

10 E. CALIFORNIA

M. Gatewood 2-6-79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

ADDRESS OF  
CONSTRUCTION: 10 E. California

SIGN CONTRACTOR: LOCAL NEON COMPANY

PROPERTY OWNER'S NAME:

SIGNS - APPLICATION & PERMIT  
INSPECTION VALUATION: 150.00

SIGN OWNER: A- Ace Key Service

STATE

LICENSE # 2130

LOG NO.  
& AREA

CITY

LICENSE # 3815

PLANNING

ZONE: C-M

BILLBOARD TYPE (NON-ELECTRIFIED)

Single Face (If on roof, marquee or projecting - 2 times fee listed below)

|                           |        |
|---------------------------|--------|
| 25 sq. ft. to 50 sq. ft.  | \$4.00 |
| 51 sq. ft. to 300 sq. ft. | 5.00   |
| Over 300 sq. ft.          | 7.50   |

Double faced or V-type (If on roof, marquee or projecting 2 times fee below)

|                           |        |
|---------------------------|--------|
| 25 sq. ft. to 50 sq. ft.  | \$6.00 |
| 51 sq. ft. to 300 sq. ft. | 7.50   |
| Over 300 sq. ft.          | 11.25  |

Plan check fee (If required)

\$20.00

Electric permit required

Yes No

SUB-SECTION "D" TYPE (ELECTRIFIED)

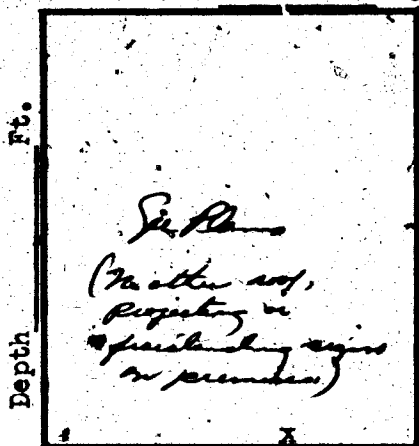
Material of Signs:

Metal ( ) Wood ( ) Plastic ( ) Other ( )

Type of Job:

New Sign ☒ Replacement ☐ Relocate ☐

Rear width Ft.



Front width 20 Ft.

STREET California

Wall or Marquee or single face

sq. ft. of display surface \$12.00

Projecting on roof or double face

sq. ft. of display surface \$15.00

Signs 25 sq. ft. & under min. fee \$4.00

4.00

Signs Moving per each sign \$5.00

Minimum permit fee \$4.00

TOTAL PERMIT FEE

4.00

I hereby certify that I have carefully examined and read the above application; that the same is true & correct & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and State laws whether specified or not.

LOCAL NEON COMPANY

Signed: Charles M. Mearns Date: 8-8-68

Master Neon/Elec. Billboard Contractor

APPROVED BY:

PLANNING DEPARTMENT

DATE

ENGINEERING DEPARTMENT

DATE

BUILDING DEPARTMENT

DATE

#12880 PERMIT NO. 43878

23.07

PERMIT FEE: 4.00

RECEIPT

3392 \$804.00 - 5

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

Must be machine validated

- 8-8-68

Y. Gatewood 2-6-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Ace Lock & Key  
10 E. California St.

OWNER'S NAME: Tom J. Newton

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Emil M. Pahn

STATE LICENSE # 52

CITY LICENSE # 205-2-1078

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE     | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |         |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00    |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00    |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25     |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |         |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 4.00    |       |
| Three | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 21.00 |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00    |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00    |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |         |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00    |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25     |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00   |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00    |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |         |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00    |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | \$24.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Emil M. Pahn Date: 4/26/73  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: J. M. Mills Date:

PERMIT NO. 3719 PERMIT FEE \$ 24.00

### RECEIPT

5338 \$024.00 -

CITY OF LAS VEGAS

MUST BE MACHINE STAMPED  
BUILDING DEPARTMENT

Theresa Kymakas 3.2.81

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SIGN

OWNER A- Ace Key Service ADDRESS 10 E. California DATE 8/8/68

CONTRACTOR Local Neon PERMIT NO 43878

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

|                             |                    |
|-----------------------------|--------------------|
| LOCATION _____              | ELECT. ROUGH _____ |
| SHOP (WIRING, CONST.) _____ | ELECT. FINAL _____ |
| SITE (BLOG., ETC.) _____    |                    |
| INST. (SERV. STRUCT.) _____ |                    |
| BILLBOARD _____             |                    |
| ELECTRICAL _____            |                    |
| FINAL <u>1/14/68</u>        |                    |

23.07 D ADDRESS 10 E. California LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kاردex  
Elec. only, Plbg. only, A.C. only

Owner Tom J Newton Address 10 E. California Date 5/1/73

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only           | Heat & Vent. A. C. Only |
|---------------------|-------------------------|-------------------------|
| Contractor _____    | Contractor _____        | Contractor <u>Rabor</u> |
| Permit No. _____    | Permit No. _____        | Permit No. <u>3719</u>  |
| Lab _____           | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____           | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____         | Final Refrig _____      |
| Final Elec _____    | Final Plbg. _____       | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____         | Final Gas _____         |
|                     | Final Sewer _____       |                         |
|                     | Final Septic Tank _____ |                         |

23.06 D Address 10. E. California Log No. \_\_\_\_\_ Area \_\_\_\_\_ HP

My name is Marlene Francis 6-22-84

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 8/19/84 CONST. VAL. \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 10 CALIFORNIA AVE OWNER AUTO STEREO 2 TOOLS

CONTRACTOR CRIME CONTROL STATE LICENSE NO. 81606 CITY LICENSE NO. CIL-1145-47

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION \_\_\_\_\_

USE \_\_\_\_\_

ELECTRIC PERMIT NO. 1762

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS            | DESCRIPTION                                                                                                                                                                                                                                                                 | FEE   | TOTAL |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| PERMIT ISSUANCE  |                                                                                                                                                                                                                                                                             |       |       |
| 1                | For Issuing Each Permit                                                                                                                                                                                                                                                     | 10.00 | 10.00 |
| 1                | Supplemental Fee                                                                                                                                                                                                                                                            | 4.50  |       |
| APPLIANCE CHARGE |                                                                                                                                                                                                                                                                             |       |       |
| 1                | Receptacle Switch                                                                                                                                                                                                                                                           | .40   | .70   |
| 1                | Each Light Fixture or Socket                                                                                                                                                                                                                                                | .30   |       |
| 1                | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | .70   | .70   |
| 1                | X-Ray Unit                                                                                                                                                                                                                                                                  | 40.00 |       |
| 1                | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                           | 8.00  | 8.00  |
| 1                | Each Additional 1,000 Watts                                                                                                                                                                                                                                                 | 3.00  |       |
| 1                | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                              |       |       |
| 1                | First H.P. For each Unit                                                                                                                                                                                                                                                    | 3.00  |       |
| 1                | First KVA For Each Unit                                                                                                                                                                                                                                                     | 3.00  | 3.00  |
| 1                | Each Additional H.P. or KVA                                                                                                                                                                                                                                                 | 3.00  |       |
| 1                | Temporary power or Pole                                                                                                                                                                                                                                                     | 6.00  | 6.00  |
| 1                | Electric Service (Incl'd First Meter)                                                                                                                                                                                                                                       | 6.00  |       |
| 1                | Up to 200 AMP                                                                                                                                                                                                                                                               |       |       |
| 1                | 400 AMP And 600 AMP                                                                                                                                                                                                                                                         | 12.50 |       |
| 1                | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                    | 25.00 | 50.00 |
| 1                | Over 1200 AMP                                                                                                                                                                                                                                                               | 50.00 |       |
| 1                | Each Additional Meter Socket                                                                                                                                                                                                                                                | .50   | .50   |
| 1                | Sub Panel (Each)                                                                                                                                                                                                                                                            | 3.00  |       |
| 1                | Swimming Pool (Residential)                                                                                                                                                                                                                                                 | 20.00 | 30.00 |
| 1                | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                                 | 30.00 |       |
| 1                | Spas                                                                                                                                                                                                                                                                        | 8.00  | 8.00  |
| 1                | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                          | 3.00  |       |
| 1                | Busways-Trolley or Plug-in (Ea. 100 Ft.)                                                                                                                                                                                                                                    | 3.00  |       |

| UNITS                       | DESCRIPTION                                                                                                                                                                  | FEE            | TOTAL |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
|                             | Gasoline Dispenser                                                                                                                                                           | 2.00           |       |
|                             | All Misc. Electric                                                                                                                                                           |                |       |
|                             | Permanent A/C Unit (Pkg. Units)                                                                                                                                              | 3.00           |       |
|                             | Each Air Handler                                                                                                                                                             | 1.00           |       |
| LOW VOLTAGE INSTALLATIONS   |                                                                                                                                                                              |                |       |
| 12                          | Speaker Outlets (Each)                                                                                                                                                       | .30            |       |
|                             | Signal or Alarm Outlets (Each)                                                                                                                                               | .30            | 3.60  |
|                             | Amplifiers                                                                                                                                                                   | 2.00           |       |
| 1                           | Control Panel                                                                                                                                                                | .50            | 5.00  |
|                             | TV Master System                                                                                                                                                             | .30            |       |
|                             | Telephone or Computer Outlet                                                                                                                                                 | .30            |       |
| OTHER INSPECTIONS AND FEES: |                                                                                                                                                                              |                |       |
|                             | Inspections outside of normal business hours (minimum charge — three hours)                                                                                                  | 25.00 per hour |       |
|                             | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$25.00 EACH                                                                          | 25.00 each     |       |
|                             | Inspections for which no fee is specifically indicated (minimum charge — one-half hour)                                                                                      | 15.00 per hour |       |
|                             | Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour) After work hours - \$25.00 per hour - minimum 2 hours. | 15.00 per hour |       |
|                             | Starter Permit                                                                                                                                                               |                |       |
|                             | Contract Price or Cost of Installation                                                                                                                                       |                |       |
|                             | Misc.                                                                                                                                                                        |                |       |
| 10                          | CONDUIT ONLY                                                                                                                                                                 | 25.00          | 10.00 |

I hereby certify that I have carefully examined and read the above applica-  
tion, that the same is true and correct, and that the work herein described is  
to be done in accordance with all the provisions of the applicable Ordinances  
of the City of Las Vegas, Nevada and the State Laws, whether herein  
specified or not.

SIGNED CRIME CONTROL CONTRACTOR MASTER CARD NO. 30  
BY RCM 4/19/84  
BUILDING DEPT. DATE

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

RECEIPT

# 2310-2402

TOTAL

24.10

CHARGE

24.10

04-19-84

1762 0010001 1111 T09:45

PERMIT  
FEE

24.10

TOTAL  
FEES

24.10

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Marionne Francis 9-24-84

| ELEC. ONLY PLBG. ONLY, A.C. ONLY                              |            |                     |
|---------------------------------------------------------------|------------|---------------------|
| OWNER <i>Auto Stereo &amp; Tools</i>                          |            | DATE <i>9-19-84</i> |
| ADDRESS <i>10 California Ave</i>                              |            |                     |
| CONTRACTOR                                                    | PERMIT NO. | FINAL INSPECTION    |
| LOT                                                           | BLOCK      | SUBDIVISION         |
| LOG NO.                                                       |            | AREA                |
| ELECTRIC ONLY                                                 |            | PLUMBING ONLY       |
| Contractor <i>Crime Control</i>                               |            | Contractor          |
| Permit No. <i>1762</i>                                        |            | Permit No.          |
| Rough Elec.                                                   |            | Rough Soil          |
| Final Rough                                                   |            | Rough Water         |
| Final Elec. <i>LB 9-19-84</i>                                 |            | Top Out             |
| Temp. Service                                                 |            | Rough Gas           |
| HEAT & VENT. A/C ONLY                                         |            | Final Plbg.         |
| Contractor                                                    |            | Final Gas           |
| Permit No.                                                    |            | Sewer Final         |
| A/C Rough Duct                                                |            |                     |
| Rough Gas                                                     |            |                     |
| Final A/C                                                     |            |                     |
| Final Gas                                                     |            |                     |
| 79-3-13 (8-1-81) DEPT. OF BLDG. & SAFETY<br>CITY OF LAS VEGAS |            |                     |