

1076 Bracken

LOT 1 BLOCK 28 HUNTRIDGE SUBDIVISION #4 ZONED R-1

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
ELECTRICAL APPLICATION AND PERMIT

DATE: 7/18/66

TELEPHONE NO: 384-4444

PERMIT NUMBER: 71-138

ADDRESS OF
CONSTRUCTION: 1076 E. Bracken St.
LOT (s) BLOCK SUBDIVISION

OWNER'S
NAME: E. D. McMillen
Type of bldg. SED ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☒

STATE CITY

CONTRACTOR'S NAME: Nevada Electric Co., Inc. LICENSE # 2442 LICENSE # 1022

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
3	Light, receptacle or switch outlet	.20	.60
x3xx	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer outlet	.35	.35
	Electric range outlet	.35	
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air Conditioning service amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total Fee		4.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED: Jack Ashworth
Master (Electrician) (Technician) Owner

BUILDING DEPARTMENT: J. H. H. H. Date: 7-18-66
#1286 P21938 F. 430

ELECTRICAL PERMIT ONLY
23.06

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

1890 \$004.30

19266

61-78-1. 012031 1007048

1966

PERMIT FEE \$ 9.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT

RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

LOG NO. & AREA

CONSTRUCTION
VALUATION: \$ 1,200.00
INSPECTION
VALUATION: \$ 950.00

SEWER CONN. FEE: \$
(Eng. Dept.)

ADDRESS OF
CONSTRUCTION: 1076 E. Bracken OWNER'S NAME: Fred McMillen, III

LOT(s) 1 BLOCK 28 SUBDIVISION Huntridge Sub. Tract #4 ZONE R-1

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION: ~~Concrete~~ apply Kenitux

MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel
Frame () Block () Concrete () Frame ()

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J / 1 2 BUILDING TYPE I II III IV V

ARCHITECT'S NAME: ENGINEER'S NAME:

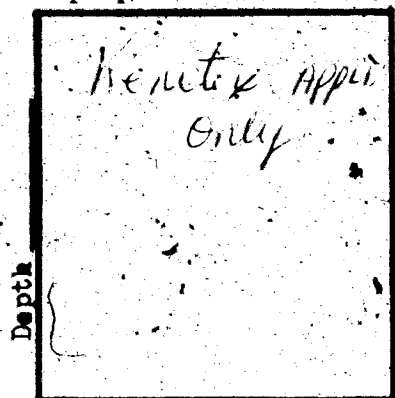
PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

NATIONAL HOME IMPROVEMENT CO. State City

CONTRACTOR'S NAME: License # 56470 License # 1887

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical ☒ Plumbing ()
If Trach House Insert Model Other ()
Number Here

Rear prop. line



Front prop. line

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct.

National Home Improvement Co.
1621 E. Fremont - Phone: 384 6055

SIGN HERE: Las Vegas, Nevada Contractor

BY: Stacy Wolf Agent or Owner
Secretary

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk, Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVED BY:

Planning Department [Signature] Date: 7/18/66

Engineering Department [Signature] Date: 7/18/66

Building Department [Signature] Date: 7/18/66

#1285 PERMIT NO: 34533 PERMIT FEE \$ 9.00

23.08

956 RECEIPT 5009.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

20 JUL 66

61-02-1 012087 101048

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 140.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

1076 E Bracken

OWNER:

Fred McMillan

LOT(s):

1

BLOCK

28

SUBDIVISION

Huntbridge

Subd # 4

ZONE:

R-1

Materials of Construction:

Block

Concrete

Brick

Wood

Other

Yes

No

ARCHITECT:

ENGINEER:

CONTRACTOR:

The Tibbitts Company

STATE

LICENSE # 4532 E

CITY

LICENSE # 1128

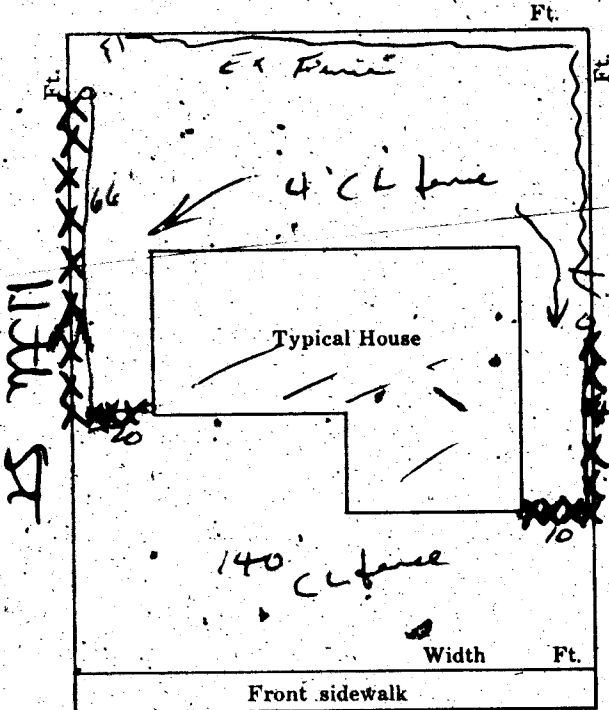
TOTAL SQUARE FEET:

TOTAL LINEAL FEET: 140

Remarks:

CONDITIONS OF THE PERMIT

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



Bracken

SIGNED:

The Tibbitts Company
CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

4-23-68

PLANNING DEPT:

DLB

Date:

4-23-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

G. W. Long

Date:

4-23-68

#1285

PERMIT NO:

41458

PERMIT FEE \$

4.00

RECEIPT

8261 \$804.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 APR 68

Theresa Kyriakos 2-19-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Fred McMillen III</u>	ADDRESS <u>1076 East Bracken</u>	DATE <u>July 20 '66</u>
GEN. CONT. <u>Nat'l. Home Improvement Co.</u>	TYPE OF STRUCTURE <u>Kenitex</u>	
PERMIT NO. <u>34533</u>	LEGAL DESCRIPTION <u>Lot 1, Block 28, Huntridge Sub. Tract #4</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL _____	FINAL AIR COND. _____	MISCELLANEOUS
LATHING _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SHIMS) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
SCRATCH _____		OFF-SITE IMPROVEMENTS _____
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE <u>7-26-66</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1076 East Bracken LOS # _____ AREA # _____ 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER FRED MCMILLAN ADDRESS 1076 E. BRACKEN DATE 4-23-68

CONTRACTOR TIBERTI CO. PERMIT NO. 11458

LOT 1 BLOCK 28 SUBDIVISION HUNTRIDGE SUB #4

WIRE FENCE

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>H135-3-68</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 1076 E. BRACKEN

Theresa Kynakas 2-19-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner E. D. McMillen Address 1076 East Bracken Date 7/19/66
Contractor Nevada Elec. Co., Inc. Permit No. 21938
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor <u>Nevada Elec.</u>	Contractor _____	Contractor _____
Permit No. <u>21938</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. <u>Permit 2-19-1974</u>	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. <u>Permit 17-2260</u>	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1076 East Bracken Log. No. _____ Area Elec. only