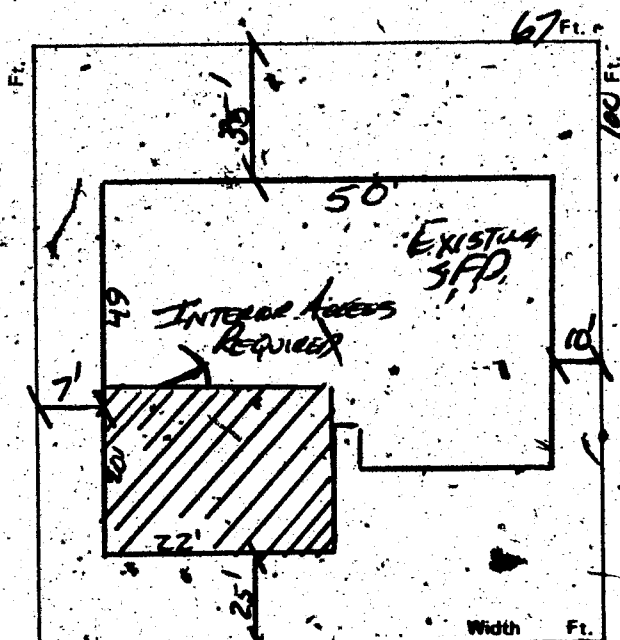
CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Joseph Mancini, Jr. Contractor

BY: Agent or Owner



LOT AREA 6,700

LOT COVERAGE 2450

PLANNING DEPT.

Don Bunn

Date:

7-27-77

PUBLIC WORKS DEPT.

Date:

BUILDING DIVISION:

N.M.

Date:

7-27-77

PERMIT NO.:

4531

PERMIT FEE \$

15.00

154-01-220

RECEIPT

5148 \$015.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JUL 77

J. Gatewood 2/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 108 Candlelight OWNER'S NAME: Joe Mancini
CIRCLE: New Bldg. Add'n. Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Joseph Mancini DATE 7-27-77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: nm DATE 7-27-77
PERMIT NO. 3177 PERMIT FEE \$ 4.00

RECEIPT
5149 \$004.00 - 6
CITY OF LAS VEGAS
DIV. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 JUL 77

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Joe Mancini

ADDRESS 108 Candlelight

DATE 4-4-72

CONTRACTOR Owner

PERMIT NO. 10286

LOT 21

BLOCK 1

SUBDIVISION

Char Rainbow 6 E block fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location <u>6</u>		Location <u>294-3-72</u>	
Final Inspection <u>7-1-73</u>		Footings <u>3</u>	
		Wall Steel 1st <u>2d</u> <u>3d</u>	
		Final Inspection <u>ER 11-20-73</u>	
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location <u>6</u>		Location <u>6</u>	
Footings <u>3</u>		Footings <u>3</u>	
Wall Steel 1st <u>2d</u> <u>3d</u>		Wall Steel 1st <u>2d</u> <u>3d</u>	
Bond Beam 1st <u>2d</u> <u>3d</u>		Final Inspection <u>7-1-73</u>	
Final Inspection <u>7-1-73</u>			

Part 7-1-73

23.14 B

ADDRESS

108 Candlelight

LOG NO.

AREA

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Joseph Mancini

Address 108 Candlelight

Date: 10/5/72

Contractor

Permit No.

Lot

Block

Subdivisions

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor <u>Owner</u>	Contractor <u>Owner</u>
Permit No. <u>7268</u>	Permit No. <u>7268</u>	Permit No. <u>7268</u>
Slab <u>7268</u>	Rough Soil <u>7268</u>	A.C. Rough Duct <u>7268</u>
Rough Elect <u>7268</u>	Rough Water <u>7268</u>	Ref. Ro. Piping <u>7268</u>
Final Rough <u>7268</u>	Top Out <u>7268</u>	Rough Gas <u>7268</u>
Final Fixture <u>7268</u>	Rough Gas <u>7268</u>	Final Refrig <u>7268</u>
Final Elec <u>7268</u>	Final Plbg. <u>NER 11-2-72</u>	Final Air Cond <u>7268</u>
Temp. Service <u>7268</u>	Final Gas <u>7268</u>	Final Gas <u>7268</u>
	Final Sewer <u>7268</u>	
	Final Septic Tank <u>7268</u>	

23.06 D

Address

108 Candlelight

Log No. Softener

Area

ANGELE JACKSON

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sproul Homes ADDRESS 108 Candlelight St. DATE 1-19-72

GEN. CONT. Same PERMIT NO. 2052 LEGAL DESCRIPTION L 29 B 1 Charleston Rainbow 6 E TYPE OF STRUCTURE SFD

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>Sproul</u>	TEMP. POLE CONT.
FIREPLACE FTO.		PERMIT NO. <u>2247</u> DATE <u>1-1-72</u>	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. A/C CONT. <u>Sproul</u>	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. <u>1420</u> DATE <u>12-22-72</u>	ELECTRICAL CONT. <u>Sproul</u>
FLOOR FRAMING		SEWER CONT. <u>Sproul</u>	PERMIT NO. <u>1938</u> DATE
SLAB		PERMIT NO. <u>1985</u> DATE	FIXTURES CONT. <u>2</u>
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WCP 2-10-72</u>	PERMIT NO. DATE
WALL STEEL		ROUGH WATER <u>WCP 2-10-72</u>	SLAB
COLUMN STEEL		TOP-OUT <u>WCP 3-23-72</u>	ROUGH <u>19-7-72</u>
BEAM STEEL		ROUGH GAS <u>WCP 3-23-72</u>	FINAL ROUGH
FRAMING		A/C ROUGH DUCT <u>WCP 3-23-72</u>	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING <u>WCP 4-26-72</u>	FINAL ELECTRICAL <u>19-7-72</u>
INTERIOR	EXTERIOR	FINAL PLUMBING <u>WCP 4-26-72</u>	TEMPORARY SERVICE
DRYWALL		FINAL GAS <u>WCP 4-26-72</u>	
LATHING		FINAL AIR COND. <u>WCP 4-26-72</u>	MISCELLANEOUS
BACKING (SIDING)		FINAL REFRIG.	GRADING & DRAINAGE
PLASTER SCRATCH		FINAL SEWER <u>WCP 3-23-72</u>	ON-SITE PARKING SPACES
PLASTER BROWN		FINAL SEPTIC TANK	ENG. APPROVAL OF
URBAN REDEVELOPMENT APPROVAL			OFF-SITE IMPROVEMENTS
FINAL BLDG	DATE		

APPROVED FOR OCCUPANCY & METER PS 4-28-72 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

108 Candlelight St. LOG # AREA # T 4-4 23.04

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Joe Mancini ADDRESS 108 Candlelight DATE 7-27-77

GEN. CONT. Owner PERMIT NO. 4531 LEGAL DESCRIPTION L 21 B 1 Charleston Rainbow 6E TYPE OF STRUCTURE Convert Garage

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. <u>18</u> Date	Permit No. <u>31776</u> Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor	Permit No. Date	Electrical Cont. <u>Owner</u>
Floor Framing	Sever. Cont.	Permit No. <u>31776</u> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough <u>VP 7-29-77</u>
Framing <u>RP 7-29-77</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off Site Improvements
Insulation <u>HB 3-15-77</u>		
Final Building		
Appr. for Occu.		

over

APPROVED FOR OCCUPANCY & METER

INSPECTOR: DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 108 Candlelight LOG # AREA # 76.114